

# Ezekiel 41:19

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|     | <div>פָּנִים</div> <div>plugin-autotooltip__default plugin-autotooltip_bigפָּנִים</div> <div>hebrew</div> <div>Meaning:</div> <div>* Face * Presence * Front or surface</div> <div>Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. <div>פָּנֵי הַתְּמָרָה מִפּוֹ וּפָנֵי</div>plugin-autotooltip__default plugin-autotooltip_bigפָּנֵי</div> <div>hebrew</div> <div>Meaning:</div> <div>* Face * Presence * Front or surface</div> <div>Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. <div>כָּפִיר אֶל הַתְּמָרָה מִפּוֹ עָשׂוּי אֶל כָּל הַבָּיִת סָבִיב סָבִיב</div></div> |
| ESV | a human face toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side. They were carved on the whole temple all around.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NIV | the face of a man toward the palm tree on one side and the face of a lion toward the palm tree on the other. They were carved all around the whole temple.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| NLT | One face- that of a man- looked toward the palm tree on one side. The other face- that of a young lion- looked toward the palm tree on the other side. The figures were carved all along the inside of the Temple,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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|  | <div>πρόσωπον ἀνθρώπου πρόσplugin-autotooltip__default plugin-autotooltip_bigπρός</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">φοίνικα</a> ἔνθεν <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔνθεν <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">πρόσωπον λέοντος</a> <a href="#">πρός</a>plugin-autotooltip__default plugin-autotooltip_bigπρός</div> <div>LXX</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">φοίνικα</a> ἔνθεν <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔνθεν διαγεγλυμμένος <a href="#">ὄλος</a> <a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">οἶκος</a> κυκλόθεν</div> |
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| KJV | So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about. |
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[Ezekiel 41:18](#) ← [Ezekiel 41:19](#) → [Ezekiel 41:20](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Ezekiel](#) → [Ezekiel 41](#)

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