

Ezekiel 32

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |

Text

Hebrew

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיָּה בְּאֶחָד חֲדָשׁ בְּשָׁנִי עֶשֶׂר חֲדָשׁ לַחֲדָשׁ הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיָּה בְּאֶחָד חֲדָשׁ בְּשָׁנִי עֶשֶׂר חֲדָשׁ לַחֲדָשׁ הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ
2	בְּיָמֵינוּ אֵין קִינָה עַל פְּרֻעַה מְלֹךְ מִצְרַיִם וְאִמְרַת אֱלֹהֵינוּ כְּפִיר גֹּזֵם נִדְמִית וְאִתָּה פִתְגָּמִים בְּיָמֵינוּ וְתִנַּח בְּנִהְרֹתֶיךָ וְתִדְלַח מִיָּם בְּרִגְלֶיךָ וְתִרְפָּס נִהְרֹתֶם

אֶרֶץ hebrew Meaning: 6 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1	אֶרֶץ hebrew Meaning: 6 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that 7 hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by	שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that 7 hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by

8	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ מְאֹרֵי אוֹר בְּשָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ עַל אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 נָאִם אֲדֹנָיִי יְהוָה
9	לֵב plugin-autotooltip__default plugin-autotooltip_big לֵב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֶרֶץ עַל אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲשֶׁר לֹא יִדְעָתֶם
10	וְהַשְׁמוֹתַי עָלֶיךָ עַמִּים רַבִּים וּמַלְכֵיהֶם יִשְׁעֲרוּ עָלֶיךָ שָׁעַר בְּעוֹפֹפִי חֲרָבִי עַל פְּנֵיהֶם וְחֲרָדוּ לְרַגְעִים אִישׁ לְנַפְשׁוֹ בַּיּוֹם מִפְּלִתָּךְ
11	כִּי כֹה אָמַר אֲדֹנָיִי יְהוָה חֲרַב מִלֶּךְ בָּבֶל בָּבֶל תִּבּוֹאֶדָּ

את hebrew 12	את The Hebrew word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by
את hebrew 13	את The Hebrew word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by
אז 14	אז

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶרֶץ (אֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶרֶץ

hebrew

Meaning:

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The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

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hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הוּא (הוּא) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word הוּא (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
16	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עַל מִצְרִים וְעַל כָּל הַמִּוֹנָה תְּקוּנָה אֹתָהּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (נָאֻם אֲדֹנֵי יְהוָה plugin-autotooltip__default plugin-autotooltip_big
17	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה בְּשֵׁתִי עֲשֶׂה שָׁנָה בְּחִמְשָׁה עָשָׂר לַחֲדָשׁ הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה דְּבַר יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ לְאֻמָּנוּ

	אתָּ (plugin-autotooltip__default plugin-autotooltip_big) אֶתְּמַלְכֵם עַל הָאָרֶץ וְהָרִדְתֶּם אוֹתָהּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ (וּבְנוֹת גּוֹיִם אֲדָרָם אֶל אֶרֶץ) אֶרֶץ
18	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 תַּחְתִּיּוֹת אֶת יוֹרְדֵי בֹר
19	מִמֵּי נַעֲמַת רִדָּה וְהִשְׁכַּבָּה אֶת עַרְלִים
20	אתָּ (plugin-autotooltip__default plugin-autotooltip_big) אֶתְּמַלְכֵם עַל הָאָרֶץ וְהָרִדְתֶּם אוֹתָהּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (וְכָל הַמּוֹנִיָּה) בְּרָא
21	יִדְבְּרוּ לוֹ אֵלֵי גְבוּרִים מִתּוֹךְ שְׂאוֹל אֶת עֲזָרְיוֹ יִרְדּוּ שְׁכְבוּ הָעַרְלִים חֲלֵי חָרֵב
22	שֵׁם אֲשׁוּר וְכָל קַהֲלָה סְבִיבוֹתָיו קְבָרְתָּיו כָּלֵם חֲלָלִים הַנִּפְלִים בְּחָרֵב

