

Ezekiel 33

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |

Text

Hebrew

	הָיָה plugin-autotooltip__default plugin-autotooltip_big
	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה דָּבָר plugin-autotooltip__default plugin-autotooltip_big
1	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ

אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כִּי אֶרֶץ אֲבִי עָלֶיהָ תָּרַב וְלָקְחוּ עִם הָאָרֶץ

hebrew

2

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶתְּנוּ אֵתְּנוּ אֶתְּנוּ אֶתְּנוּ אֶתְּנוּ אֶתְּנוּ

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (לָהֶם לְצַפָּה

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָרָב בָּאֵה עַל הָאָרֶץ) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning:
3	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אתָּplugin-autotooltip__default plugin-autotooltip_big וְהָזִיֵּר אֶת hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָעֵם) בָּרָא אֱלֹהִים
4	אתָּplugin-autotooltip__default plugin-autotooltip_big וְשָׁמַע הַשָּׁמַע אֶת hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (קוֹל הַשּׁוֹפָר וְלֹא נִזְהָר וַתִּבּוֹא חֲרֵב) בָּרָא אֱלֹהִים הָיָה plugin-autotooltip__default plugin-autotooltip_big וַתִּקְרָא דָמוֹ בְּרֹאשׁוֹ יְהִי hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2

5	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (קוֹל הַשּׁוֹפָר שָׁמַע וְלֹא נִזְהָר דָּמוּ בּוֹ) הָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְהוּא נִזְהָר נִפְשׁוֹ מִלֵּט
6	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַחֲרֹב בָּאָה וְלֹא תָקַע בְּשׁוֹפָר וְהָעַם לֹא) נִזְהָר וַתִּבְּרָא חֲרֹב וַתִּקַּח מֵהֶם נֶפֶשׁ הוּא בָּעוֹנוֹ נִלְקָח וְדָמוֹ מִיַּד הַצִּיָּה אֲדָרְשׁ
7	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (מִמֶּנִּי)
8	בְּאֶמְרֵי לְרָשָׁע רָשָׁע מוֹת תָּמוּת וְלֹא דְבָרָתְ לַהֲזִהִיר רָשָׁע מִדְּרָכּוֹ הוּא רָשָׁע בָּעוֹנוֹ יָמוּת וְדָמוֹ מִיַּד אֲבָקֶשׁ
9	וְאֵתָה כִּי הִזְהִרְתָּ רָשָׁע מִדְּרָכּוֹ לְשׁוֹב מִמֶּנָּה וְלֹא שָׁב מִדְּרָכּוֹ הוּא בָּעוֹנוֹ יָמוּת וְאֵתָה נִפְשׁוֹ הַצִּלְתָּ
10	וְאֵתָה בֶּן אָדָם אָמַר אֶל בֵּית יִשְׂרָאֵל כֵּן אֲמַרְתֶּם לֵאמֹר כִּי פִשְׁעֵינוּ וְחַטֹּאתֵינוּ עָלֵינוּ וְכֵם אֲנַחְנוּ נִמְקִים וְאִיד נִחְיָה
11	אָמַר אֱלֹהִים חִי אֲנִי נָא אֲדַנִּי יְהוָה אִם אֲחַפֵּץ בְּמוֹת הָרָשָׁע כִּי אִם בְּשׁוֹב רָשָׁע מִדְּרָכּוֹ וְחִיָּה שׁוֹבֵי שׁוֹבוּ מִדְּרָכֵיכֶם
12	וְאֵתָה בֶּן אָדָם אָמַר אֶל בְּנֵי עַמִּי צִדְקַת הַצִּדִּיק לֹא תַצִּילֵנוּ בְּיוֹם פִּשְׁעוֹ וְרַשְׁעַת הָרָשָׁע לֹא יִכְשֹׁל בָּהּ בְּיוֹם שׁוֹבוּ מִרְשָׁעוֹ
13	וְצִדִּיק לֹא יִכָּל לַחַיּוֹת בָּהּ בְּיוֹם חַטָּאתוֹ
14	בְּאֶמְרֵי לַצִּדִּיק חַיָּה יְחִיָּה וְהוּא בָטָח עַל צִדְקָתוֹ וְעָשָׂה עוֹל כָּל צִדְקָתוֹ צִדְקָתוֹ לֹא תִזְכְּרָנָה וּבְעוֹלוֹ אֲשֶׁר עָשָׂה בּוֹ יָמוּת
15	וּבְאֶמְרֵי לְרָשָׁע מוֹת תָּמוּת וְשָׁב מִחַטָּאתוֹ וְעָשָׂה מִשְׁפָּט וּצְדָקָה
16	חֲבַל יִשְׁעֵיב רָשָׁע גָּזְלָה יִשְׁלַם בְּחֻקֹּת הַחַיִּים הַלֵּךְ לְבִלְתִּי עֲשׂוֹת עוֹל חִיָּה לֹא יָמוּת
17	כָּל חַטָּאתוֹ חַטָּאתוֹ אֲשֶׁר חָטָא לֹא תִזְכְּרָנָה לוֹ מִשְׁפָּט וּצְדָקָה עָשָׂה חִיָּה יְחִיָּה
18	וְאָמַרְוּ בְנֵי עַמִּי לֹא יִתְּכֶן דֶּרֶךְ אֲדָנִי וְהֵמָּה דֶּרֶכָם לֹא יִתְּכֶן
19	בְּשׁוֹב צִדִּיק מִצִּדְקָתוֹ וְעָשָׂה עוֹל וּמָת בָּהֶם

