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Ezekiel 3:27

אָתְדְּ plugin-autotooltip_default plugin-autotooltip_bigאָג, אְוֹתְדְּ

hebrev

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in Hebrew conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַרָּסָוֹם default plugin-autotooltip_default plugin-autotooltip_in a pigna.

hebrev

But when I speak with you, I will open your mouth, and you shall say to them, 'Thus says the Lord GOD.' He who will hear, let him hear; and he who will refuse to hear, let him refuse, for they are a rebellious house.

NIV But when I speak to you, I will open your mouth and you shall say to them, 'This is what the Sovereign LORD says.' Whoever will listen let him listen, and whoever will refuse let him refuse; for they are a rebellious house.

But when I give you a message, I will loosen your tongue and let you speak. Then you will say to them, 'This is what the Sovereign LORD says!' Those who choose to listen will listen, but those who refuse will refuse, for they are rebels.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλεῖν με πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός areek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ ἀνοίξω τὸριαμία-autotooltip_default plugin-autotooltip_default plugin-au Meaning The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στόμα σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρεῖς πρὸςplugin-autotooltip default plugin-autotooltip bigπρός LXX Meaning *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ποός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούς plugin-autotooltip_default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκούων ἀκουέτω καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀπειθῶν ἀπειθείτω διότι οἶκος παραπικραίνων ἐστίνplugin-autotooltip_default plugingreek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

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KJV

But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

Ezekiel 3:26 ← Ezekiel 3:27 → Ezekiel 4:1

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