23	הִיָּה plugin-autotooltip__default plugin-autotooltip_big אשר נתנו קברתיה בירפתי בור ויהי hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 קהלה סביבות קברתה כלם חללים נפלים בחרב אשר נתנו חתית אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 חַיִּים
24	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אשר נתנו חתיתם בארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 חַיִּים וישאו כלמתם את יורדי בור

25	אֶרֶץ חֲלָלִים נִתְּנָה מִשְׁכָּב לָהּ בְּכָל הַמוֹנָה סְבִיבוֹתָיו קְבֻרָתָהּ כָּלֵם עַרְלִים חֲלָלִי חָרָב כִּי נִתְּנָה חֲתִיתָם בְּאֶרֶץ autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 חַיִּים וַיִּשְׁאַן כָּלֻמָּתָם אֶת יוֹרְדֵי בֹר בְּתוֹךְ חֲלָלִים נִתְּנָה
26	אֶרֶץ חֲלָלִים נִתְּנָה מִשְׁכָּב לָהּ בְּכָל הַמוֹנָה סְבִיבוֹתָיו קְבֻרָתָהּ כָּלֵם עַרְלִים מְחַלְלֵי חָרָב כִּי נִתְּנָה חֲתִיתָם בְּאֶרֶץ autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 חַיִּים

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חֲרֻבוֹתָם תַּחַת רִאשֵׁיהֶם וְתִהְיֶה) plugin-autotooltip__default plugin-autotooltip_big הֵיחָה hebrew The word הֵיחָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. 27 This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶרֶץ עַצְמוֹתָם עַל עֲצָמוֹתָם כִּי חֲתִית גְּבוּרִים בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 חַיִּים
28	וְאַתָּה בְּתוֹךְ עַרְלִים תִּשְׁכַּב וְתִשְׁכַּב אֶת חַלְלֵי חָרֵב
29	שָׁמָּה אָדָם מִלְכִּיהָ וְכָל נְשִׂאֶיהָ אֲשֶׁר נָתַן בְּגִבּוֹרָתָם אֶת חַלְלֵי חָרֵב הֵמָּה אֶת עַרְלִים יִשְׁכְּבוּ וְאֶת יוֹרְדֵי בּוֹר
30	שָׁמָּה נְסִיכֵי צָפוֹן כָּלָם וְכָל צִדְנֵי אֲשֶׁר יֵרְדוּ אֶת חַלְלֵים בְּחֲתִיתָם מִגְּבוּרָתָם בּוֹשִׁים וְיִשְׁכְּבוּ עַרְלִים אֶת חַלְלֵי חָרֵב וְיִשְׁאֲוּ כְלִמָּתָם אֶת יוֹרְדֵי בּוֹר
	את plugin-autotooltip__default plugin-autotooltip_big אותם hebrew 31 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יִרְאֶה פְּרָעָה וְנָחַס עַל כָּל הַמוֹנָה הַמּוֹנֶה) בָּרָא אֱלֹהִים חַלְלֵי חָרֵב פְּרָעָה וְכָל חֵילוֹ נָאֵם אֲדֹנָי יְהוִה

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חֲתִיתוֹ חֲתִיתִי בְּאֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big
32	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 חֲתִיתוֹ חֲתִיתִי בְּאֶרֶץ (חֲתִיתוֹ חֲתִיתִי בְּאֶרֶץ)