19	וּבָשׁוּב רָשָׁע מִרְשָׁעָתוֹ וְעָשָׂה מִשְׁפָּט וּצְדָקָה עֲלֵיהֶם הוּא יִחְיֶה אתָּ hebrew
20	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בֵּית יִשְׂרָאֵל
21	הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּשָׂתִי עֲשִׂיהָ שָׁנָה בְּעֲשָׂרִי בַחֲמִשָּׁה לַחֹדֶשׁ לְגִלּוֹתֶנּוּ בָּא אֵלַי הַפְּלִיט מִירוּשָׁלַם לֵאמֹר הִכָּתָה הָעִיר

יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

22

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 אֶת הַפֶּלִיט וַיִּפְתַּח אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (פִּי עַד בּוֹא אֵלַי בְּבֹקֶר וַיִּפְתַּח פִּי וְלֹא נִאֲלַמְתִּי עוֹד

הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

23

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהֵינוּ לְאֱמֹר

הָיָה **הָיָה** יְשֻׁבִי הַחֲרָבוֹת הָאֵלֶּה עַל אֲדָמָת יִשְׂרָאֵל אֲמַר אֶחָד הָיָה
autotooltip_big

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 **וַיֵּרָשׁ אֶת**
autotooltip_big

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by **הָאָרֶץ** (אֶלֶּהִים)
autotooltip_big

24 hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
אָרֶץ **וַאֲנִי רַבִּים לָנוּ נִתְּנָה הָאָרֶץ**
autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
לְמוֹרָשָׁה

25	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 תִּירְשׁוּ
26	אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֵת (אֵת רֵעֵהוּ טִמְאֵתָם וְהָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ) hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 תִּירְשׁוּ
27	כִּי תֹאמַר אֱלֹהִים כִּי אָמַר אֲדֹנָי יְהוֹה כִּי אֲנִי אִם לֹא אֲשֶׁר בְּחַרְבוֹת בְּחָרַב יָפְלוּ וְאֲשֶׁר עַל פְּנֵי הַשָּׂדֶה לַחַיָּה נִתְּתִיו לְאֲכָלָו וְאֲשֶׁר בַּמִּצְדֹּת וּבַמְּעָרוֹת בְּדָבָר יָמוּתוּ

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big

28 hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

שָׁמַיִם וּמִשְׁמָה וְנִשְׁבַּת גִּאוֹן עֵזָה וְשָׁמַיִם הָרִי יִשְׂרָאֵל מֵאֵין עוֹבֵר

