

Ezekiel 42:8

Hebrew	כִּי אַרְבֵּי הַלְשָׁכוֹת אֲשֶׁר לְחִצְרֵי הַחֲצוֹנָה חֲמִשִּׁים אַמָּה וְהָיָה עַל פְּנֵי הַהִיכָל מֵאָה אַמָּה
ESV	For the chambers on the outer court were fifty cubits long, while those opposite the nave were a hundred cubits long.
NIV	While the row of rooms on the side next to the outer court was fifty cubits long, the row on the side nearest the sanctuary was a hundred cubits long.
NLT	This wall added length to the outer block of rooms, which extended for only 87-1/2 feet, while the inner block- the rooms toward the Temple- extended for 175 feet.

LXX	ὅτι	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article μήκος τῶν	
	greek	
	The definite article ἐξεδρῶν τῶν	
	greek	
	The definite article βλεπουσῶν εἰς τὴν	
	greek	
	The definite article ἀλὴν τὴν	
	greek	
	The definite article ἐξωτέραν πηχῶν πεντήκοντα καὶ	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτά	
	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο	
	greek	
	Meaning:	
	* These or this * This one, this person, this thing * They or he or she or it	
	Demonstrative pronoun.	
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰσιν	
	plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
	greek	
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀντιπρόσωποι ταύταις	
	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο	
	greek	
	Meaning:	
	* These or this * This one, this person, this thing * They or he or she or it	
	Demonstrative pronoun.	
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸ	
	plugin-autotooltip__default plugin-autotooltip_big	
	greek	
	The definite article πᾶν	
	plugin-autotooltip__default plugin-autotooltip_bigπᾶς	
	greek	
	Meaning	
	* All * Every * The whole	
	Adjective.	
	Usage in the New Testament	
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πηχῶν ἑκατόν	

KJV	For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits.
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