ESV

1	In the twelfth year, in the twelfth month, on the first day of the month, the word of the LORD came to me:
2	“Son of man, raise a lamentation over Pharaoh king of Egypt and say to him: “You consider yourself a lion of the nations, but you are like a dragon in the seas; you burst forth in your rivers, trouble the waters with your feet, and foul their rivers.
3	Thus says the Lord GOD: I will throw my net over you with a host of many peoples, and they will haul you up in my dragnet.
4	And I will cast you on the ground; on the open field I will fling you, and will cause all the birds of the heavens to settle on you, and I will gorge the beasts of the whole earth with you.
5	I will strew your flesh upon the mountains and fill the valleys with your carcass.
6	I will drench the land even to the mountains with your flowing blood, and the ravines will be full of you.
7	When I blot you out, I will cover the heavens and make their stars dark; I will cover the sun with a cloud, and the moon shall not give its light.
8	All the bright lights of heaven will I make dark over you, and put darkness on your land, declares the Lord GOD.
9	“I will trouble the hearts of many peoples, when I bring your destruction among the nations, into the countries that you have not known.
10	I will make many peoples appalled at you, and the hair of their kings shall bristle with horror because of you, when I brandish my sword before them. They shall tremble every moment, every one for his own life, on the day of your downfall.
11	“For thus says the Lord GOD: The sword of the king of Babylon shall come upon you.
12	I will cause your multitude to fall by the swords of mighty ones, all of them most ruthless of nations. “They shall bring to ruin the pride of Egypt, and all its multitude shall perish.
13	I will destroy all its beasts from beside many waters; and no foot of man shall trouble them anymore, nor shall the hoofs of beasts trouble them.
14	Then I will make their waters clear, and cause their rivers to run like oil, declares the Lord GOD.

15	When I make the land of Egypt desolate, and when the land is desolate of all that fills it, when I strike down all who dwell in it, then they will know that I am the LORD.
16	This is a lamentation that shall be chanted; the daughters of the nations shall chant it; over Egypt, and over all her multitude, shall they chant it, declares the Lord GOD."
17	In the twelfth year, in the twelfth month, on the fifteenth day of the month, the word of the LORD came to me:
18	"Son of man, wail over the multitude of Egypt, and send them down, her and the daughters of majestic nations, to the world below, to those who have gone down to the pit:
19	'Whom do you surpass in beauty? Go down and be laid to rest with the uncircumcised.'
20	They shall fall amid those who are slain by the sword. Egypt is delivered to the sword; drag her away, and all her multitudes.
21	The mighty chiefs shall speak of them, with their helpers, out of the midst of Sheol: 'They have come down, they lie still, the uncircumcised, slain by the sword.'
22	"Assyria is there, and all her company, its graves all around it, all of them slain, fallen by the sword,
23	whose graves are set in the uttermost parts of the pit; and her company is all around her grave, all of them slain, fallen by the sword, who spread terror in the land of the living.
24	"Elam is there, and all her multitude around her grave; all of them slain, fallen by the sword, who went down uncircumcised into the world below, who spread their terror in the land of the living; and they bear their shame with those who go down to the pit.
25	They have made her a bed among the slain with all her multitude, her graves all around it, all of them uncircumcised, slain by the sword; for terror of them was spread in the land of the living, and they bear their shame with those who go down to the pit; they are placed among the slain.
26	"Meshech-Tubal is there, and all her multitude, her graves all around it, all of them uncircumcised, slain by the sword; for they spread their terror in the land of the living.
27	And they do not lie with the mighty, the fallen from among the uncircumcised, who went down to Sheol with their weapons of war, whose swords were laid under their heads, and whose iniquities are upon their bones; for the terror of the mighty men was in the land of the living.
28	But as for you, you shall be broken and lie among the uncircumcised, with those who are slain by the sword.
29	"Edom is there, her kings and all her princes, who for all their might are laid with those who are killed by the sword; they lie with the uncircumcised, with those who go down to the pit.
30	"The princes of the north are there, all of them, and all the Sidonians, who have gone down in shame with the slain, for all the terror that they caused by their might; they lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit.
31	"When Pharaoh sees them, he will be comforted for all his multitude, Pharaoh and all his army, slain by the sword, declares the Lord GOD.
32	For I spread terror in the land of the living; and he shall be laid to rest among the uncircumcised, with those who are slain by the sword, Pharaoh and all his multitude, declares the Lord GOD."

