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Ezekiel 36:3

Therefore, son of man, give the mountains of Israel this message from the Sovereign LORD: Your enemies have attacked you from all directions, making you the property of many nations and the object of much mocking and slander.

διὰplugin-autotooltip_default plugin-autotooltip_bigδιά areek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 προφήτευσον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπόν τάδε λέγει κύριος κύριος ἀντὶ τοῦplugin-autotooltip_default pluginautotooltip bigò, ἡ, τό areek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀτιμασθῆναι ὑμᾶς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μισηθῆναι ὑμᾶς ὑπὸ τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek LXX * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύκλῳ ὑμῶν τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἶναιplugin-autotooltip_default plugin-autotooltip_bigεἰμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμᾶς εἰς κατάσχεσιν τοῖςpluginautotooltip_default plugin-autotooltip_bigo, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταλοίποις ἔθνεσιν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέβητε λάλημα γλώσση καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς ὀνείδισμα ἔθνεσιν

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ΚJV

Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

Ezekiel 36:2 ← Ezekiel 36:3 → Ezekiel 36:4

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