

Ezekiel 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27

Text

Hebrew

	אתַּןplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 1 For example, in Genesis 1:1 the word is preceded by (אֶשֶׁר תִּמְצָא אֹכֹל אֹכֹל אֶת אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַמַּגֵּלָה הַזֹּאת וְלֹד דָּבַר אֶל בֵּית יִשְׂרָאֵל בְּרָא אֱלֹהִים
	אתַּןplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 2 For example, in Genesis 1:1 the word is preceded by (פִּי וַיֹּאכְלֵנִי אֶת אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַמַּגֵּלָה הַזֹּאת בְּרָא אֱלֹהִים

	plugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר אֵלַי בֶּן אָדָם בְּטֶנֶךָ תֹאכַל וּמַעֲיִד תִּמְלֹא אֶת הַמִּגְלָה הַזֹּאת אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ וְאָכְלָה וְתִהְיֶה hebrew 3 The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּפִי כְדָבָשׁ לְמִתּוֹךְ
4	וַיֹּאמֶר אֵלַי בֶּן אָדָם לֵךְ בָּא אֶל בֵּית יִשְׂרָאֵל וְדַבַּרְתָּ בְּדַבְרֵי אֱלֹהִים
5	כִּי לֹא אֶל עַמִּי שָׁפָה וְכַבְדִּי לְשׁוֹן אֶתְּהָ שְׁלֹחַ אֶל בֵּית יִשְׂרָאֵל
6	לֹא אֶל עַמִּים רַבִּים עַמִּי שָׁפָה וְכַבְדִּי לְשׁוֹן אֲשֶׁר לֹא תִשְׁמַע דְּבָרֵיהֶם אִם לֹא אֱלֹהִים שְׁלַחְתִּיד הֵמָּה יִשְׁמְעוּ אֵלֶיךָ
7	plugin-autotooltip__default plugin-autotooltip_big לב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... הֵמָּה
8	plugin-autotooltip__default plugin-autotooltip_big אַתְּ hebrew The Hebrew אַתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (פָּנִיד תִּזְקִים לַעֲמֶת פְּנִיָּהֶם וְאַתְּ) plugin-autotooltip__default plugin-autotooltip_big אַתְּ hebrew The Hebrew אַתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִצְחֶךָ תִּזְק לַעֲמֶת מִצְחָם)

9	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (וְלֹא תַחַת מַפְנֵיהֶם כִּי בֵּית מְרִי הָמָּה
10	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל דְּבָרִי אֲשֶׁר אָדַבֵּר אֵלֶיךָ קָח בְּלִבְבְּךָ וּבְאָזְנֶיךָ שָׁמַע
11	וְלֹךְ בָּא אֶל הַגּוֹלָה אֶל בְּנֵי עֶמְדָּה וְדִבַּרְתָּ אֲלֵיהֶם וְאָמַרְתָּ אֲלֵיהֶם כֹּה אָמַר אֲדֹנָי יְהוֹה אִם יִשְׁמְעוּ וְאִם יִחְדָּלוּ

	רוּחַ רוח plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 וַיִּבֶן אֱלֹהִים תֵּימָנִית לְאֹרֶךְ יָם וַיִּבֶן אֱלֹהִים תֵּימָנִית לְאֹרֶךְ יָם plugin-autotooltip__default plugin-autotooltip_big Meaning 12 * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word כָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 וַיִּבֶן אֱלֹהִים תֵּימָנִית לְאֹרֶךְ יָם plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיִּבֶן אֱלֹהִים תֵּימָנִית לְאֹרֶךְ יָם 13 וַיִּבֶן אֱלֹהִים תֵּימָנִית לְאֹרֶךְ יָם
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15	אָבּוֹה אֶל הַגּוֹלָה תֵּל אָבִיב הַיִּשְׁבִּים אֶל נְהַר כְּבֹד וְאַשֵׁר וְאַשֵׁב הַמָּה יוֹשְׁבִים שָׁם וְאַשֵׁב שָׁם שְׂבַעַת יָמִים מִשְׁמִים בְּתוֹכָם

