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## Ezekiel 36:4

ignyigh-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_j איני יוער היא שמעי דבר אַדני יותנה פֿה אמר אַדני יותנה פֿה איני יותנה פֿה אַפר אַדני יותנה פֿה אַפר אַדני יותנה פֿה אַפר אַדני יותנה פֿה אַפּר אָדני אַרְיִינּייִי אַרְיאָיִי פּר אָדְיִינִי אַרְיאָר אַרְיּיִינְיִי אַרְיאָהָיִי אָרְיאָר אָבּיינִי אַרְיאָר אָרְיאָר אָרָיא אָרְיאָר אָרָיא אָרָייי אָרְיאָר אָרְיבּי אָרְיאָר אָרְיאָר אָרְיּיְיּיְיּיִי אָרְיאָרְיּיִי אָרְיאָרְיּיִי אָרְיאָרְיּיִי אָרְיאָרְיּיִי אָרְיאָרְיּיִי אָרְיאָרְיּיִי אָרְיאָרְיּיִי אָרְיּיִי אָרְיאָרְיּיִי אָרְיּיִי אָרְיּיִי אָרְיּיִי אָרְייִי אָרְיּיְיִי אָרְייִי אָרְיּיְיִי אָרְייִי אָיִיי אָיִיי אָיִיי אָרְייִי אָרְייי אָרְייִי אָיִיי אָרְייִי אָרְייִי אָרְיִיי אָיִי אָיִי אָיִיין אָרְייי אָרְייִי אָיִיי אָייי אָירְייִי אָירְייִי אָיִיי אָיִיי

hebrew

Hebrew The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testamer

This is the foundational verb of existence, identity, becoming and occurrence

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וללעג לשָּאַרָית הָמוֹיֵם אַשֶּׁר מִשְּׁבֶּיב

ESV therefore, O mountains of Israel, hear the word of the Lord GOD: Thus says the Lord GOD to the mountains and the hills, the ravines and the valleys, the desolate wastes and the deserted cities, which have become a prey and derision to the rest of the nations all around,

T Therefore. O mountains of Israel, hear the word of the Sovereion LORD. He speaks to the hills and mountains, ravines and valleys, and to ruined wastes and long-deserted cities that have been destroyed and mocked by the surrounding nations

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When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 τ
ούτος usually refers to something close to the speaker — "this" as opposed to έκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δρη Ιοραηλ ἀκούσατε λόγονρίμgin-autotoolitje_default plugin-autotoolitje_blgλόγος
λόγος in Greek Thought
* The
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                   ine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <mark>ὅρεσιν καὶ</mark>plugin-autotooltip_default plugin-autot
 * And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖcplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
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The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐγένοντο εἰς προνομήν καἰρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
* And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς καταπάτημα τοῖς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
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   gular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταλειφθεῖσιν ἔθνεσιν περικύκλῳ
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YV. Therefore, we mountaine of Israel hear the word of the Lord GOD: Thus calls the Lord GOD to the mountains, and to the hills to the rivers and to the values to the decisite wastes and to the critics that are foresken, which herame a new and decision to the residue of the heather that are round about

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