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big את hebrew
29	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאָרֶץ (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 שָׁמַיִם וּמִשְׁכָּנָה עַל כָּל תּוֹעֲבֹתֵיכֶם אֲשֶׁר עָשׂוּ
30	וְאַתָּה בֶן אָדָם בְּנִי עִמָּךְ הַנִּדְבָרִים בְּדֹלֶ אֶצֶל הַקִּירֹת וּבִפְתָּחֵי הַבָּתִּים וְדַבֵּר תָּד אֶת אֶחָד אִישׁ אֶת אַחֲיוֹ לֵאמֹר בָּאוּ נָא plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (דְּבָרִיד וְאוֹתָם plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
31	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (לֹא יַעֲשֶׂי כִּי עֲנֵבִים בְּפִיהֶם הָמָּה עֹשִׂים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... הֵלֵךְ
32	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (דְּבָרִיד וְעֹשִׂים אֵינָם אוֹתָם plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (

33	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה וַיֵּדְעוּ כִּי נִבְיָא הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּתוֹכָם
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ESV

1	The word of the LORD came to me:
2	“Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman,
3	and if he sees the sword coming upon the land and blows the trumpet and warns the people,
4	then if anyone who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head.
5	He heard the sound of the trumpet and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life.
6	But if the watchman sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any one of them, that person is taken away in his iniquity, but his blood I will require at the watchman's hand.
7	“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me.
8	If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand.
9	But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.
10	“And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?'
11	Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?
12	“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins.
13	Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die.
14	Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right,
15	if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die.
16	None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.
17	“Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just.
18	When the righteous turns from his righteousness and does injustice, he shall die for it.

19	And when the wicked turns from his wickedness and does what is just and right, he shall live by them.
20	Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."
21	In the twelfth year of our exile, in the tenth month, on the fifth day of the month, a fugitive from Jerusalem came to me and said, "The city has been struck down."
22	Now the hand of the LORD had been upon me the evening before the fugitive came; and he had opened my mouth by the time the man came to me in the morning, so my mouth was opened, and I was no longer mute.
23	The word of the LORD came to me:
24	"Son of man, the inhabitants of these waste places in the land of Israel keep saying, 'Abraham was only one man, yet he got possession of the land; but we are many; the land is surely given us to possess.'
25	Therefore say to them, Thus says the Lord GOD: You eat flesh with the blood and lift up your eyes to your idols and shed blood; shall you then possess the land?
26	You rely on the sword, you commit abominations, and each of you defiles his neighbor's wife; shall you then possess the land?
27	Say this to them, Thus says the Lord GOD: As I live, surely those who are in the waste places shall fall by the sword, and whoever is in the open field I will give to the beasts to be devoured, and those who are in strongholds and in caves shall die by pestilence.
28	And I will make the land a desolation and a waste, and her proud might shall come to an end, and the mountains of Israel shall be so desolate that none will pass through.
29	Then they will know that I am the LORD, when I have made the land a desolation and a waste because of all their abominations that they have committed.
30	"As for you, son of man, your people who talk together about you by the walls and at the doors of the houses, say to one another, each to his brother, 'Come, and hear what the word is that comes from the LORD.'
31	And they come to you as people come, and they sit before you as my people, and they hear what you say but they will not do it; for with lustful talk in their mouths they act; their heart is set on their gain.
32	And behold, you are to them like one who sings lustful songs with a beautiful voice and plays well on an instrument, for they hear what you say, but they will not do it.
33	When this comes- and come it will!- then they will know that a prophet has been among them."

NIV

1	The word of the LORD came to me:
2	"Son of man, speak to your countrymen and say to them: 'When I bring the sword against a land, and the people of the land choose one of their men and make him their watchman,
3	and he sees the sword coming against the land and blows the trumpet to warn the people,
4	then if anyone hears the trumpet but does not take warning and the sword comes and takes his life, his blood will be on his own head.
5	Since he heard the sound of the trumpet but did not take warning, his blood will be on his own head. If he had taken warning, he would have saved himself.
6	But if the watchman sees the sword coming and does not blow the trumpet to warn the people and the sword comes and takes the life of one of them, that man will be taken away because of his sin, but I will hold the watchman accountable for his blood.'
7	"Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me.