NIV

1	In the twelfth year, in the twelfth month on the first day, the word of the LORD came to me:
2	"Son of man, take up a lament concerning Pharaoh king of Egypt and say to him: "'You are like a lion among the nations; you are like a monster in the seas thrashing about in your streams, churning the water with your feet and muddying the streams.
3	"'"This is what the Sovereign LORD says: "'With a great throng of people I will cast my net over you, and they will haul you up in my net.
4	I will throw you on the land and hurl you on the open field. I will let all the birds of the air settle on you and all the beasts of the earth gorge themselves on you.
5	I will spread your flesh on the mountains and fill the valleys with your remains.

6	I will drench the land with your flowing blood all the way to the mountains, and the ravines will be filled with your flesh.
7	When I snuff you out, I will cover the heavens and darken their stars; I will cover the sun with a cloud, and the moon will not give its light.
8	All the shining lights in the heavens I will darken over you; I will bring darkness over your land, declares the Sovereign LORD.
9	I will trouble the hearts of many peoples when I bring about your destruction among the nations, among lands you have not known.
10	I will cause many peoples to be appalled at you, and their kings will shudder with horror because of you when I brandish my sword before them. On the day of your downfall each of them will tremble every moment for his life.
11	"For this is what the Sovereign LORD says: "The sword of the king of Babylon will come against you.
12	I will cause your hordes to fall by the swords of mighty men- the most ruthless of all nations. They will shatter the pride of Egypt, and all her hordes will be overthrown.
13	I will destroy all her cattle from beside abundant waters no longer to be stirred by the foot of man or muddied by the hoofs of cattle.
14	Then I will let her waters settle and make her streams flow like oil, declares the Sovereign LORD.
15	When I make Egypt desolate and strip the land of everything in it, when I strike down all who live there, then they will know that I am the LORD.'
16	"This is the lament they will chant for her. The daughters of the nations will chant it; for Egypt and all her hordes they will chant it, declares the Sovereign LORD."
17	In the twelfth year, on the fifteenth day of the month, the word of the LORD came to me:
18	"Son of man, wail for the hordes of Egypt and consign to the earth below both her and the daughters of mighty nations, with those who go down to the pit.
19	Say to them, 'Are you more favored than others? Go down and be laid among the uncircumcised.'
20	They will fall among those killed by the sword. The sword is drawn; let her be dragged off with all her hordes.
21	From within the grave the mighty leaders will say of Egypt and her allies, 'They have come down and they lie with the uncircumcised, with those killed by the sword.'
22	"Assyria is there with her whole army; she is surrounded by the graves of all her slain, all who have fallen by the sword.
23	Their graves are in the depths of the pit and her army lies around her grave. All who had spread terror in the land of the living are slain, fallen by the sword.
24	"Elam is there, with all her hordes around her grave. All of them are slain, fallen by the sword. All who had spread terror in the land of the living went down uncircumcised to the earth below. They bear their shame with those who go down to the pit.
25	A bed is made for her among the slain, with all her hordes around her grave. All of them are uncircumcised, killed by the sword. Because their terror had spread in the land of the living, they bear their shame with those who go down to the pit; they are laid among the slain.
26	"Meshech and Tubal are there, with all their hordes around their graves. All of them are uncircumcised, killed by the sword because they spread their terror in the land of the living.
27	Do they not lie with the other uncircumcised warriors who have fallen, who went down to the grave with their weapons of war, whose swords were placed under their heads? The punishment for their sins rested on their bones, though the terror of these warriors had stalked through the land of the living.
28	"You too, O Pharaoh, will be broken and will lie among the uncircumcised, with those killed by the sword.
29	"Edom is there, her kings and all her princes; despite their power, they are laid with those killed by the sword. They lie with the uncircumcised, with those who go down to the pit.

