

Ezekiel 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

	אֶת־לְבָנָה וְנִתְּתָהּ אוֹתָהּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 לְפָנֶיךָ hebrew Meaning: 1 * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. וְחִקּוֹת עָלֶיהָ עִיר אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 רֹשְׁלָם
2	וְנִתְּתָה עָלֶיהָ מִצּוֹר וּבִנִיתָ עָלֶיהָ דֹּלֶק וְשַׁפְכָתָ עָלֶיהָ סִלְלָה וְנִתְּתָה עָלֶיהָ מַחֲנֹת וְשִׁים עָלֶיהָ כְּרִים סָבִיב

אֶתְּ (plugin-autotooltip__default plugin-autotooltip_big) מְחַבֵּת בְּרָזָל וְנִתְּתָה אוֹתָהּ

hebrew

The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 קִיר בְּרָזָל בֵּינָךְ וּבֵין הָעֵיר

Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 אֶתְּ (plugin-autotooltip__default plugin-autotooltip_big)

hebrew

The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 קִיר בְּרָזָל בֵּינָךְ וּבֵין הָעֵיר

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֶתְּ (plugin-autotooltip__default plugin-autotooltip_big) הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 בְּמִצּוֹר וְצִרְתָּ עָלֶיהָ אוֹת הִיא לְבֵית יִשְׂרָאֵל

4	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 עֲנֹן בַּיִת יִשְׂרָאֵל עָלָיו מִסְפָּר אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 עֲנֹן
5	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 נִשְׁנִי עֲנֹן לְמִסְפָּר יָמִים שְׁלֹשׁ מֵאוֹת וְתִשְׁעִים יוֹם וְנִשְׁאֲתָ עֲנֹן בַּיִת יִשְׂרָאֵל
6	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֵלֶּה וְשִׁכְבֹּתָ עַל צִדְךָ הַיְמָיִני אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 עֲנֹן בַּיִת יְהוּדָה אַרְבָּעִים יוֹם יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה נִתְּתִיו לָךְ

	פּוֹנֵן plugin-autotooltip__default plugin-autotooltip_big כּוֹנֵן יְרוּשָׁלַם תְּכִין Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established.
7	Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 פָּנִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. וְרַעַד חֲשׂוּפָה וְנִבְאָה עָלֶיהָ
8	וְהִנֵּה נִתְּנִי עָלֶיךָ עֲבוֹתִים וְלֹא תִהְיֶה מִצְדָּךְ אֶל צִדְּךָ עַד כְּלוּתְךָ יָמֵי מִצְוֶיךָ
9	אֶתְּךָ plugin-autotooltip__default plugin-autotooltip_big אֶתְּךָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 בְּכֹל יוֹם וְעֵשִׂיתָ אֶתְּךָ plugin-autotooltip__default plugin-autotooltip_big אֶתְּךָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 לֶלֶחֶם מִסֹּפֶר הַיָּמִים אֲשֶׁר אֶתְּךָ שׁוֹכֵב עַל צִדְּךָ שְׁלֹשׁ מֵאוֹת וְתִשְׁעִים יוֹם תֹּאכְלֶנּוּ
10	וּמִאֲכָלְךָ אֲשֶׁר תֹּאכְלֶנּוּ בְּמִשְׁקוֹל עֶשְׂרִים שֶׁקֶל לַיּוֹם מֵעַתָּה עַד עֵת תֹּאכְלֶנּוּ
11	וּמִיָּם בְּמִשְׁוֹרָה תִּשְׁתָּה שְׁשִׁית הַיּוֹם מֵעַתָּה עַד עֵת תִּשְׁתָּה
12	וְעַתָּה שְׁעָרִים תֹּאכְלֶנָּה וְהָיָא בְּגִלְלִי צֶאֱת הָאָדָם תִּעֲנֶנָּה לְעִינֵיהֶם

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
13	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יִשְׂרָאֵל אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 לַחֲמֹם טָמֵא בְּגוֹיִם אֲשֶׁר אֲדִיתָם שָׁם
14	וְאָמַר אֵתָּה אֲדֹנָי יְהוֹה הִנֵּה נִפְשִׁי לֹא מִטְמָאָה וְנִבְלָה וְטִרְפָּה לֹא אֲכַלְתִּי מִנְעוּרִי וְעַד עֵתָּה וְלֹא בָּא בְּפִי בֶּשֶׂר פְּגוּל אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 צְפוּעֵי צִפְיָעִי הַבֶּקֶר תַּחַת גֻּלְגִּי
15	אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת וְעָשִׂיתָ אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 לַחֲמֹךְ עֲלֵיהֶם
16	וַיֹּאמֶר אֵלַי בֶּן אָדָם הִנְנִי שֹׁבֵר מִטָּה לָחֵם בִּירוּשָׁלַם וְאָכְלוּ לָחֵם בְּמִשְׁקַל וּבִדְאָגָה וּמַיִם בְּמִשְׁוֹרָה וּבְשִׁמְמוֹן יִשְׁתּוּ
17	לִמְעַן יַחֲסְרוּ לָחֵם וּמַיִם וְנִשְׁמּוּ אִישׁ וְאֵחָיו וְנִמְקּוּ בַעֲוֹנָם

