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Ezekiel 42:14

Hebrew (שני איני הקפר וראישטה מקול שי איני הקפר היי איני איני הקפר איני איני הקפר איני איני הקפר היי היי הקפר היי הקפר היי הקפר היי

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Meaning:
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερέων οὐκ ἐξελεύσονται ἐκ τοῦplugin-autotooltip_default plugin-autotooltip_dejo, ἡ, τό
areek
Meaning:
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίον εἰς τὴνplugin-autotooltip_default plugin-autotooltip_digó, ἡ, τό
 leaning
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αὐλὴν τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 leaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐξωτέραν ὅπως διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
greek
 Meaning:
 Through * Because * On account of
 reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, 6id emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 navròcplugin-autotooltig_default plugin-autotooltig_bignār
* All * Every * The whole
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. oἰρlugin-autotooltip_default plugin-autotooltip_default
 leaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσάγοντες καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἄπτωνται τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στολισμοῦ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) & plugin-autotooltip_default plugin-autotooltip_big&v
 reposition meaning "in". οἶςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
greek
 Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
t is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning λειτουργούοιν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διότι ἄγιά ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. καἰρμαία-autotooltip default plugiα-autotooltip bigκαί
greek
 leaning
And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδύσονται ἰμάτια ἔτερα ὅταν ἄπτωνται τοῦρΙασίη-autotooltio default plugin-autotooltio default plugin-autotooltio bigó, ἡ, τό
Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ
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KIV When the priests enter therein, then shall they not go gut of the holy place into the utter court, but there they shall law their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people's

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