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיְהִי שְׂבַע יָמִים וַיְהִי hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
16	This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיְהִי דְבַר יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֵי לֵאמֹר
17	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (מִמֶּנִּי
18	בְּאֶמְרֵי לְרָשָׁע מוֹת תָּמוּת וְלֹא הִזְהָרְתוּ וְלֹא דִבַּרְתָּ לְהִזְהִיר רָשָׁע מִדַּרְכּוֹ הַרְשָׁעָה לְחִיתוֹ הוּא רָשָׁע בַּעֲוֹנוֹ יָמוּת וְדָמוֹ מִיָּדְךָ אֲבִקֵּשׁ

19	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (נִפְשֵׁךְ הַצֵּלֶת)
20	וּבָשׁוּב צָדִיק מִצְדָּקוֹ וְעָשָׂה עוֹל וְנָתַתִּי מִכְשׁוֹל לִפְנֵי הוּא יָמוּת כִּי לֹא הִזְהִרְתּוֹ בַּחֲסָאֲתוֹ יָמוּת וְלֹא תִזְכָּר צְדָקְתּוֹ אֲשֶׁר עָשָׂה וְדָמוֹ מִיָּדְךָ אֲבָקֶשׁ אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (נִפְשֵׁךְ הַצֵּלֶת)
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	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name 23 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 עֹמֵד כְּכֹבֹד אֲשֶׁר רָאִיתִי עַל נְהַר כָּבֹד וְאֶפֶל עַל פָּנָי
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25	וְאֵתָה בֶן אָדָם הִנֵּה נִתְּנָו עֲלֶיךָ עֲבוֹתִים וְאַסְרוּךְ בָּהֶם וְלֹא תִצָּא בְּתוֹכָם
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	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֶתְּחַלֵּץ אֶת הָאָדָם) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (פִּיךָ וְאִמְרֹתֶיךָ אֶלֵּיהֶם כֹּה אָמַר אֲדֹנָי יְהוִה) plugin-autotooltip__default plugin-autotooltip_big
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ESV

1	And he said to me, "Son of man, eat whatever you find here. Eat this scroll, and go, speak to the house of Israel."
2	So I opened my mouth, and he gave me this scroll to eat.
3	And he said to me, "Son of man, feed your belly with this scroll that I give you and fill your stomach with it." Then I ate it, and it was in my mouth as sweet as honey.
4	And he said to me, "Son of man, go to the house of Israel and speak with my words to them.
5	For you are not sent to a people of foreign speech and a hard language, but to the house of Israel-
6	not to many peoples of foreign speech and a hard language, whose words you cannot understand. Surely, if I sent you to such, they would listen to you.
7	But the house of Israel will not be willing to listen to you, for they are not willing to listen to me. Because all the house of Israel have a hard forehead and a stubborn heart.
8	Behold, I have made your face as hard as their faces, and your forehead as hard as their foreheads.
9	Like emery harder than flint have I made your forehead. Fear them not, nor be dismayed at their looks, for they are a rebellious house."
10	Moreover, he said to me, "Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears.
11	And go to the exiles, to your people, and speak to them and say to them, 'Thus says the Lord GOD,' whether they hear or refuse to hear."
12	Then the Spirit lifted me up, and I heard behind me the voice of a great earthquake: "Blessed be the glory of the LORD from its place!"
13	It was the sound of the wings of the living creatures as they touched one another, and the sound of the wheels beside them, and the sound of a great earthquake.
14	The Spirit lifted me up and took me away, and I went in bitterness in the heat of my spirit, the hand of the LORD being strong upon me.
15	And I came to the exiles at Tel-abib, who were dwelling by the Chebar canal, and I sat where they were dwelling. And I sat there overwhelmed among them seven days.
16	And at the end of seven days, the word of the LORD came to me:
17	"Son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me.