ESV

1	“And you, son of man, take a brick and lay it before you, and engrave on it a city, even Jerusalem.
2	And put siegeworks against it, and build a siege wall against it, and cast up a mound against it. Set camps also against it, and plant battering rams against it all around.
3	And you, take an iron griddle, and place it as an iron wall between you and the city; and set your face toward it, and let it be in a state of siege, and press the siege against it. This is a sign for the house of Israel.
4	“Then lie on your left side, and place the punishment of the house of Israel upon it. For the number of the days that you lie on it, you shall bear their punishment.
5	For I assign to you a number of days, 390 days, equal to the number of the years of their punishment. So long shall you bear the punishment of the house of Israel.

6	And when you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah. Forty days I assign you, a day for each year.
7	And you shall set your face toward the siege of Jerusalem, with your arm bared, and you shall prophesy against the city.
8	And behold, I will place cords upon you, so that you cannot turn from one side to the other, till you have completed the days of your siege.
9	"And you, take wheat and barley, beans and lentils, millet and emmer, and put them into a single vessel and make your bread from them. During the number of days that you lie on your side, 390 days, you shall eat it.
10	And your food that you eat shall be by weight, twenty shekels a day; from day to day you shall eat it.
11	And water you shall drink by measure, the sixth part of a hin; from day to day you shall drink.
12	And you shall eat it as a barley cake, baking it in their sight on human dung."
13	And the LORD said, "Thus shall the people of Israel eat their bread unclean, among the nations where I will drive them."
14	Then I said, "Ah, Lord GOD! Behold, I have never defiled myself. From my youth up till now I have never eaten what died of itself or was torn by beasts, nor has tainted meat come into my mouth."
15	Then he said to me, "See, I assign to you cow's dung instead of human dung, on which you may prepare your bread."
16	Moreover, he said to me, "Son of man, behold, I will break the supply of bread in Jerusalem. They shall eat bread by weight and with anxiety, and they shall drink water by measure and in dismay.
17	I will do this that they may lack bread and water, and look at one another in dismay, and rot away because of their punishment.

NIV

1	"Now, son of man, take a clay tablet, put it in front of you and draw the city of Jerusalem on it.
2	Then lay siege to it: Erect siege works against it, build a ramp up to it, set up camps against it and put battering rams around it.
3	Then take an iron pan, place it as an iron wall between you and the city and turn your face toward it. It will be under siege, and you shall besiege it. This will be a sign to the house of Israel.
4	"Then lie on your left side and put the sin of the house of Israel upon yourself. You are to bear their sin for the number of days you lie on your side.
5	I have assigned you the same number of days as the years of their sin. So for 390 days you will bear the sin of the house of Israel.
6	"After you have finished this, lie down again, this time on your right side, and bear the sin of the house of Judah. I have assigned you 40 days, a day for each year.
7	Turn your face toward the siege of Jerusalem and with bared arm prophesy against her.
8	I will tie you up with ropes so that you cannot turn from one side to the other until you have finished the days of your siege.
9	"Take wheat and barley, beans and lentils, millet and spelt; put them in a storage jar and use them to make bread for yourself. You are to eat it during the 390 days you lie on your side.
10	Weigh out twenty shekels of food to eat each day and eat it at set times.
11	Also measure out a sixth of a hin of water and drink it at set times.
12	Eat the food as you would a barley cake; bake it in the sight of the people, using human excrement for fuel."
13	The LORD said, "In this way the people of Israel will eat defiled food among the nations where I will drive them."
14	Then I said, "Not so, Sovereign LORD! I have never defiled myself. From my youth until now I have never eaten anything found dead or torn by wild animals. No unclean meat has ever entered my mouth."

15	"Very well," he said, "I will let you bake your bread over cow manure instead of human excrement."
16	He then said to me: "Son of man, I will cut off the supply of food in Jerusalem. The people will eat rationed food in anxiety and drink rationed water in despair,
17	for food and water will be scarce. They will be appalled at the sight of each other and will waste away because of their sin.

