

Ezekiel 37:1

	הִתְהַלַּךְ plugin-autotooltip__default plugin-autotooltip_bigהִתְהַלַּךְ hebrew The word הִתְהַלַּךְ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִתְהַלַּךְ plugin-autotooltip__default plugin-autotooltip_bigהִתְהַלַּךְ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הִתְהַלַּךְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הִתְהַלַּךְ plugin-autotooltip__default plugin-autotooltip_bigהִתְהַלַּךְ
Hebrew	הִתְהַלַּךְ plugin-autotooltip__default plugin-autotooltip_bigהִתְהַלַּךְ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ הַקּוֹדֵשׁ).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 הִתְהַלַּךְ plugin-autotooltip__default plugin-autotooltip_bigהִתְהַלַּךְ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הִתְהַלַּךְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הִתְהַלַּךְ plugin-autotooltip__default plugin-autotooltip_bigהִתְהַלַּךְ
ESV	The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones.
NIV	The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones.
NLT	The LORD took hold of me, and I was carried away by the Spirit of the LORD to a valley filled with bones.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ἐπ ἐμὲ χεὶρ κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξήγαγέν με ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. πνεύματι κύριος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔθηκεν με ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. μέσῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πεδίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μεστὸν ὁστέων ἀνθρώπων

KJV	The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,
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