30	"All the princes of the north and all the Sidonians are there; they went down with the slain in disgrace despite the terror caused by their power. They lie uncircumcised with those killed by the sword and bear their shame with those who go down to the pit.
31	"Pharaoh-he and all his army-will see them and he will be consoled for all his hordes that were killed by the sword, declares the Sovereign LORD.
32	Although I had him spread terror in the land of the living, Pharaoh and all his hordes will be laid among the uncircumcised, with those killed by the sword, declares the Sovereign LORD."

NLT

1	On March 3, during the twelfth year of King Jehoiachin's captivity, this message came to me from the LORD:
2	"Son of man, mourn for Pharaoh, king of Egypt, and give him this message: "You think of yourself as a strong young lion among the nations, but you are really just a sea monster, heaving around in your own rivers, stirring up mud with your feet.
3	Therefore, this is what the Sovereign LORD says: I will send many people to catch you in my net and haul you out of the water.
4	I will leave you stranded on the land to die. All the birds of the heavens will land on you, and the wild animals of the whole earth will gorge themselves on you.
5	I will scatter your flesh on the hills and fill the valleys with your bones.
6	I will drench the earth with your gushing blood all the way to the mountains, filling the ravines to the brim.
7	When I blot you out, I will veil the heavens and darken the stars. I will cover the sun with a cloud, and the moon will not give you its light.
8	I will darken the bright stars overhead and cover your land in darkness. I, the Sovereign LORD, have spoken!
9	"I will disturb many hearts when I bring news of your downfall to distant nations you have never seen.
10	Yes, I will shock many lands, and their kings will be terrified at your fate. They will shudder in fear for their lives as I brandish my sword before them on the day of your fall.
11	For this is what the Sovereign LORD says: "The sword of the king of Babylon will come against you.
12	I will destroy your hordes with the swords of mighty warriors- the terror of the nations. They will shatter the pride of Egypt, and all its hordes will be destroyed.
13	I will destroy all your flocks and herds that graze beside the streams. Never again will people or animals muddy those waters with their feet.
14	Then I will let the waters of Egypt become calm again, and they will flow as smoothly as olive oil, says the Sovereign LORD.
15	And when I destroy Egypt and strip you of everything you own and strike down all your people, then you will know that I am the LORD.
16	Yes, this is the funeral song they will sing for Egypt. Let all the nations mourn. Let them mourn for Egypt and its hordes. I, the Sovereign LORD, have spoken!"
17	On March 17, during the twelfth year, another message came to me from the LORD:
18	"Son of man, weep for the hordes of Egypt and for the other mighty nations. For I will send them down to the world below in company with those who descend to the pit.
19	Say to them, 'O Egypt, are you lovelier than the other nations? No! So go down to the pit and lie there among the outcasts. '
20	The Egyptians will fall with the many who have died by the sword, for the sword is drawn against them. Egypt and its hordes will be dragged away to their judgment.
21	Down in the grave mighty leaders will mockingly welcome Egypt and its allies, saying, 'They have come down; they lie among the outcasts, hordes slaughtered by the sword.'

22	“Assyria lies there surrounded by the graves of its army, those who were slaughtered by the sword.
23	Their graves are in the depths of the pit, and they are surrounded by their allies. They struck terror in the hearts of people everywhere, but now they have been slaughtered by the sword.
24	“Elam lies there surrounded by the graves of all its hordes, those who were slaughtered by the sword. They struck terror in the hearts of people everywhere, but now they have descended as outcasts to the world below. Now they lie in the pit and share the shame of those who have gone before them.
25	They have a resting place among the slaughtered, surrounded by the graves of all their hordes. Yes, they terrorized the nations while they lived, but now they lie in shame with others in the pit, all of them outcasts, slaughtered by the sword.
26	“Meshech and Tubal are there, surrounded by the graves of all their hordes. They once struck terror in the hearts of people everywhere. But now they are outcasts, all slaughtered by the sword.
27	They are not buried in honor like their fallen heroes, who went down to the grave with their weapons– their shields covering their bodies and their swords beneath their heads. Their guilt rests upon them because they brought terror to everyone while they were still alive.
28	“You too, Egypt, will lie crushed and broken among the outcasts, all slaughtered by the sword.
29	“Edom is there with its kings and princes. Mighty as they were, they also lie among those slaughtered by the sword, with the outcasts who have gone down to the pit.
30	“All the princes of the north and the Sidonians are there with others who have died. Once a terror, they have been put to shame. They lie there as outcasts with others who were slaughtered by the sword. They share the shame of all who have descended to the pit.
31	“When Pharaoh and his entire army arrive, he will take comfort that he is not alone in having his hordes killed, says the Sovereign LORD.
32	Although I have caused his terror to fall upon all the living, Pharaoh and his hordes will lie there among the outcasts who were slaughtered by the sword. I, the Sovereign LORD, have spoken!”