8	When I say to the wicked, 'O wicked man, you will surely die,' and you do not speak out to dissuade him from his ways, that wicked man will die for his sin, and I will hold you accountable for his blood.
9	But if you do warn the wicked man to turn from his ways and he does not do so, he will die for his sin, but you will have saved yourself.
10	"Son of man, say to the house of Israel, 'This is what you are saying: "Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?"'
11	Say to them, 'As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, O house of Israel?'
12	"Therefore, son of man, say to your countrymen, 'The righteousness of the righteous man will not save him when he disobeys, and the wickedness of the wicked man will not cause him to fall when he turns from it. The righteous man, if he sins, will not be allowed to live because of his former righteousness.'
13	If I tell the righteous man that he will surely live, but then he trusts in his righteousness and does evil, none of the righteous things he has done will be remembered; he will die for the evil he has done.
14	And if I say to the wicked man, 'You will surely die,' but he then turns away from his sin and does what is just and right-
15	if he gives back what he took in pledge for a loan, returns what he has stolen, follows the decrees that give life, and does no evil, he will surely live; he will not die.
16	None of the sins he has committed will be remembered against him. He has done what is just and right; he will surely live.
17	"Yet your countrymen say, 'The way of the Lord is not just.' But it is their way that is not just.
18	If a righteous man turns from his righteousness and does evil, he will die for it.
19	And if a wicked man turns away from his wickedness and does what is just and right, he will live by doing so.
20	Yet, O house of Israel, you say, 'The way of the Lord is not just.' But I will judge each of you according to his own ways."
21	In the twelfth year of our exile, in the tenth month on the fifth day, a man who had escaped from Jerusalem came to me and said, "The city has fallen!"
22	Now the evening before the man arrived, the hand of the LORD was upon me, and he opened my mouth before the man came to me in the morning. So my mouth was opened and I was no longer silent.
23	Then the word of the LORD came to me:
24	"Son of man, the people living in those ruins in the land of Israel are saying, 'Abraham was only one man, yet he possessed the land. But we are many; surely the land has been given to us as our possession.'
25	Therefore say to them, 'This is what the Sovereign LORD says: Since you eat meat with the blood still in it and look to your idols and shed blood, should you then possess the land?
26	You rely on your sword, you do detestable things, and each of you defiles his neighbor's wife. Should you then possess the land?'
27	"Say this to them: 'This is what the Sovereign LORD says: As surely as I live, those who are left in the ruins will fall by the sword, those out in the country I will give to the wild animals to be devoured, and those in strongholds and caves will die of a plague.
28	I will make the land a desolate waste, and her proud strength will come to an end, and the mountains of Israel will become desolate so that no one will cross them.
29	Then they will know that I am the LORD, when I have made the land a desolate waste because of all the detestable things they have done.'

30	"As for you, son of man, your countrymen are talking together about you by the walls and at the doors of the houses, saying to each other, 'Come and hear the message that has come from the LORD.'
31	My people come to you, as they usually do, and sit before you to listen to your words, but they do not put them into practice. With their mouths they express devotion, but their hearts are greedy for unjust gain.
32	Indeed, to them you are nothing more than one who sings love songs with a beautiful voice and plays an instrument well, for they hear your words but do not put them into practice.
33	"When all this comes true-and it surely will-then they will know that a prophet has been among them."

