

Ezekiel 29

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה דְּבַר יְהוָה
1	הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֵינוּ לְאֵמֹר
2	בְּן־אָדָם שֵׁם פְּלִיד עַל פְּרָעָה מִלֶּד מִצְרַיִם וְהִנֵּבָא עָלָיו וְעַל מִצְרַיִם כָּלָה
3	דְּבַר וְאָמַרְתָּ כֹה אָמַר אֲדֹנָי יְהוִה הִנְנִי עֹלֶיךָ פְּרָעָה מִלֶּד מִצְרַיִם הַתֵּנִים הַגְּדֹל הַרְבֵּי בְּתוֹךְ יִצְחָקוֹ אֲשֶׁר אָמַר לִי יְהוָה וְאֲנִי עָשִׂיתִנִּי
4	אֲתָא plugin-autotooltip__default plugin-autotooltip_big אֲתָא hebrew The Hebrew אֲתָ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל דְּגַת יַאֲרִיד בְּקִשְׁקֻשְׁתֵּיךְ תִּדְבֹּק

את
 plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by וַאֲתַּ (אֱלֹהִים בְּרָא) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶרֶץ (כָּל דָּגַת יָאֲרֵיד עַל פְּנֵי הַשָּׂדֶה תִּפּוֹל לֹא תֵאָסֵף וְלֹא תִקְבָּץ בְּרָא אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big

hebrew

5

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וְלַעֲוֹף שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 נִתְּתִיד לְאֶזְלָהּ

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 מְשַׁעֲנֵת קֶנָה לְבֵית יִשְׂרָאֵל
7	בְּתַפְשָׁם בָּדָךְ בַּכֶּפֶד בְּכַף תְּרוֹץ וּבִקְעֵת לָהֶם כָּל כֶּתֶף וּבִהֲשָׁעָם עָלֶיךָ תִּשָּׁבֵר וְהַעֲמַדְתָּ לָהֶם כָּל מִתְנִים
8	לֵכֵן כֹּה אָמַר אֲדֹנָי יְהוִה הִנֵּנִי מֵבִיא עָלֶיךָ חֶרֶב וְהִכְרַתִּי מִמֶּנּוּ אָדָם וּבְהֶמָּה

	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country 9 The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרַיִם לְשִׁמְשֹׁמָה הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה אֱלֹהֵינוּ עֲשִׂיתִי
	אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ (אֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ 10 hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרַיִם לְחַרְבוֹת חָרַב שְׂמִמָּה מִמְּגִדִּל סוּגָה וְעַד גְּבֹול כּוּשׁ
	11 לֹא תַעֲבֹר בָּהּ רֹגֶל אָדָם וְרֹגֶל בְּהֵמָה לֹא תַעֲבֹר בָּהּ וְלֹא תִשָּׁב אֲרֻבַּעַיִם שָׁנָה

את־ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶרֶץ (אֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם שְׁמָיָהּ בְּתוֹךְ אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

12 When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 נְשָׁמוֹת וְעֲלִיָּהּ בְּתוֹךְ מִצְרַיִם מְחַרְבוֹת תְּהִינָּה הִיא

hebrew

The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת שֶׁנָּה וְהַפְצֵתִי אֶת שְׁמָיָהּ אֶרֶץ בְּעֵינֵי שֶׁנָּה וְהַפְצֵתִי אֶת

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by מִצְרַיִם בְּגוֹלִים וְזִרְתִּים בְּאֶרְצוֹת אֶת

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

13	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מִצְרַיִם מִן הָעַמִּים אֲשֶׁר נִפְצוּ שָׁמָּה
14	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שְׁבוּת מִצְרַיִם וְהַשְׁבַּתִּי אֹתָם hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ (אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 פְּתוּחַ עַל אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מְקוֹרֵתָם הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שָׁם מִמְלָכָה שֶׁפִּלָּה

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16	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עוֹד לְבֵית יִשְׂרָאֵל לְמִבְטָח מִזִּכְרִי עוֹן בַּפְּנוּתָם אַחֲרֵיהֶם וַיִּדְּעוּ כִּי אֲנִי אֲדֹנָי יְהוָה
17	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew The word יְהוָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוָה בְּרֵאשׁוֹן בְּאַחַד לַחֲדָשׁ הַיָּהּ hebrew The word יְהוָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוָה דְּבַר יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲלֵי לֹאמֶר

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (חִילוּ עֲבֹדָה גְּדֹלָה אֶל צֹר כָּל רֹאשׁ מְקֹרָח וְכָל כְּתֹף) הָיָה 18 hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֹו וְלִחִילוּ מִצֹּר עַל הָעֲבֹדָה אֲשֶׁר עָבַד עָלֶיהָ
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21	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6

