

Ezekiel 21:27

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה
Hebrew	hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 תְּקִים יְרוּשָׁלַם לְשׁוֹם כָּרִים לַפֶּתַח פֶּה בְּרָצַח לְהָרִים קוֹל בְּתִרְעָה לְשׁוֹם כָּרִים עַל שְׁעָרִים לְשַׁפֵּד סִלְגָה לִבְנוֹת דִּיק
ESV	A ruin, ruin, ruin I will make it. This also shall not be, until he comes, the one to whom judgment belongs, and I will give it to him.
NIV	A ruin! A ruin! I will make it a ruin! It will not be restored until he comes to whom it rightfully belongs; to him I will give it.'
NLT	Destruction! Destruction! I will surely destroy the kingdom. And it will not be restored until the one appears who has the right to judge it. Then I will hand it over to him.

LXX	ἀδικίαν ἀδικίαν θήσομαι αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδplugin-autotooltip__default plugin-autotooltip_bigοὐδέ
	greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τοιαύτη plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔως οὐplugin-autotooltip__default plugin-autotooltip_bigὅς, ἡ, ὅ
	greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔλθῃ ᾧplugin-autotooltip__default plugin-autotooltip_bigὅς, ἡ, ὅ
	greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning καθήκει καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παραδώσω αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV	I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.
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