NLT

1	Once again a message came to me from the LORD:
2	"Son of man, give your people this message: 'When I bring an army against a country, the people of that land choose one of their own to be a watchman.
3	When the watchman sees the enemy coming, he sounds the alarm to warn the people.
4	Then if those who hear the alarm refuse to take action, it is their own fault if they die.
5	They heard the alarm but ignored it, so the responsibility is theirs. If they had listened to the warning, they could have saved their lives.
6	But if the watchman sees the enemy coming and doesn't sound the alarm to warn the people, he is responsible for their captivity. They will die in their sins, but I will hold the watchman responsible for their deaths.'
7	"Now, son of man, I am making you a watchman for the people of Israel. Therefore, listen to what I say and warn them for me.
8	If I announce that some wicked people are sure to die and you fail to tell them to change their ways, then they will die in their sins, and I will hold you responsible for their deaths.
9	But if you warn them to repent and they don't repent, they will die in their sins, but you will have saved yourself.
10	"Son of man, give the people of Israel this message: You are saying, 'Our sins are heavy upon us; we are wasting away! How can we survive?'
11	As surely as I live, says the Sovereign LORD, I take no pleasure in the death of wicked people. I only want them to turn from their wicked ways so they can live. Turn! Turn from your wickedness, O people of Israel! Why should you die?
12	"Son of man, give your people this message: The righteous behavior of righteous people will not save them if they turn to sin, nor will the wicked behavior of wicked people destroy them if they repent and turn from their sins.
13	When I tell righteous people that they will live, but then they sin, expecting their past righteousness to save them, then none of their righteous acts will be remembered. I will destroy them for their sins.
14	And suppose I tell some wicked people that they will surely die, but then they turn from their sins and do what is just and right.
15	For instance, they might give back a debtor's security, return what they have stolen, and obey my life-giving laws, no longer doing what is evil. If they do this, then they will surely live and not die.
16	None of their past sins will be brought up again, for they have done what is just and right, and they will surely live.
17	"Your people are saying, 'The Lord isn't doing what's right,' but it is they who are not doing what's right.
18	For again I say, when righteous people turn away from their righteous behavior and turn to evil, they will die.
19	But if wicked people turn from their wickedness and do what is just and right, they will live.

20	O people of Israel, you are saying, 'The Lord isn't doing what's right.' But I judge each of you according to your deeds."
21	On January 8, during the twelfth year of our captivity, a survivor from Jerusalem came to me and said, "The city has fallen!"
22	The previous evening the LORD had taken hold of me and given me back my voice. So I was able to speak when this man arrived the next morning.
23	Then this message came to me from the LORD:
24	"Son of man, the scattered remnants of Judah living among the ruined cities keep saying, 'Abraham was only one man, yet he gained possession of the entire land. We are many; surely the land has been given to us as a possession.'
25	So tell these people, 'This is what the Sovereign LORD says: You eat meat with blood in it, you worship idols, and you murder the innocent. Do you really think the land should be yours?
26	Murderers! Idolaters! Adulterers! Should the land belong to you?'
27	"Say to them, 'This is what the Sovereign LORD says: As surely as I live, those living in the ruins will die by the sword. And I will send wild animals to eat those living in the open fields. Those hiding in the forts and caves will die of disease.
28	I will completely destroy the land and demolish her pride. Her arrogant power will come to an end. The mountains of Israel will be so desolate that no one will even travel through them.
29	When I have completely destroyed the land because of their detestable sins, then they will know that I am the LORD.'
30	"Son of man, your people talk about you in their houses and whisper about you at the doors. They say to each other, 'Come on, let's go hear the prophet tell us what the LORD is saying!'
31	So my people come pretending to be sincere and sit before you. They listen to your words, but they have no intention of doing what you say. Their mouths are full of lustful words, and their hearts seek only after money.
32	You are very entertaining to them, like someone who sings love songs with a beautiful voice or plays fine music on an instrument. They hear what you say, but they don't act on it!
33	But when all these terrible things happen to them- as they certainly will- then they will know a prophet has been among them."