ESV

1	In the tenth year, in the tenth month, on the twelfth day of the month, the word of the LORD came to me:
2	“Son of man, set your face against Pharaoh king of Egypt, and prophesy against him and against all Egypt;
3	speak, and say, Thus says the Lord GOD: “Behold, I am against you, Pharaoh king of Egypt, the great dragon that lies in the midst of his streams, that says, ‘My Nile is my own; I made it for myself.’
4	I will put hooks in your jaws, and make the fish of your streams stick to your scales; and I will draw you up out of the midst of your streams, with all the fish of your streams that stick to your scales.
5	And I will cast you out into the wilderness, you and all the fish of your streams; you shall fall on the open field, and not be brought together or gathered. To the beasts of the earth and to the birds of the heavens I give you as food.
6	Then all the inhabitants of Egypt shall know that I am the LORD. “Because you have been a staff of reed to the house of Israel;
7	when they grasped you with the hand, you broke and tore all their shoulders; and when they leaned on you, you broke and made all their loins to shake.
8	Therefore thus says the Lord GOD: Behold, I will bring a sword upon you, and will cut off from you man and beast,

9	and the land of Egypt shall be a desolation and a waste. Then they will know that I am the LORD. "Because you said, 'The Nile is mine, and I made it,'
10	therefore, behold, I am against you and against your streams, and I will make the land of Egypt an utter waste and desolation, from Migdol to Syene, as far as the border of Cush.
11	No foot of man shall pass through it, and no foot of beast shall pass through it; it shall be uninhabited forty years.
12	And I will make the land of Egypt a desolation in the midst of desolated countries, and her cities shall be a desolation forty years among cities that are laid waste. I will scatter the Egyptians among the nations, and disperse them through the countries.
13	"For thus says the Lord GOD: At the end of forty years I will gather the Egyptians from the peoples among whom they were scattered,
14	and I will restore the fortunes of Egypt and bring them back to the land of Pathros, the land of their origin, and there they shall be a lowly kingdom.
15	It shall be the most lowly of the kingdoms, and never again exalt itself above the nations. And I will make them so small that they will never again rule over the nations.
16	And it shall never again be the reliance of the house of Israel, recalling their iniquity, when they turn to them for aid. Then they will know that I am the Lord GOD."
17	In the twenty-seventh year, in the first month, on the first day of the month, the word of the LORD came to me:
18	"Son of man, Nebuchadnezzar king of Babylon made his army labor hard against Tyre. Every head was made bald, and every shoulder was rubbed bare, yet neither he nor his army got anything from Tyre to pay for the labor that he had performed against her.
19	Therefore thus says the Lord GOD: Behold, I will give the land of Egypt to Nebuchadnezzar king of Babylon; and he shall carry off its wealth and despoil it and plunder it; and it shall be the wages for his army.
20	I have given him the land of Egypt as his payment for which he labored, because they worked for me, declares the Lord GOD.
21	"On that day I will cause a horn to spring up for the house of Israel, and I will open your lips among them. Then they will know that I am the LORD."

NIV

1	In the tenth year, in the tenth month on the twelfth day, the word of the LORD came to me:
2	"Son of man, set your face against Pharaoh king of Egypt and prophesy against him and against all Egypt.
3	Speak to him and say: 'This is what the Sovereign LORD says: "'I am against you, Pharaoh king of Egypt, you great monster lying among your streams. You say, "The Nile is mine; I made it for myself."
4	But I will put hooks in your jaws and make the fish of your streams stick to your scales. I will pull you out from among your streams, with all the fish sticking to your scales.
5	I will leave you in the desert, you and all the fish of your streams. You will fall on the open field and not be gathered or picked up. I will give you as food to the beasts of the earth and the birds of the air.
6	Then all who live in Egypt will know that I am the LORD. "'You have been a staff of reed for the house of Israel.
7	When they grasped you with their hands, you splintered and you tore open their shoulders; when they leaned on you, you broke and their backs were wrenched.
8	"Therefore this is what the Sovereign LORD says: I will bring a sword against you and kill your men and their animals.
9	Egypt will become a desolate wasteland. Then they will know that I am the LORD. "'Because you said, "The Nile is mine; I made it,"

