

Ezekiel 30

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26

Text

Hebrew

	הִיְהוּהַ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהוּהַ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוָה plugin-autotooltip__default plugin-autotooltip_big 1 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ
2	בְּנֵי אָדָם הַנִּבְאָ וְאַמְרָתָּ כִּי אֶמַר אֲדֹנָי יְהוָה הִילְכִיוּ הָאֵל לְיוֹם

3	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה ית גוים יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
4	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 חלחלה בכוש בנפל חלל במצרים ולקחו המונה ונהרסו יסודתיה
5	אָרֶץ plugin-autotooltip__default plugin-autotooltip_bigאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הַבְּרִית אֲתָם בְּחֶרֶב יָפְלוּ

6	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּכְלֹךְ סִמְכֵי מִצְרַיִם וַיִּרְדּוּ גֵאוֹן עַגְוָה מִמֶּנָּה בְּחֶרֶב יָפְלוּ בָּהּ נָאִם אֲדֹנָי יְהוֹה מִמֶּנָּה בְּחֶרֶב יָפְלוּ בָּהּ נָאִם אֲדֹנָי יְהוֹה
7	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הָיָה הָאָרֶץ וְעָרֵי בְּתוֹךְ עָרִים נְחָרְבוֹת תְּהִינָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
8	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּתֵתִי אֵשׁ בְּמִצְרַיִם וְנִשְׁבְּרוּ כָל עֲזָרֶיהָ

9	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּיוֹשֵׁ בְּטַח וְהִתְהַוָּה) plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִתְהַוָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 חֲלֹלָה בָּהֶם בְּיוֹם מִצְרַיִם כִּי הָנָה בָּאָה
10	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַמּוֹן מִצְרַיִם בְּיָד נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל) בְּרָא אֱלֹהִים

אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big הוא ועמו אתו עריצי גוים מובאים לשחת הארץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
אתה תהיה רבוקם על מצרים ומלאו את

hebrew

- 11 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הארץ (אֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
חלל

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָאָרֶץ (אֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 בְּיָדְךָ אֶרֶץ וְהַשָּׁמַיִם plugin-autotooltip__default plugin-autotooltip_big

12 hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 יְהוָה בְּיָדְךָ אֶרֶץ וְהַשָּׁמַיִם plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 דְּבָרֵי

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big ארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew
13	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 יֵרָאֶה בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_big ארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מֵצָרִים
14	אֵת plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (פִּתְרוֹס וְנִתְתִּי אֵשׁ בְּצֶעַן וְעֲשִׂיתִי שְׁפָטִים plugin-autotooltip__default plugin-autotooltip_big בָּנָא
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16	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 להִבְקֹעַ וְנָךְ צָרִי יוֹמָם
17	בְּחֹרֵי אֶזְרָא וּפִי בָסֵת בַּחֲרָב יִפְּלוּ וְהָיָה בְּשָׁבִי תִלְכָּנָה
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	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה בְּרֵאשִׁית בְּשִׁבְעָה לַחֲדָשׁ הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה בְּרֵאשִׁית בְּשִׁבְעָה לַחֲדָשׁ הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ
20	אֵת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית וְהָיָה שְׁבִיעִית מִצָּרִים לְשִׁשִּׁית לַחֲדָשׁ הָיָה בְּרֵאשִׁית בְּשִׁבְעָה לַחֲדָשׁ הָיָה
21	אֵת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית וְהָיָה שְׁבִיעִית מִצָּרִים לְשִׁשִּׁית לַחֲדָשׁ הָיָה בְּרֵאשִׁית בְּשִׁבְעָה לַחֲדָשׁ הָיָה

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (וַיִּרְעֲתֵי אֶת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
22	For example, in Genesis 1:1 the word is preceded by (הַחֲזָקָה וְאֶת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַנִּשְׁבֵּרֶת וְהַפְלֵתִי אֶת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַחֲרָב מִיָּדוֹ) בְּרָא אֱלֹהִים
	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מַצְרַיִם בְּגוֹיִם וְזָרִיתָם בְּאֶרֶצוֹת) plugin-autotooltip__default plugin-autotooltip_big 23 hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (זָרְעוֹת מַלְאךְ בְּכֹל וְנִתְּתִי אֶתּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

