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## **Ezekiel 21:21**

	בְּנִיםplugin-autotooltip_default plugin-autotooltip_bigהְתָאַחֶדְי הַיְּמֶנִי הָשְּׁמֵילִי אֶנָה בְּנְיִדְּ
	hebrew
нергем	Meaning:
	* Face * Presence * Front or surface
	Noun. Masculine. Although it looks plural in form (ending in ים, it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מֵעְדָוֹת
ESV	For the king of Babylon stands at the parting of the way, at the head of the two ways, to use divination. He shakes the arrows; he consults the teraphim; he looks at the liver.
NIV	For the king of Babylon will stop at the fork in the road, at the junction of the two roads, to seek an omen: He will cast lots with arrows, he will consult his idols, he will examine the liver.
NLT	The king of Babylon now stands at the fork, uncertain whether to attack Jerusalem or Rabbah. He calls his magicians to look for omens. They cast lots by shaking arrows from the quiver. They inspect the livers of animal sacrifices.

διότι στήσεται βασιλεὺς Βαβυλῶνος ἐπὶ τὴνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρχαίαν ὁδὸν ἐπ ἀρχῆςplugin-autotooltip\_default plugin-autotooltip\_bigἀρχή Meaning: \* Beginning \* First \* Elementary \* Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 τῶνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δύο ὁδῶν τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαντεύσασθαι μαντείαν τοῦplugin-autotooltip\_default plugin-autotooltip\_bigό, ἡ, greek LXX Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀναβράσαι ῥάβδον καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπερωτῆσαι ἐνplugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". τοῖςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γλυπτοῖς καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦρlugin-autotooltip\_default pluginautotooltip\_bigαὐτός Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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KJV

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.

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