18	If I say to the wicked, 'You shall surely die,' and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand.
19	But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die for his iniquity, but you will have delivered your soul.
20	Again, if a righteous person turns from his righteousness and commits injustice, and I lay a stumbling block before him, he shall die. Because you have not warned him, he shall die for his sin, and his righteous deeds that he has done shall not be remembered, but his blood I will require at your hand.
21	But if you warn the righteous person not to sin, and he does not sin, he shall surely live, because he took warning, and you will have delivered your soul."
22	And the hand of the LORD was upon me there. And he said to me, "Arise, go out into the valley, and there I will speak with you."
23	So I arose and went out into the valley, and behold, the glory of the LORD stood there, like the glory that I had seen by the Chebar canal, and I fell on my face.
24	But the Spirit entered into me and set me on my feet, and he spoke with me and said to me, "Go, shut yourself within your house.
25	And you, O son of man, behold, cords will be placed upon you, and you shall be bound with them, so that you cannot go out among the people.
26	And I will make your tongue cling to the roof of your mouth, so that you shall be mute and unable to reprove them, for they are a rebellious house.
27	But when I speak with you, I will open your mouth, and you shall say to them, 'Thus says the Lord GOD.' He who will hear, let him hear; and he who will refuse to hear, let him refuse, for they are a rebellious house.

NIV

1	And he said to me, "Son of man, eat what is before you, eat this scroll; then go and speak to the house of Israel."
2	So I opened my mouth, and he gave me the scroll to eat.
3	Then he said to me, "Son of man, eat this scroll I am giving you and fill your stomach with it." So I ate it, and it tasted as sweet as honey in my mouth.
4	He then said to me: "Son of man, go now to the house of Israel and speak my words to them.
5	You are not being sent to a people of obscure speech and difficult language, but to the house of Israel-
6	not to many peoples of obscure speech and difficult language, whose words you cannot understand. Surely if I had sent you to them, they would have listened to you.
7	But the house of Israel is not willing to listen to you because they are not willing to listen to me, for the whole house of Israel is hardened and obstinate.
8	But I will make you as unyielding and hardened as they are.
9	I will make your forehead like the hardest stone, harder than flint. Do not be afraid of them or terrified by them, though they are a rebellious house."
10	And he said to me, "Son of man, listen carefully and take to heart all the words I speak to you.
11	Go now to your countrymen in exile and speak to them. Say to them, 'This is what the Sovereign LORD says,' whether they listen or fail to listen."
12	Then the Spirit lifted me up, and I heard behind me a loud rumbling sound-May the glory of the LORD be praised in his dwelling place!-
13	the sound of the wings of the living creatures brushing against each other and the sound of the wheels beside them, a loud rumbling sound.
14	The Spirit then lifted me up and took me away, and I went in bitterness and in the anger of my spirit, with the strong hand of the LORD upon me.

15	I came to the exiles who lived at Tel Abib near the Kebar River. And there, where they were living, I sat among them for seven days-overwhelmed.
16	At the end of seven days the word of the LORD came to me:
17	"Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me.
18	When I say to a wicked man, 'You will surely die,' and you do not warn him or speak out to dissuade him from his evil ways in order to save his life, that wicked man will die for his sin, and I will hold you accountable for his blood.
19	But if you do warn the wicked man and he does not turn from his wickedness or from his evil ways, he will die for his sin; but you will have saved yourself.
20	"Again, when a righteous man turns from his righteousness and does evil, and I put a stumbling block before him, he will die. Since you did not warn him, he will die for his sin. The righteous things he did will not be remembered, and I will hold you accountable for his blood.
21	But if you do warn the righteous man not to sin and he does not sin, he will surely live because he took warning, and you will have saved yourself."
22	The hand of the LORD was upon me there, and he said to me, "Get up and go out to the plain, and there I will speak to you."
23	So I got up and went out to the plain. And the glory of the LORD was standing there, like the glory I had seen by the Kebar River, and I fell facedown.
24	Then the Spirit came into me and raised me to my feet. He spoke to me and said: "Go, shut yourself inside your house.
25	And you, son of man, they will tie with ropes; you will be bound so that you cannot go out among the people.
26	I will make your tongue stick to the roof of your mouth so that you will be silent and unable to rebuke them, though they are a rebellious house.
27	But when I speak to you, I will open your mouth and you shall say to them, 'This is what the Sovereign LORD says.' Whoever will listen let him listen, and whoever will refuse let him refuse; for they are a rebellious house.