LXX

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article ἐνδεκάτῳ ἔτει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article δωδεκάτῳ μηνὶ μὲν τοῦplugin-autotooltip__default plugin-autotooltip_bigμὲν 1 greek The definite article μηνὸς ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
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ὡς ἀνθρώπου λαβὲ θρήνον ἐπὶ Φαραῶ βασιλέα Αἰγύπτου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶ αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέοντι ἔθνῶν ὡμοιώθης καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ ὡς δράκων ὁ greek The definite article ἐν greek Preposition meaning "in". τῇ greek 2 The definite article θαλάσση καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκεράτιζες τοῖς greek The definite article ποταμοῖς σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτάρασες ὕδωρ τοῖς greek The definite article ποσὶν σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατεπάτεις τοὺς greek The definite article ποταμούς σου	τάδε λέγει κύριος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιβαλὼ ἐπὶ σὲ δίκτυα λαῶν πολλῶν καὶ greek 3 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάξω σε ἐν greek Preposition meaning "in". τῷ greek The definite article ἀγκίστρω μου
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11	ὅτι τάδε λέγει κύριος ρομφαία βασιλέως βαβυλώνος ἥξει σοι

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολῶ πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ greek The definite article κτήνη αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
13	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀφ ὕδατος πολλοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ταραξῇ αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔτι πούς ἀνθρώπου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵχνος κτηνῶν οὐ μὴ καταπατήσῃ αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὕτως τότε ἡσυχάσει τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὕδατα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek
14	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποταμοὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς ἔλαιον πορεύσονται λέγει κύριος

	ὅταν δὼ Αἴγυπτον εἰς ἀπώλειαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρημωθῇ ἡ greek The definite article ἡ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὐν τῇ greek The definite article ἡ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅταν διασπείρω πάντας greek Meaning 15 * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς greek The definite article οἱ greek Preposition meaning "in". αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώσονται ὅτι ἐγὼ εἰμι greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος
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ἁρῖνός ἐστιν greek ἔμí is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμí is the word for am and ἦν is the word for was, e.g. καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁρηνῆσαις αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰ greek The definite article ὅγατέρες τῶν greek The definite article ἐθνῶν ὁρηνῆσαις αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same 16 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν Αἰγύπτῳ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνί πᾶσιν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῇ greek The definite article ἰσχυὸν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁρηνῆσαις αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει κύριος κύριος