24 The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (חֲרָבִי בִידּוֹ וְשִׁבְרִתִּי אֶתּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (זָרְעוֹת פְּרָעָה וְנָאֵק נֶאֱקוֹת חָלָל לַפָּנִי) בְּרָא אֱלֹהִים

plugin-autotooltip default plugin-autotooltip big

hebrew

The Hebrew **את** word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by **בְּרֵאשִׁית** (**זְרַעוֹת מִלֶּךְ בְּכָל זְרַעוֹת פְּרָעָה תִּפְלָנָה**)

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּתֵי חֶרֶב בֵּן מֶלֶךְ בָּבֶל וְנָטָה
 אַתָּה plugin-autotooltip default plugin-autotooltip big אַתָּה

hebrew

The Hebrew **אֶת** word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֵל אֶרֶץ)

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by מְצִלִּים בְּגוֹלִים וְיָרִיתִי אוֹתָם plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּאֶרְצוֹת אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

26 Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 יְהוָה הוֹדָעוּ כִּי אֲנִי יְהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6

ESV

1	The word of the LORD came to me:
2	“Son of man, prophesy, and say, Thus says the Lord GOD: “Wail, 'Alas for the day!'”
3	For the day is near, the day of the LORD is near; it will be a day of clouds, a time of doom for the nations.
4	A sword shall come upon Egypt, and anguish shall be in Cush, when the slain fall in Egypt, and her wealth is carried away, and her foundations are torn down.
5	Cush, and Put, and Lud, and all Arabia, and Libya, and the people of the land that is in league, shall fall with them by the sword.

6	"Thus says the LORD: Those who support Egypt shall fall, and her proud might shall come down; from Migdol to Syene they shall fall within her by the sword, declares the Lord GOD.
7	And they shall be desolated in the midst of desolated countries, and their cities shall be in the midst of cities that are laid waste.
8	Then they will know that I am the LORD, when I have set fire to Egypt, and all her helpers are broken.
9	"On that day messengers shall go out from me in ships to terrify the unsuspecting people of Cush, and anguish shall come upon them on the day of Egypt's doom; for, behold, it comes!
10	"Thus says the Lord GOD: "I will put an end to the wealth of Egypt, by the hand of Nebuchadnezzar king of Babylon.
11	He and his people with him, the most ruthless of nations, shall be brought in to destroy the land, and they shall draw their swords against Egypt and fill the land with the slain.
12	And I will dry up the Nile and will sell the land into the hand of evildoers; I will bring desolation upon the land and everything in it, by the hand of foreigners; I am the LORD; I have spoken.
13	"Thus says the Lord GOD: "I will destroy the idols and put an end to the images in Memphis; there shall no longer be a prince from the land of Egypt; so I will put fear in the land of Egypt.
14	I will make Pathros a desolation and will set fire to Zoan and will execute judgments on Thebes.
15	And I will pour out my wrath on Pelusium, the stronghold of Egypt, and cut off the multitude of Thebes.
16	And I will set fire to Egypt; Pelusium shall be in great agony; Thebes shall be breached, and Memphis shall face enemies by day.
17	The young men of On and of Pibeseth shall fall by the sword, and the women shall go into captivity.
18	At Tehaphnehes the day shall be dark, when I break there the yoke bars of Egypt, and her proud might shall come to an end in her; she shall be covered by a cloud, and her daughters shall go into captivity.
19	Thus I will execute judgments on Egypt. Then they will know that I am the LORD."
20	In the eleventh year, in the first month, on the seventh day of the month, the word of the LORD came to me:
21	"Son of man, I have broken the arm of Pharaoh king of Egypt, and behold, it has not been bound up, to heal it by binding it with a bandage, so that it may become strong to wield the sword.
22	Therefore thus says the Lord GOD: Behold, I am against Pharaoh king of Egypt and will break his arms, both the strong arm and the one that was broken, and I will make the sword fall from his hand.
23	I will scatter the Egyptians among the nations and disperse them through the countries.
24	And I will strengthen the arms of the king of Babylon and put my sword in his hand, but I will break the arms of Pharaoh, and he will groan before him like a man mortally wounded.
25	I will strengthen the arms of the king of Babylon, but the arms of Pharaoh shall fall. Then they shall know that I am the LORD, when I put my sword into the hand of the king of Babylon and he stretches it out against the land of Egypt.
26	And I will scatter the Egyptians among the nations and disperse them throughout the countries. Then they will know that I am the LORD."

NIV

1	The word of the LORD came to me:
2	"Son of man, prophesy and say: 'This is what the Sovereign LORD says: "'Wail and say, "Alas for that day!"
3	For the day is near, the day of the LORD is near- a day of clouds, a time of doom for the nations.
4	A sword will come against Egypt, and anguish will come upon Cush. When the slain fall in Egypt, her wealth will be carried away and her foundations torn down.