NLT

1	The voice said to me, "Son of man, eat what I am giving you- eat this scroll! Then go and give its message to the people of Israel."
2	So I opened my mouth, and he fed me the scroll.
3	"Fill your stomach with this," he said. And when I ate it, it tasted as sweet as honey in my mouth.
4	Then he said, "Son of man, go to the people of Israel and give them my messages.
5	I am not sending you to a foreign people whose language you cannot understand.
6	No, I am not sending you to people with strange and difficult speech. If I did, they would listen!
7	But the people of Israel won't listen to you any more than they listen to me! For the whole lot of them are hard-hearted and stubborn.
8	But look, I have made you as obstinate and hard-hearted as they are.
9	I have made your forehead as hard as the hardest rock! So don't be afraid of them or fear their angry looks, even though they are rebels."
10	Then he added, "Son of man, let all my words sink deep into your own heart first. Listen to them carefully for yourself.
11	Then go to your people in exile and say to them, 'This is what the Sovereign LORD says!' Do this whether they listen to you or not."
12	Then the Spirit lifted me up, and I heard a loud rumbling sound behind me. (May the glory of the LORD be praised in his place!)
13	It was the sound of the wings of the living beings as they brushed against each other and the rumbling of their wheels beneath them.

14	The Spirit lifted me up and took me away. I went in bitterness and turmoil, but the LORD's hold on me was strong.
15	Then I came to the colony of Judean exiles in Tel-abib, beside the Kebar River. I was overwhelmed and sat among them for seven days.
16	After seven days the LORD gave me a message. He said,
17	“Son of man, I have appointed you as a watchman for Israel. Whenever you receive a message from me, warn people immediately.
18	If I warn the wicked, saying, 'You are under the penalty of death,' but you fail to deliver the warning, they will die in their sins. And I will hold you responsible for their deaths.
19	If you warn them and they refuse to repent and keep on sinning, they will die in their sins. But you will have saved yourself because you obeyed me.
20	“If righteous people turn away from their righteous behavior and ignore the obstacles I put in their way, they will die. And if you do not warn them, they will die in their sins. None of their righteous acts will be remembered, and I will hold you responsible for their deaths.
21	But if you warn righteous people not to sin and they listen to you and do not sin, they will live, and you will have saved yourself, too.”
22	Then the LORD took hold of me and said, “Get up and go out into the valley, and I will speak to you there.”
23	So I got up and went, and there I saw the glory of the LORD, just as I had seen in my first vision by the Kebar River. And I fell face down on the ground.
24	Then the Spirit came into me and set me on my feet. He spoke to me and said, “Go to your house and shut yourself in.
25	There, son of man, you will be tied with ropes so you cannot go out among the people.
26	And I will make your tongue stick to the roof of your mouth so that you will be speechless and unable to rebuke them, for they are rebels.
27	But when I give you a message, I will loosen your tongue and let you speak. Then you will say to them, 'This is what the Sovereign LORD says!' Those who choose to listen will listen, but those who refuse will refuse, for they are rebels.

LXX

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὴν npόςplugin-autotooltip__default plugin-autotooltip_bignpός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. npός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με οὐκ ἀνθρώπου κατὰφανε τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κτφαλῖδα ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτή / τοῦτο greek 1 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποτεὐθῆτι kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λὰηγοον τοίςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐαίς ἰσραήλ
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐνοῖαplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

2The definite article τόμα μου καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνώμασέν με τήνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article κεφαλίδα

καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με οὐ ἐν ἀνθρώπου τόplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article τόμα σου φάγεται καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article κοιλία σου πληθύνεται τήplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article κεφαλὶς ταύτηςplugin-autotooltip__default plugin-autotooltip_bigὸς / αὐτῇ / τοῦτο

greek

3Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τήplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article δεδομένης εἰς αὐ καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐφαγον αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτό

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article στόματί σου ὡς μέλι γλυκάζον

	kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰτεν πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με υἱὲ ἀνθρώπου βάδιζε εἰσελθε πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσραηλ kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλήσυν τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λόγουςplugin-autotooltip__default plugin-autotooltip_bigὸλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world... μου πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτότ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁδοῖ οὐ πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λαβὴ βαθυχειλὸν kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βαρύνωσιν οὐ ἐξαποστέλλη πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσραηλ
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	οὐδέ plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λαοὺς πολλοὺς ἀλλοθύνους ἢ ἀλλογλώσσους οὐδέ στίβηρός τι plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article γλῶσση δντα plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὧν οὐκ ἀκούση τοῦ plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article λόγου plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
6	οὐ plugin-autotooltip__default plugin-autotooltip_bigο greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰ πρό plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοιούτους ἐξῆςτι οὗτοι plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔν εἰσκουσάν σου
	ο plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article δι plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁκος τοῦ plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἰσραήλ οὐ μή θελῆρων εἰσακοῦσαι σου διότι οὐ βούλονται εἰσακοῦσιν μου ὅτι ᾤ plugin-autotooltip__default plugin-autotooltip_bigᾤ greek Meaning * All * Every * The whole Adjective.
7	Usage in the New Testament The sense of ᾤ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ὁκος ἰσραήλ φυλόνεικοί εἰσ plugin-autotooltip__default plugin-autotooltip_bigεἰμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀληροκάρῃοι

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰσὺ δέδωκα τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡρώων σου δουρὶν κατέναντι τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡρώων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 8 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὗ κατισχύου κατέναντι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὗ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὁὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντὸςplugin-autotooltip__default plugin-autotooltip_bigαντὸς greek Meaning * All * Every * The whole 9 Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κραταιότερον πέτρας μὴ φοβηθῆς ἀπ' αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδὲ πτοηθῆς ἀπὸ προσώπου αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅστις ὁλκος παρὰμυκρίνων ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.

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12	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνελαβὲν με πνεῦμα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦκουσα κατόπισθέν μου φωνὴν σσιαμοῦ μεγάλου ἐλογημένηplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δόξα κυρίου ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
13	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδον φωνὴν πτερόων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζῶων πτεροοομένων ἐτέρα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τηνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐτέραν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φωνὴ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τροχῶν ἐχομένη αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φωνὴ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σσιαμοῦ
14	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνεῦμα ἐξῆρπέν με καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνελαβὲν με καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεύθη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὁμιλῇ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνεύματός μου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νέο κυρίου ἐνέμετο ἐν ἐκείνῃ