NLT

1	"And now, son of man, take a large clay brick and set it down in front of you. Then draw a map of the city of Jerusalem on it.
2	Show the city under siege. Build a wall around it so no one can escape. Set up the enemy camp, and surround the city with siege ramps and battering rams.
3	Then take an iron griddle and place it between you and the city. Turn toward the city and demonstrate how harsh the siege will be against Jerusalem. This will be a warning to the people of Israel.
4	"Now lie on your left side and place the sins of Israel on yourself. You are to bear their sins for the number of days you lie there on your side.
5	I am requiring you to bear Israel's sins for 390 days- one day for each year of their sin.
6	After that, turn over and lie on your right side for 40 days- one day for each year of Judah's sin.
7	"Meanwhile, keep staring at the siege of Jerusalem. Lie there with your arm bared and prophesy her destruction.
8	I will tie you up with ropes so you won't be able to turn from side to side until the days of your siege have been completed.
9	"Now go and get some wheat, barley, beans, lentils, millet, and emmer wheat, and mix them together in a storage jar. Use them to make bread for yourself during the 390 days you will be lying on your side.
10	Ration this out to yourself, eight ounces of food for each day, and eat it at set times.
11	Then measure out a jar of water for each day, and drink it at set times.
12	Prepare and eat this food as you would barley cakes. While all the people are watching, bake it over a fire using dried human dung as fuel and then eat the bread."
13	Then the LORD said, "This is how Israel will eat defiled bread in the Gentile lands to which I will banish them!"
14	Then I said, "O Sovereign LORD, must I be defiled by using human dung? For I have never been defiled before. From the time I was a child until now I have never eaten any animal that died of sickness or was killed by other animals. I have never eaten any meat forbidden by the law."
15	"All right," the LORD said. "You may bake your bread with cow dung instead of human dung."
16	Then he told me, "Son of man, I will make food very scarce in Jerusalem. It will be weighed out with great care and eaten fearfully. The water will be rationed out drop by drop, and the people will drink it with dismay.
17	Lacking food and water, people will look at one another in terror, and they will waste away under their punishment.

LXX

1	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ οὐ ἄνθρωπου λαβὲ οὐαυτῷ πλὺθον καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θῆσαις αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
2	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸ προσώπου σου καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διαγράψεις ἐπ αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
3	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάλιν τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
4	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύσας ἐπ αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περιοχὴν καί plugin-autotooltip__default plugin-autotooltip_bigκαί
5	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οικοδομήσας ἐπ αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προμαχῶνας καί plugin-autotooltip__default plugin-autotooltip_bigκαί
6	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιβαλεῖς ἐπ αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χάρακα καί plugin-autotooltip__default plugin-autotooltip_bigκαί
7	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύσας ἐπ αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρεμβολὰς καί plugin-autotooltip__default plugin-autotooltip_bigκαί
8	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάξεις τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms

καί	greek
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐ λαβὲ σεαυτῷ τήγανον σιδηρῶν καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσεις αὐτὸ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖχον σιδηρῶν ἀνὰ μέσον σου καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον τῆς	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόλει καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐταμάσεως τὸ	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρόσωπόν σου ἐν αὐτῇ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐστα	
greek	
ἐμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμί is the word for am and ἦν is the word for was, e.g. ἐν	
greek	
Preposition meaning "in". συγκλεισμῷ καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συγκλείσεις αὐτήν	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σημειῶν ἐστιν	
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ἐμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
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greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
αὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τοίς	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υλοῖς ἰσραὴλ	

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ κοιμηθήσῃ ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλεονάζον σου τὸplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἁριστερόν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσεις τὰςplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀδύκας τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκου ἰσραὴλ ἐν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 4 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ ἄριθμὸν τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμερῶν πεντήκοντα καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκατὸν ὅςplugin-autotooltip__default plugin-autotooltip_bigὀς, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning κοιμηθήσῃ ἐν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμψῃ τὰςplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀδύκας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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kai plugin-autotooltip__default plugin-autotooltip_big kai	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ λαβὲ σεαυτῷ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύμαον plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φανὸν plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κέχρον plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀυραν plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμβαλεῖς αὐτῶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ὄγος plugin-autotooltip__default plugin-autotooltip_big gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἰς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ὀστράκινον plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσεις plugin-autotooltip__default plugin-autotooltip_big Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτῶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σουτῶ εἰς ἄρτους plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατ ἄριθμὸν τῶν plugin-autotooltip__default plugin-autotooltip_big , ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμερὸν ἄς plugin-autotooltip__default plugin-autotooltip_big , ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from οὗ ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐ καθεύδεις ἐνὶ τοῦ plugin-autotooltip__default plugin-autotooltip_big , ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλευροῦ σου ἐνεγίνοντα plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκατὸν ἡμέρας φάνεσαι αὐτῶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶ τῷδε λέγει κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The 13The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰσραὴλ οὕτως φέρονται οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἱ ἰσραὴλ ἀνάθρατα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔθνη
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	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν νόος plugin-autotooltip__default plugin-autotooltip_bignόος greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με ἰδοὺ δέδωκά σοι βλάβητα βούων ἀντι τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βολβίτων τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώπων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νομήσεις plugin-autotooltip__default plugin-autotooltip_bignομέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρτοὺς σου ἐν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigaυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ὅπως ἐνδεῖς γένωνται ὅπου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅπως καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀφανισθήσεται ὁ ἄνθρωπος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀδελφός αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τακίθονται ἐν greek Preposition meaning "in". ταίϋ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ τῇ Dative τῷ τῇ ᾧ ᾧ τῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV

1	Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:
2	And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.
3	Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.
4	Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
5	For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
6	And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.
7	Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.
8	And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
9	Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
10	And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.
11	Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.
12	And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

13	And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.
14	Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
15	Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.
16	Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
17	That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

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