5	Cush and Put, Lydia and all Arabia, Libya and the people of the covenant land will fall by the sword along with Egypt.
6	“This is what the LORD says: “The allies of Egypt will fall and her proud strength will fail. From Migdol to Aswan they will fall by the sword within her, declares the Sovereign LORD.
7	“They will be desolate among desolate lands, and their cities will lie among ruined cities.
8	Then they will know that I am the LORD, when I set fire to Egypt and all her helpers are crushed.
9	“On that day messengers will go out from me in ships to frighten Cush out of her complacency. Anguish will take hold of them on the day of Egypt's doom, for it is sure to come.
10	“This is what the Sovereign LORD says: “I will put an end to the hordes of Egypt by the hand of Nebuchadnezzar king of Babylon.
11	He and his army-the most ruthless of nations- will be brought in to destroy the land. They will draw their swords against Egypt and fill the land with the slain.
12	I will dry up the streams of the Nile and sell the land to evil men; by the hand of foreigners I will lay waste the land and everything in it. I the LORD have spoken.
13	“This is what the Sovereign LORD says: “I will destroy the idols and put an end to the images in Memphis. No longer will there be a prince in Egypt, and I will spread fear throughout the land.
14	I will lay waste Upper Egypt, set fire to Zoan and inflict punishment on Thebes.
15	I will pour out my wrath on Pelusium, the stronghold of Egypt, and cut off the hordes of Thebes.
16	I will set fire to Egypt; Pelusium will writhe in agony. Thebes will be taken by storm; Memphis will be in constant distress.
17	The young men of Heliopolis and Bubastis will fall by the sword, and the cities themselves will go into captivity.
18	Dark will be the day at Tahpanhes when I break the yoke of Egypt; there her proud strength will come to an end. She will be covered with clouds, and her villages will go into captivity.
19	So I will inflict punishment on Egypt, and they will know that I am the LORD.”
20	In the eleventh year, in the first month on the seventh day, the word of the LORD came to me:
21	“Son of man, I have broken the arm of Pharaoh king of Egypt. It has not been bound up for healing or put in a splint so as to become strong enough to hold a sword.
22	Therefore this is what the Sovereign LORD says: I am against Pharaoh king of Egypt. I will break both his arms, the good arm as well as the broken one, and make the sword fall from his hand.
23	I will disperse the Egyptians among the nations and scatter them through the countries.
24	I will strengthen the arms of the king of Babylon and put my sword in his hand, but I will break the arms of Pharaoh, and he will groan before him like a mortally wounded man.
25	I will strengthen the arms of the king of Babylon, but the arms of Pharaoh will fall limp. Then they will know that I am the LORD, when I put my sword into the hand of the king of Babylon and he brandishes it against Egypt.
26	I will disperse the Egyptians among the nations and scatter them through the countries. Then they will know that I am the LORD.”

NLT

1	This is another message that came to me from the LORD:
2	“Son of man, prophesy and give this message from the Sovereign LORD: “Weep and wail for that day,
3	for the terrible day is almost here- the day of the LORD! It is a day of clouds and gloom, a day of despair for the nations.
4	A sword will come against Egypt, and those who are slaughtered will cover the ground. Its wealth will be carried away and its foundations destroyed. The land of Ethiopia will be ravished.
5	Ethiopia, Libya, Lydia, all Arabia, and all their other allies will be destroyed in that war.