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δωδεκάτῳ ἔτει τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρώτου μηνὸς πεντεκαδεκάτῃ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek 17 The definite article μηνὸς ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
	ὡς ἄνθρωπος θρήνησον ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ισχὺν Αἰγύπτου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταβέβασουσιν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυγατέρας τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek 18 The definite article ἐθνη νεκράς εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βάθος τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καταβαίνοντας εἰς βάθρον
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	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέσω τραυματιῶν μαχαίρας πεσόνται μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κοιμηθήσεται πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς 20 greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek The definite article ὁαὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποῦσιν σοι οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γίναντες ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". βάθει βόθρου γίνου τίνας κρείττων εἶplugin-autotooltip__default plugin-autotooltip_bigεἶμι 21 greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. κατὰβηθι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κοιμήθητι μετὰ ἀπεριτμήτων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέσω τραυματιῶν μαχαίρας
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ἐκεῖ Aoooop καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ἡ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡ	
greek	
The definite article οὗτος	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντες	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
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greek	
Meaning	
* And * Also * Both * Even * Too * So	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν	
greek	
Preposition meaning "in". ἐν	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ	
greek	
The definite article οὗτος	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περικύκλω	
greek	
The definite article αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντες	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ	
greek	
The definite article οἱ	
greek	
The definite article πολλοί	

olplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **ὅς**τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **ὁ**ὅσον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

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* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) **ἐν** **ἡ** **γῆς**plugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 **ἡ** **γῆς**

	ἐκεῖ αὐτὰ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of αὐτός depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of αὐτός depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 greek The definite article greek The definite article greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek The definite article
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	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
25	greek Preposition meaning "in". μέσω τραυματιῶν ἐκεῖ ἐδόθησαν Μωσῶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Θοβέλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡπῶσplugin-autotooltip__default plugin-autotooltip_bigῶσ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡπῶσ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡπῶσplugin-autotooltip__default plugin-autotooltip_bigῶσ greek The definite article ὁαὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περικύκλω τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article μνήματος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡπῶσ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τραυματίαι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡπῶσ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀπερίτμητοι τραυματίαι ἀπὸ μαχαίρας οἱplugin-autotooltip__default plugin-autotooltip_bigοῖ greek The definite article δεδωκότες τὸνplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article φόβον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ζῶνς

28 * And * Also * Both * Even * Too * So

ἐκεῖ ἐδόθησαν οἱ greek The definite article ἀρχοντες greek The definite article δόντες τῆν greek The definite article λαχὺν αὐτοῦ greek 29 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τραῦμα μαχαίρας οὗτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μετὰ τραυματιῶν ἐκοιμήθησαν μετὰ καταβαινόντων εἰς βόθρον	ἐκεῖ οἱ greek The definite article ἀρχοντες τοῦ greek The definite article βοππᾶ πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 στρατηγοὶ greek The definite article καταβαίνοντες τραυματίαι οὖν τῷ greek The definite article φῶβῳ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek 30 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ greek The definite article λαχοὶ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκοιμήθησαν ἀπερίτμητοι μετὰ τραυματιῶν μαχαίρας καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνήνεγκαν τῇ greek The definite article βάσανον αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ τῶν greek The definite article καταβαινόντων εἰς βόθρον
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	ἐκείνους ὁρεται βασιλεὺς Φαραω καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρακληθήσεται ἐπὶ πάντων greek Meaning * All * Every * The whole Adjective. 31 Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴν greek The definite article ἰσὺν αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει κύριος κύριος
	ὅτι ἐξῶκα τὸν greek The definite article φῶρον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ζωῆς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κοιμηθήσεται ἐν greek 32 Preposition meaning "in". μέσῳ ἀπεριτμήτων μετὰ τραυματιῶν μαχαίρας Φαραω καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸ greek The definite article πλῆθος αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει κύριος κύριος

KJV

1	And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,
2	Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.
3	Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.
4	Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5	And I will lay thy flesh upon the mountains, and fill the valleys with thy height.
6	I will also water with thy blood the land wherein thou swimdest, even to the mountains; and the rivers shall be full of thee.
7	And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.
8	All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
9	I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.
10	Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.
11	For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.
12	By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.
13	I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.
14	Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.
15	When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.
16	This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD.
17	It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,
18	Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.
19	Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.
20	They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.
21	The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.
22	Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:
23	Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
24	There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
25	They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.
26	There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.
27	And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.
28	Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

29	There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
30	There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.
31	Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD.
32	For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD.

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