LXX

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο λόγος plugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning	
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
1	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κρίτου νότος plugin-autotooltip__default plugin-autotooltip_bigκρίτου
greek	
Meaning	
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s.... με λέγω

	ὅτι ὁ ἄνθρωπος λάλησον τοῖς greek The definite article οἱ greek The definite article σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεὶ greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐφ ἣν ἂν ἐπάγω βομφαὶν καὶ greek 2 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λάβη greek The definite article λαὸς τῆς greek The definite article ἡ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀνθρώπων ἕνα ἐξ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὥσιν αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑαυτοῖς εἰς σκοπὸν
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	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅτε τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁμοῖαν ἐρχομένην ἐπὶ τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
3	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σάλπιγγι τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σάλπιγγι καὶplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σημάνῃ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαῶplugin-autotooltip__default plugin-autotooltip_bigῳ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκούσῃ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἀκούσας τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article φωνῇν τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article σάλπιγγος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ φυλάσσῃται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέλθῃ ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ρομφαία καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
4	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταλάβῃ αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article αἶμα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article κεφαλῆς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔστα plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, liike English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

	ὅτι τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φωνὴν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σάλπιγγος ἀκούσας οὐκ ἐφυλάξατο τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αἷμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστὶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek <td>5</td> <td> εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι ἐφυλάξατο τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξεῖλατο </td>	5	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι ἐφυλάξατο τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξεῖλατο
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅ plugin-autotooltip__default plugin-autotooltip_bigὅ
	greek
	The definite article σκοπός ἐάν ἴδῃ τηνplugin-autotooltip__default plugin-autotooltip_bigτην
	greek
	The definite article ῥομφαίαν ἐρχομένην καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μή σημαίνῃ τήplugin-autotooltip__default plugin-autotooltip_bigτή
	greek
	The definite article σάλπιγγι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅ plugin-autotooltip__default plugin-autotooltip_bigὅ
	greek
	The definite article λαὸς μὴ φυλάσσεται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλθοῦσα ἢ plugin-autotooltip__default plugin-autotooltip_bigἢ
	greek
	The definite article ῥομφαία λάβῃ ἐξ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
6	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ψυχὴν αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῇ plugin-autotooltip__default plugin-autotooltip_bigτῇ
	greek
	The definite article αὐτῆς ἀνομίαν ἐλήμφθῃ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigτὸ
	greek
	The definite article αἷμα ἐκ τῆς plugin-autotooltip__default plugin-autotooltip_bigτῆς
	greek
	The definite article χειρὸς τοῦ plugin-autotooltip__default plugin-autotooltip_bigτῆς
	greek
	The definite article σκοποῦ ἐκζητήσω

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἄνθρώπου σκοπὸν δέδωκά σε τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱ καὶ ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
7	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκούσῃ ἐκ στόματός μου λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world....

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἶπαί με τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμαρτωλῷ θανάτῳ θανατωθήσῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ λαλήσης τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φυλάξασθαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀσεβῆ ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτὸςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek <td>8</td> <td> Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνομος τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνομία αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποθάνειται τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αἶμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖρός σου ἐκζητήσω </td>	8	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνομος τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνομία αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποθάνειται τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αἶμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖρός σου ἐκζητήσω
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οὐ δέ	plugin-autotooltip__default plugin-autotooltip_bigδέ
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐν προσαγγελίας τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἀσβεῖ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ὁδὸν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἀποστρέψαι ἀπ αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἀποστρέψῃ ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ	
9	greek
The definite article ὁδοῦ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗτος plugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἀσβεῖα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποθάνεῖται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ψυχὴν σαυτοῦ ἐξήρησαι	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἄνθρωπου εἰπὼν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱ καὶ ἰσραήλ οὕτως ἐλάλησατε λέγοντες αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πάντα ἡμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνομίαι ἡμῶν ἐφ' ἡμῖν εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμὶ greek 10 εἰμὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐταῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμεῖς τηρόμεθα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πὺς ζηρόμεθα
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	είνὸν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζῶ ἐγὼ τάδε λέγει κύριος οὐ βούλομαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θάνατον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀσεβοῦς ὥς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀποστρέψαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀσεβή ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 11 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζῆν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποστροφῇ ἀποστρέψατε ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδοῦ ὕμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵνα τί ἀποθνήσκετε οἶκος Ἰσραὴλ
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	είνὸν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὖτος τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοῦ σου δικαιοσύνη δικάου οὐ μὴ ἐξέλῃται αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἢ ἂν ἡμέρα πλανηθῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 12 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνομία ἀσεβοὺς οὐ μὴ κακῶσι αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἢ ἂν ἡμέρα ἀποστρέψῃ ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνομίας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δίκαιος οὐ μὴ δύνῃται σωθῆναι
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ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	ἐνταί με τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	δικαίῳ οὗτος plugin-autotooltip__default plugin-autotooltip_bigὸ τοῦ / αὐτῇ / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πέποιθεν ἐν τῇ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	δικαιοσύνη αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ποιήσῃ plugin-autotooltip__default plugin-autotooltip_bigποιέω
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	ἀνομιάν πάσαι plugin-autotooltip__default plugin-autotooltip_bigπάς
greek	
Meaning	
* All * Every * The whole	
13 Adjective.	
Usage in the New Testament	
The sense of πάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	αἱ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	δικαιοσύνη αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	οὐ μή ἀναμνησθῶσιν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	ἀδικίᾳ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἡ ἐποίησεν plugin-autotooltip__default plugin-autotooltip_bigποίη
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἀποθανέται

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἶπαί με τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀσεβεί θανάτῳ θανατωθήσῃ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστρέψῃ ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἁμαρτίας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
14	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσῃplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κρίμα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δικαιωσύνῃν
15	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνεχύρασμα ἀποδῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔργαμα ἀποτίσῃ ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". προστάγμασιν ζωῆς διαπορεύεται τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μὴ ποιήσαιplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἄδικον ζωῇ ζήσεται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ἀποθάνῃ

	πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἁμαρτία αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄς ἤμαρ τεν οὐ μὴ ἀναμνηθῶ α ν δ τι κ ρί μα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
16	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δικαιοσύνην ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigνοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζήσεται
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17	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτῇplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδὸς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ εὐθεῖα

ἐν

greek

Preposition meaning "in". τῷ

greek

The definite article ἀποστρέψαι δίκαιον ἀπὸ τῆς

greek

The definite article δικαιοσύνης αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νοῦν

18

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ἀνομίας καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποθάνειται ἐν

greek

Preposition meaning "in". αὐταῖς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀποστρέψαι τὸν plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἁμαρτωλὸν ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀνομίας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 19 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσῃ plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κρίμα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δικαιοσύνην έν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτὸς plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζήσεται
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καίplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὔτόplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοὔτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ εἶπατε οὐκ εὐθεῖα ἦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὁδός κυρίου ἔκαστον ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὁδοῖς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κρινῶ ὑμᾶς οἶκος Ἰσραὴλ	καίplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δωδεκάτῳ ἔτει ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δωδεκάτῳ μηνὶ πέμπτῃ τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article μηνὸς τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article αἰχμαλωσίας ἡμῶν ἦλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀνασῶθεις πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με ἀπὸ Ἱερουσαλὴμ λέγων ἐάλω ἥplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πόλις
καίplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δωδεκάτῳ ἔτει ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δωδεκάτῳ μηνὶ πέμπτῃ τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article μηνὸς τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article αἰχμαλωσίας ἡμῶν ἦλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀνασῶθεις πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με ἀπὸ Ἱερουσαλὴμ λέγων ἐάλω ἥplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πόλις	καίplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δωδεκάτῳ ἔτει ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δωδεκάτῳ μηνὶ πέμπτῃ τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article μηνὸς τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article αἰχμαλωσίας ἡμῶν ἦλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀνασῶθεις πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με ἀπὸ Ἱερουσαλὴμ λέγων ἐάλω ἥplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πόλις