6	"For this is what the LORD says: All of Egypt's allies will fall, and the pride of her power will end. From Migdol to Aswan they will be slaughtered by the sword, says the Sovereign LORD.
7	Egypt will be desolate, surrounded by desolate nations, and its cities will be in ruins, surrounded by other ruined cities.
8	And the people of Egypt will know that I am the LORD when I have set Egypt on fire and destroyed all their allies.
9	At that time I will send swift messengers in ships to terrify the complacent Ethiopians. Great panic will come upon them on that day of Egypt's certain destruction. Watch for it! It is sure to come!
10	"For this is what the Sovereign LORD says: By the power of King Nebuchadnezzar of Babylon, I will destroy the hordes of Egypt.
11	He and his armies- the most ruthless of all- will be sent to demolish the land. They will make war against Egypt until slaughtered Egyptians cover the ground.
12	I will dry up the Nile River and sell the land to wicked men. I will destroy the land of Egypt and everything in it by the hands of foreigners. I, the LORD, have spoken!
13	"This is what the Sovereign LORD says: I will smash the idols of Egypt and the images at Memphis. There will be no rulers left in Egypt; terror will sweep the land.
14	I will destroy southern Egypt, set fire to Zoan, and bring judgment against Thebes.
15	I will pour out my fury on Pelusium, the strongest fortress of Egypt, and I will stamp out the hordes of Thebes.
16	Yes, I will set fire to all Egypt! Pelusium will be racked with pain; Thebes will be torn apart; Memphis will live in constant terror.
17	The young men of Heliopolis and Bubastis will die in battle, and the women will be taken away as slaves.
18	When I come to break the proud strength of Egypt, it will be a dark day for Tahpanhes, too. A dark cloud will cover Tahpanhes, and its daughters will be led away as captives.
19	And so I will greatly punish Egypt, and they will know that I am the LORD."
20	On April 29, during the eleventh year of King Jehoiachin's captivity, this message came to me from the LORD:
21	"Son of man, I have broken the arm of Pharaoh, the king of Egypt. His arm has not been put in a cast so that it may heal. Neither has it been bound up with a splint to make it strong enough to hold a sword.
22	Therefore, this is what the Sovereign LORD says: I am the enemy of Pharaoh, the king of Egypt! I will break both of his arms- the good arm along with the broken one- and I will make his sword clatter to the ground.
23	I will scatter the Egyptians to many lands throughout the world.
24	I will strengthen the arms of Babylon's king and put my sword in his hand. But I will break the arms of Pharaoh, king of Egypt, and he will lie there mortally wounded, groaning in pain.
25	I will strengthen the arms of the king of Babylon, while the arms of Pharaoh fall useless to his sides. And when I put my sword in the hand of Babylon's king and he brings it against the land of Egypt, Egypt will know that I am the LORD.
26	I will scatter the Egyptians among the nations, dispersing them throughout the earth. Then they will know that I am the LORD."

LXX

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. 1 λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
	ὡς ἀνθρώπου προφήτευσον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπὼν τάδε λέγει κύριος ὁ ὢ ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό 2 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα
	ὅτι ἐγγύς ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό 3 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίου ἡμέρα πέρας ἐθνῶν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦξει μάχαυρα ἐπ Αἰγυπτίους plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ταραχή ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Αἰθιοπία plugin-autotooltip__default plugin-autotooltip_bigκαί	
4 greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πесοῦνται τετραυματιομένοι ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". Αἰγύπτῳ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συμπεσείται plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεμέλια	

ἵνα	καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Κρήτες καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αὐτοὶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αἱβες καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντες plugin-autotooltip__default plugin-autotooltip_bigπάντες		
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigοἱ, ἡ, τό		
greek		
Meaning:		
5	* The	
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνῖμυτοι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάν plugin-autotooltip__default plugin-autotooltip_bigπάν, ἡ, τό		
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὅλων τῆς plugin-autotooltip__default plugin-autotooltip_bigὅ, ἡ, τό		
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διαθήκης μου μαχαίρα πεισθύνεται ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν		
greek		
Preposition meaning "in". αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)		

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πessoúntai tâplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ἀντιστηρίγματα Αιγύπτου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταβήσεται ήplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article.
6	Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ὕβρις τῆς plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ισχύος αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπό Μαγδώλου ἕως Συήνης μαχαίρα πessoúntai ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει κύριος
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρῃωθήσεται ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". μέσῳ χωρῶν ἡρημωμένων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἱ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ πόλεις αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". μέσῳ πόλεων ἡρημωμένων ἔσονται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

8	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσονται ὅτι ἐγὼ εἰμι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος ὅταν δῶ πῦρ ἐν Αἴγυπτον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συντρίβωαι πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βοηθοῦντες αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν	
	greek Preposition meaning “in”. τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα ἐκείνη ἐξελεύσονται ἄγγελοι σπεύδοντες ἀφανίσαι τήν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Αἰθιοπῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ταραχὴ ἐν greek Preposition meaning “in”. αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning “in”. τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα Αἰνίουτου ὅτι ἰδοὺ ἔκει	

	τάδε λέγει κύριος κύριος καὶ greek Meaning * And * Also * Both * Even * Too * So
10	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολῶ πληθος Αἰγυπτίων διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 χειρὸς Ναβουχοδονοσορ βασιλέως Βαβυλῶνος

αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	λαοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	λοιοὶ ἀπὸ ἐθνῶν ἀπεσταλμένοι ἀπολέσαι τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
11 * And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐκκενώσουσιν πάντεςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	τάςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	μαχαίρας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐν Αἰγύπτῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	πλησθίσεται ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	τραυματιῶν

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δῶσω τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποταμοὺς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐρήμους καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολῶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλήρωμα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χερσὶν ἀλλοτρίων ἐγὼ κύριος λελάληκα ὅτι ταῦδε λέγει κύριος κύριος καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολῶ μεγιστάνας ἀπὸ Μέμφεως καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄρχοντας ἐκ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔτι
12	
13	

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολῶ γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Παθουρης καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
14	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δῶσω πῦρ ἐνὶ Τάνιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐκδίκησιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Διοσπόλει
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκχεῖ τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυμὸν μου ἐνὶ Σάιν τῇplugin-autotooltip__default plugin-autotooltip_bigτὸν, ἡ, τό greek Meaning: * The
15	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λῶχυν Αἰγύπτου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολῶ τὸplugin-autotooltip__default plugin-autotooltip_bigτὸν, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλῆθος Μέμειψεν

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσω πῦρ ἐπ Αἴγυπτον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταραχὴν ταραχθήσεται Συρίην καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning 16 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Διοσπόλει ἐσται plugin-autotooltip__default plugin-autotooltip_bigἐστί greek ἐστί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστί is the word for am and ἦν is the word for was, e.g. ἔκρηγμα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διαχυθήσεται ὕδατα νεανίσκοι ἡλίου πόλεως καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βουβάστου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μαχαίρα πεσοῦνται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning 17 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰ plugin-autotooltip__default plugin-autotooltip_bigαἰ , ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γυναῖκες ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αἰχμαλωσίᾳ πορεύσονται

	 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Ταφνας συσκοτάσει ἡplugin-autotooltip__default plugin-autotooltip_bigὡ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὡ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ συντρίψαι με ἐκεῖ τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σκήπτρα Αἰγύπτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολεῖται ἐκεῖ ἡplugin-autotooltip__default plugin-autotooltip_bigὡ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὄβρις τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς, ἡ, τό greek Meaning: * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτὴν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νεφέλη καλύψει καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἶψαplugin-autotooltip__default plugin-autotooltip_bigαἶψα greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυγατέρες αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αἰχμάλωτοι ἀχθήσονται
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιεύω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms 19 Present tense Person Greek Form κρίμα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Αἰγύπτῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώσονται ὅτι ἐγώ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος
	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνδεκάτῳ ἔτει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. 20 Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρώτῳ μηνί ἐβδόμῃ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μηνὸς ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων

	ὁ ὁ ἄνθρωπος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βραχίονας Φαραω βασιλέως Αἰγύπτου συνέτριψα καὶ greek Meaning: * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ οὐ κατεδέθη τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοθῆναι ἴσαιν τοῦ
21	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοθῆναι ἐπ' αὐτόν greek Meaning: * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μάλαγμα τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοθῆναι ἰσχύει ἐπιλαβέσθαι μαχαίρας

	διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ Φαραω βασιλεῖα Αἰγύπτου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συντηρω τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλεῖας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰσχυροὺς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek <td>22</td><td> καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τεταμένους καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταβαλὼ τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μάχαραν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χειρὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	22	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τεταμένους καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταβαλὼ τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μάχαραν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χειρὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διασπερῶ Αἰγυπτου εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐννὴ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
23	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λκμήσω αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
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	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χώρας

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25	greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοῦναι τῇ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ρομφαίαν μου εἰς χεῖρας βασιλέως βαβυλῶνος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκτενεῖ αὐτὴν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ γῇ plugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διασπερῶ Αἰγυπτου εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνὶ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λικμήσω αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό 26greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χώρας kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώσονται πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάνς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅτι ἐγὼ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος
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KJV

1	The word of the LORD came again unto me, saying,
2	Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!
3	For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen.
4	And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
5	Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.
6	Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
7	And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.
8	And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed.
9	In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.
10	Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11	He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.
12	And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it.
13	Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.
14	And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.
15	And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.
16	And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.
17	The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity.
18	At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.
19	Thus will I execute judgments in Egypt: and they shall know that I am the LORD.
20	And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,
21	Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.
22	Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
23	And I will scatter the Egyptians among the nations, and will disperse them through the countries.
24	And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man.
25	But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.
26	And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD.

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