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Ezekiel 33:20

Hebrew	אַתְבֶם לָא יִתָּבֵן דֶּרֶדְ אָדֹגֵי אָישׁ כִּדְרָבֵיו אֶשְׁפִּוֹט אֶתְכֵם לָא יִתָּבֵן דֶּרֶדְ אָדֹגֵי אָישׁ כִּדְרָבֵיו אֶשְׁפִּוֹט אֶתְכֵם
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בֵּית יִשְׂרָאֵל 1:1 ਛֵּיִת יִשְׂרָאֵל
ESV	Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."
NIV	Yet, O house of Israel, you say, 'The way of the Lord is not just.' But I will judge each of you according to his own ways."
NLT	O people of Israel, you are saying, 'The Lord isn't doing what's right.' But I judge each of you according to your deeds."

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦτόplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δplugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὄ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εἴπατε οὐκ εὐθεῖα ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

LXX

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁδὸς κυρίου ἔκαστον ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ταῖς plugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁδοῖς αὐτοῦpluginautotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κρινῶ ὑμᾶς οἶκος Ισραηλ

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KJV Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

Ezekiel 33:19 ← Ezekiel 33:20 → Ezekiel 33:21

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