	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη ἐπ ἐμὲ χεὶρ κυρίου ἐσπέρας πρὶν ἔλθεῖν αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡνοιξέν μου τὸ 22 greek The definite article στόμα ἔως ἥλθεν πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με τὸ greek The definite article πρῶτὶ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνοιχθέν μου τὸ greek The definite article στόμα οὐ συνεσχέθη ἔτι <tr><td></td><td> καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη λόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son 23 λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων </td></tr>		καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη λόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son 23 λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη λόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son 23 λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων		

	οὐ ἐ ἀνθρώπου οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατοικοῦντες τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥηγυμμένας ἐπὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσραηλ λέγουσιν εἰς ἡν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Ἀβρααμ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 24 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέσχευ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡμεῖς πλείους ἐσμέν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡμῖν δέδοται ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆ plugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰς κατάσχεσιν plugin-autotooltip__default plugin-autotooltip_bigὸ διὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens,John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigὸ greek Meaning: 25 * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 εἰπὸν αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει κύριος κύριος 26
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	ζῶ ἐγὼ εἰ μὴν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥημωμέναις μαχαίρα πεσοῦνται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνὶ προσώπου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πεδίου ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θηρίοις τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγροῦ δοθήσονται εἰς κατάβρωμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
27	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τετελειωμέναις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπηλαίοις θανάτῳ ἀποκτενῶ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δῶσω τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐρημον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολείται ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὕβρις τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἰσχύος αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
28	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρημωθήσεται τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article δὴ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἰσραὴλ διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διὰ emphasizes the means or channel by which something happens,John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μὴ εἶναι plugin-autotooltip__default plugin-autotooltip_bigεἶμι
	greek
	εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. διαπορευόμενον

	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσονται ὅτι ἐγὼ εἶμιplugin-autotooltip__default plugin-autotooltip_bigεἶμι
	greek
	εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. κύριος καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιῶplugin-autotooltip__default plugin-autotooltip_bigποιέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
29	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐρημον καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρημωθήσεται διὰplugin-autotooltip__default plugin-autotooltip_bigδῶ
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διὰ emphasizes the means or channel by which something happens,John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article βδελύγματα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἃ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποίησεν
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ καὶ ἀνθρώπου οἱ	
greek	
The definite article οἱ τοῦ	
greek	
The definite article λαοῦ σου οἱ	
greek	
The definite article λαλοῦντες περὶ σοῦ παρὰ τὰ	
greek	
The definite article τείχη καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν	
greek	
Preposition meaning "in". τοῖς	
greek	
30	The definite article πυλῶσι τῶν
greek	
The definite article οἰκιῶν καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λαλοῦσιν ἀνθρώπος τῷ	
greek	
The definite article ἀδελφῷ αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες συνέλθωμεν καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκούσωμεν τὰ	
greek	
The definite article ἐκπορευόμενα παρὰ κυρίου	

	ἔρχονται πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ ὡς συμπορεύεται λαός plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κάθηνται ἐναντίον σου plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκούουσιν τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ρήματά σου plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὰ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ ποιήσουσιν plugin-autotooltip__default plugin-autotooltip_bigνοιέω 31 Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὅτι ψεύδῃς ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στόματι αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅτι ὡς τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μιασμάτων ἢ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδία αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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32	greek
	The definite article ῥήματα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ ποιήσουσιν plugin-autotooltip__default plugin-autotooltip_bigποιεῖω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
33	Present tense Person Greek Form αὐτὰ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
34	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦν ἡ ἀν Ἐλθῇ ἐποῦσιν ἰδοὺ ἡ κεὶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσονται ὅτι προφήτης ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. μέσω αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
35	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

1	Again the word of the LORD came unto me, saying,
2	Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:
3	If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;
4	Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.
5	He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6	But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.
7	So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.
8	When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.
9	Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
10	Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?
11	Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?
12	Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.
13	When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
14	Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
15	If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
16	None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.
17	Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.
18	When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.
19	But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.
20	Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.
21	And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.
22	Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
23	Then the word of the LORD came unto me, saying,
24	Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.
25	Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?
26	Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?
27	Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

28	For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.
29	Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed.
30	Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.
31	And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.
32	And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.
33	And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

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