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Ezekiel 40:45

פְּנִיםplugin-autotooltip_default plugin-autotooltip_biguṛדַבֵּר אַלֵי זָּה הַלִּשְׁבָּה אֲשֵׁר פְּנֶּיהֶ

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -p-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.

Hebrew

שָמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מַשְׁמֶרֶת הְבֶּית

ESV And he said to me, This chamber that faces south is for the priests who have charge of the temple,

He said to me, "The room facing south is for the priests who have charge of the temple,

And the man said to me, "The room beside the north inner gate is for the priests who supervise the Temple maintenance.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρόςplugin-autotooltip default plugin-autotooltip bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐξέδρα αὕτηρlugin-autotooltip default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο Meaning: * These or this * This one, this person, this thing * They or he or she or it οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βλέπουσα πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός LXX Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... νότον τοίς plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεῦσι τοῖςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλάσσουσι τὴvplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλακὴν τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκου

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KJV And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house.

Ezekiel 40:44 ← Ezekiel 40:45 → Ezekiel 40:46

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