10	therefore I am against you and against your streams, and I will make the land of Egypt a ruin and a desolate waste from Migdol to Aswan, as far as the border of Cush.
11	No foot of man or animal will pass through it; no one will live there for forty years.
12	I will make the land of Egypt desolate among devastated lands, and her cities will lie desolate forty years among ruined cities. And I will disperse the Egyptians among the nations and scatter them through the countries.
13	“Yet this is what the Sovereign LORD says: At the end of forty years I will gather the Egyptians from the nations where they were scattered.
14	I will bring them back from captivity and return them to Upper Egypt, the land of their ancestry. There they will be a lowly kingdom.
15	It will be the lowliest of kingdoms and will never again exalt itself above the other nations. I will make it so weak that it will never again rule over the nations.
16	Egypt will no longer be a source of confidence for the people of Israel but will be a reminder of their sin in turning to her for help. Then they will know that I am the Sovereign LORD.”
17	In the twenty-seventh year, in the first month on the first day, the word of the LORD came to me:
18	“Son of man, Nebuchadnezzar king of Babylon drove his army in a hard campaign against Tyre; every head was rubbed bare and every shoulder made raw. Yet he and his army got no reward from the campaign he led against Tyre.
19	Therefore this is what the Sovereign LORD says: I am going to give Egypt to Nebuchadnezzar king of Babylon, and he will carry off its wealth. He will loot and plunder the land as pay for his army.
20	I have given him Egypt as a reward for his efforts because he and his army did it for me, declares the Sovereign LORD.
21	“On that day I will make a horn grow for the house of Israel, and I will open your mouth among them. Then they will know that I am the LORD.”

NLT

1	On January 7, during the tenth year of King Jehoiachin's captivity, this message came to me from the LORD:
2	“Son of man, turn and face Egypt and prophesy against Pharaoh the king and all the people of Egypt.
3	Give them this message from the Sovereign LORD: “I am your enemy, O Pharaoh, king of Egypt—you great monster, lurking in the streams of the Nile. For you have said, ‘The Nile River is mine; I made it for myself.’
4	I will put hooks in your jaws and drag you out on the land with fish sticking to your scales.
5	I will leave you and all your fish stranded in the wilderness to die. You will lie unburied on the open ground, for I have given you as food to the wild animals and birds.
6	All the people of Egypt will know that I am the LORD, for to Israel you were just a staff made of reeds.
7	When Israel leaned on you, you splintered and broke and stabbed her in the armpit. When she put her weight on you, you gave way, and her back was thrown out of joint.
8	“Therefore, this is what the Sovereign LORD says: I will bring an army against you, O Egypt, and destroy both people and animals.
9	The land of Egypt will become a desolate wasteland, and the Egyptians will know that I am the LORD.”Because you said, ‘The Nile River is mine; I made it,’
10	I am now the enemy of both you and your river. I will make the land of Egypt a totally desolate wasteland, from Migdol to Aswan, as far south as the border of Ethiopia.
11	For forty years not a soul will pass that way, neither people nor animals. It will be completely uninhabited.

12	I will make Egypt desolate, and it will be surrounded by other desolate nations. Its cities will be empty and desolate for forty years, surrounded by other ruined cities. I will scatter the Egyptians to distant lands.
13	“But this is what the Sovereign LORD also says: At the end of the forty years I will bring the Egyptians home again from the nations to which they have been scattered.
14	I will restore the prosperity of Egypt and bring its people back to the land of Pathros in southern Egypt from which they came. But Egypt will remain an unimportant, minor kingdom.
15	It will be the lowliest of all the nations, never again great enough to rise above its neighbors.
16	“Then Israel will no longer be tempted to trust in Egypt for help. Egypt's shattered condition will remind Israel of how sinful she was to trust Egypt in earlier days. Then Israel will know that I am the Sovereign LORD.”
17	On April 26, the first day of the new year, during the twenty-seventh year of King Jehoiachin's captivity, this message came to me from the LORD:
18	“Son of man, the army of King Nebuchadnezzar of Babylon fought so hard against Tyre that the warriors' heads were rubbed bare and their shoulders were raw and blistered. Yet Nebuchadnezzar and his army won no plunder to compensate them for all their work.
19	Therefore, this is what the Sovereign LORD says: I will give the land of Egypt to Nebuchadnezzar, king of Babylon. He will carry off its wealth, plundering everything it has so he can pay his army.
20	Yes, I have given him the land of Egypt as a reward for his work, says the Sovereign LORD, because he was working for me when he destroyed Tyre.
21	“And the day will come when I will cause the ancient glory of Israel to revive, and then, Ezekiel, your words will be respected. Then they will know that I am the LORD.”

