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## **Ezekiel 33:24**

הָיָהplugin-autotooltip\_default plugin-autotooltip\_big בְּאָדֶׁם יִّשְׁבֵּי הָחֱרְבֹּוֹת הָאֵלֶּה עַל אַדְמֵת יִשְׂרָאֵל אֹמְרִים לַאמֹר אָחָדֹ הִיֶה

The word הַּיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַרָּפָּאָם װִיְרָשֶׁ אָתּ בּיָּבֶּשׁ מְּשִׁ בְּעָּשׁ מְּשִׁ בְּעָּשׁ מְּתְּבֶּעָּ מְּתִּיְשֶׁ אָתְּ

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָרֵץplugin-autotooltip\_default plugin-autotooltip\_bigy

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אָבֶי can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵים), the phrase indicates the entire created order.Genesis 12:ץ מַנ הְּגָה הָאָרֶץ

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אֶבֶע can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מוֹרָשֶׁה

"Son of man, the inhabitants of these waste places in the land of Israel keep saying, 'Abraham was only one man, yet he got possession of the land; but we are many; the land is surely given us to possess."

"Son of man, the people living in those ruins in the land of Israel are saying, 'Abraham was only one man, yet he possessed the land. But we are many; surely the land has been given to us as our possession

"Son of man, the scattered remnants of Judah living among the ruined cities keep saying, 'Abraham was only one man, yet he gained possession of the entire land. We are many, surely the land has been given to us as a possession."

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υξὲ ἀνθρώπου olplugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
greek
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικοῦντες τὰςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡρημωμένας ἐπὶ τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology"
lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τοῦρlugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
greek
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ισραηλ λέγουσιν εἶς plugin-autotooltip default plugin-autotooltip bigεἶς
gree
Meaning:
* One * First * One thing * Alone * Individual * One ma * Someone
είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30 ηνρίμαση - autotooltip_default plugin-autotooltip_bigειμί
είμί is the first person singular verb for "to be" (εἴναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Αβρααμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέσχεν τὴνρlugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
areek
Meaning:
 The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology"
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greek
* And * Also * Both * Even * Too * So
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greek
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greek
Meaning:
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆρlugin-autotooltip_default plugin-autotooltip_bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
|t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰς κατάσχεσυν
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KJV Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

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