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigθ greek The definite article αἰχμαλώτων μετέωρος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"περὶ ἡδον τοῦςplugin-autotooltip__default plugin-autotooltip_bigθ greek The definite article κατοικοῦντας ἐπὶ τοῖςplugin-autotooltip__default plugin-autotooltip_bigθ greek The definite article ποταμοῦ τοῖςplugin-autotooltip__default plugin-autotooltip_bigθ greek 15 The definite article Χοβὰρ τοῖςplugin-autotooltip__default plugin-autotooltip_bigθ greek The definite article ὄνταςplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ᾔην is the word for was, e.g. ἐκεί καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ἐκάθωσ ἐκεῖ ἐπὶ ἡμέρας ἀναστρεφόμενος ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". μέσω αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ἐγένετο μετὰ τὰςplugin-autotooltip__default plugin-autotooltip_bigθ greek The definite article ἐντὰ ἡμέρας λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son 16 Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων ὅτι ἄνθρωπος σκοπὸν δέδοικά σε τῷplugin-autotooltip__default plugin-autotooltip_bigθ greek The definite article οἵκι· ἱσραήλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ἀκούσει ἐκ στόματός μου λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. 17 λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"διανεύσας αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λέγειν με τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνδρῶν θανάτω θανατωθήσῃ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ δεσπεύω αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδέ ἐλάλησας τοῖplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διαστείλασθαι τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνδρῶν ἀποστρέψαι ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδῶν αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖplugin-autotooltip__default plugin-autotooltip_bigὸ 18greek The definite article ζῆσαι αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομος ἐκεῖνος τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδικῶ αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποθάνεῖται καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἶμα αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ χειρὸς σου ἐκζητήσω
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ ἐάν διαστέλλη τιςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐνός καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μή ἀμοιρῆσθαι ἅμω τιςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐννομίας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τιςplugin-autotooltip__default plugin-autotooltip_bigὀ 19greek The definite article ἐδού αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐννομος ἐκείνου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τιςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐδού αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποθᾶνεται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πυρὶν σου ῥόση
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καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigτῷ
greek
The definite article ἀποστρέφειν δίκαιον ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigτῶν
greek
The definite article δικαιοσύνην αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νοῦν plugin-autotooltip__default plugin-autotooltip_bigνοῦν
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form παράπτωμα καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύναμι τῆς plugin-autotooltip__default plugin-autotooltip_bigτῆς
greek
The definite article βάσανον εἰς πρόσμικτον αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποθάνειται ὅτι οὐ διεστέλλω αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigτῶν
greek
The definite article ἀμαρτίας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποθάνειται ὁσὶ οὐ μὴ μνησθῶσιν αἱ plugin-autotooltip__default plugin-autotooltip_bigαἱ
greek
The definite article δικαιοσύνην αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἅς ἐποίησεν plugin-autotooltip__default plugin-autotooltip_bigἡ
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigτὸ
greek
The definite article αἷμα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆς plugin-autotooltip__default plugin-autotooltip_bigτῆς
greek
The definite article χεῖρὸς σου ἐκζητήσω

	οὐδέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐάν διαστέλλῃ greek The definite article δικαίῳ τοῦ greek The definite article μή ἀμαρτεῖν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτό greek Meaning * He, she, it * Himself, herself, itself * Same 21 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μή ἀμάρτη greek The definite article δικαίος ζῶν ζήσεται ὅτι διαστέλλω αὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ τῇ greek The definite article οὐραυτοῦ ψυχῇ ὅσον καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ἐν ἡμέρῃ κύριου καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰμεν πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πρὸς 22 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξάθῃ εἰς τὸ greek The definite article νεκρῶν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκεῖ λαλῆθήσεται πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... οὐ
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kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀντί kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήλθον εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article τὸ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰσοῦ ἐκεῖ ὁδεῖα κυρίου εἰσέρχεται καθύς plugin-autotooltip__default plugin-autotooltip_bigὀ	23 greek The definite article ὁραοίς kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καθύς plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὁδεῖα ἦν εἰδὼν ἐν τῷ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article νοταμοῦ τῷ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Χοβαρ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῆπτιω ἐν πρόσωπόν μου
kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡλθεν ἐν ἐμὲ νευρία kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐστῆσέν με ἐνὶ πόδας μου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰνέν μου εἰσελθε kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκλεῖσθῃ ἐν plugin-autotooltip__default plugin-autotooltip_bigγέν greek Preposition meaning "in". μέσῃ τῷ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article οἰκου σου	24 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰνέν μου εἰσελθε kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκλεῖσθῃ ἐν plugin-autotooltip__default plugin-autotooltip_bigγέν greek Preposition meaning "in". μέσῃ τῷ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article οἰκου σου

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27	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αὐτῶν αὐτοῦκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀπειθῶν ἀπειθεῖτω διότι οἶκος παραπετραίνων ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεῖμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.

KJV

1	Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.
2	So I opened my mouth, and he caused me to eat that roll.
3	And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.
4	And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.
5	For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;
6	Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
7	But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.
8	Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.
9	As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.
10	Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.
11	And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

12	Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place.
13	I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.
14	So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.
15	Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.
16	And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,
17	Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.
18	When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.
19	Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
20	Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
21	Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.
22	And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.
23	Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.
24	Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
25	But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:
26	And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.
27	But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they are a rebellious house.

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