LXX

1	ἐνplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἔτει τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δεκάτῳ ἐνplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δεκάτῃ μηνὶ μὲν τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article μηνὸς ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
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2	ὡς ἀνθρώπου στήρισον τὸ greek The definite article πρόσωπόν σου ἐπὶ Φαραω βασιλέα Αἰγύπτου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προφήτευσον ἐπ αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπ Αἴγυπτον ὅλην	
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καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
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5 * And * Also * Both * Even * Too * So	
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greek	καί
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Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	οὐ μὴ περιστάλῃς
greek	τοίς
greek	plugin-autotooltip__default plugin-autotooltip_big
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greek	
The definite article	γῆς
Meaning:	plugin-autotooltip__default plugin-autotooltip_bigγῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	καί
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The definite article	πετεινοῖς
greek	plugin-autotooltip__default plugin-autotooltip_bigτοῦ
greek	
The definite article	οὐρανοῦ
Meaning:	plugin-autotooltip__default plugin-autotooltip_bigοὐρανός
* The sky * Air * Heaven or heavens	
278 occurrences in the New Testament.	
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9	δέδωκε σε εἰς
	κατάβρωμα

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσονται πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάνς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
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ὅτε ἐπελάβοντό σου τῇ greek The definite article χειρὶ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐθλάσθης καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅτε ἐπεκράτησεν ἐπ αὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament 7 The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 χεῖρ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅτε ἐπανεπαύσαντο ἐπὶ σέ συνετριβῆς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέκλασας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁσφύν

	διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it
8	Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σὲ ῥομφαίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπολῶ ἀνθρώπους ἀπὸ σοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κτήνη

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	οὐ μὴ διέλθῃ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποὺς ἀνθρώπου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
11	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποὺς κτήνους οὐ μὴ διέλθῃ αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ κατοικηθήσεται τεσσαράκοντα ἔτη

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δῶσω τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπώλειαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσω γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἡρμωμένης καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεις αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεις αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσω πόλεων ἡρμωμένων ἔσσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τεσσαράκοντα ἔτη καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διασπερῶ Αἴγυπτον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔθνεσιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λικμήσω αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γώρας
12	

	τάδε λέγει κύριος μετὰ τεσσαράκοντα ἔτη συνάξω τοὺς greek
13	The definite article Αἰγυπτίους ἀπὸ τῶν greek The definite article ἔθνῶν οὐ διεσκορπίσθησαν ἐκεῖ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποστρέψω τὴν greek The definite article αἰχμαλωσίαν τῶν greek The definite article Αἰγυπτίων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατοικίῳ αὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning “in”. γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
14	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Παθοῦρης ἐν greek Preposition meaning “in”. τῇ greek The definite article γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὅθεν ἐλήμφθησαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀρχῇ greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ταπεινῇ

	παρὰ πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρχάςplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 οὐ μὴ ὑψωθῇ ἔτι ἐπὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐθνή καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀλιγοστούς αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek	
15	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιῶplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μὴ εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι (is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πλεόντας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐθνεσσιν	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκέτι ἔσονται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱ καὶ ἰσραηλ εἰς ἐλπίδα ἀναμνησκούσαν ἀνομίαν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αὐτοῦς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek <td>16</td> <td> Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀκολουθήσαι ὁπίσω αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσκονται ὅτι ἐγὼ εἰμι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος </td>	16	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀκολουθήσαι ὁπίσω αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσκονται ὅτι ἐγὼ εἰμι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐβδόμῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰκοστῷ ἔτει μὲν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek 17The definite article μνηὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρώτου ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
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υἱὲ ἀνθρώπου	Ναβουχοδονοσορ βασιλεὺς Βαβυλῶνος κατεδουλώσατο αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τὴν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article	δύναμιν δουλείᾳ μεγάλη ἐπὶ Τύρου πᾶσα	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	κεφαλή φαλακρά καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	πᾶς	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	ὅμοις μαδῶν καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	μισθός οὐκ ἐγενήθη αὐτῷ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τῇ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article	δυνάμει αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐπὶ Τύρου καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τῆς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article	δουλείας ἥς ἐδούλευσαν ἐπ αὐτὴν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)		

τάδε λέγει κύριος κύριος ἰδοὺ δίδωμι τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article Ναβουχοδονοσορ βασιλεῖ Βαβυλώνας γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προνομέουσαι τῇν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article προνομῆν αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
19 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σκυλεύσει τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article σκύλα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μισθὸς τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article δυνάμει αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

20	ἀντί τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λειτουργίας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡς ἐδούλευσεν ἐπὶ Τύρον δέδωκα αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γῆνplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου τάδε λέγει κύριος κύριος
	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα εκείνη ἀνατελεῖ κέρας παντίplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκῳ Ισραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σοὶ δώσω στόμα ἀνεγγμένον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσω αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσονται ὅτι ἐγὼ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος

KJV

1	In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying,
2	Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

3	Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.
4	But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
5	And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
6	And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel.
7	When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
8	Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.
9	And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it.
10	Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.
11	No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.
12	And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
13	Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:
14	And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.
15	It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.
16	And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD.
17	And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,
18	Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:
19	Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.
20	I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.
21	In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD.

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