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Ezekiel 44:3

אֶתplugin-autotooltip_default plugin-autotooltip_bigאֶת

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article פָּנִים Genesis 1:1 בְּקָים לְאָבֶי בְּוֹ לָאָבֶירוֹ לַקָּח לְאָבֶי בְּוֹ לָאָבֶירוֹ לַקָּח לְאָבֶי הַוֹ לָאָבִי בּוֹ לַאָבֶירוֹ בְּיָם לְאָבָי בּוֹ לָאָבֶי בְּוֹ לָאָבֶירוֹ לַקָּח לְאָבָי בּוֹ לָאָבִי בּוֹ לָאָבִי בּוֹ לָאָבִי בּוֹ לָאָבִי בּוֹ לַאָבֶי בְּוֹ לָאָבִי בְּוֹ לַאָבֶיוֹ לַבְּים בְּעָבִי בּיִי בּיִשְׁישׁ הָוֹא לֵשִׁי בְּוֹישׁ הָוֹא לֵשְׁישׁ הָוֹא לֵשִׁי בְּוֹיִשׁ בְּוֹי לְאָבִייִרוֹ לַבְּחֶם לְאָבֶיִי בּוֹ בְּיִבְּיוֹלְים בְּיִלְיִם בְּנִי בְּיִבְּיִלוֹ לְבָחֶם לְּצְבָּיִי בְּיִים בְּיִם בְּיִבְּיוֹלְיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִבְּיִים בְּיִבְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִוֹים בְּיִבְּיִים בְּיִים בְּיִבְּיִים בְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִיבְּיִים בְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִים בְּיִבְּיִים בְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִבְיִים בְּיִים בְּיִיבְייִים בְּיִים בְּיִיבְייִים בְּיִיבְייִים בְּיוֹים בְּיִים בְּיִיבְיי

Meaning:

* Face * Presence * Front or surface

Hebrew Noun. Masculine. Although it looks plural in form (ending in -ت), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְהוָּה plugin-autotooltip_default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מַדֶּרָדְּ אָלֶם הַשִּׁעַר יָבוֹא ומִדְרְכִּוֹ יֵצֵא

ESV Only the prince may sit in it to eat bread before the LORD. He shall enter by way of the vestibule of the gate, and shall go out by the same way.

NIV The prince himself is the only one who may sit inside the gateway to eat in the presence of the LORD. He is to enter by way of the portico of the gateway and go out the same way."

Only the prince himself may sit inside this gateway to feast in the LORD's presence. But he may come and go only through the entry room of the gateway.

διότι ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡγούμενος οὖτοςplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καθήσεται ένplugin-autotooltip_default plugin-autotooltip_bigέν greek Preposition meaning "in". αὐτῆplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He. she. it * Himself. herself. itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φαγεῖν ἄρτον ἐναντίον κυρίου κατὰ τὴvplugin-autotooltip_default pluginautotooltip_bigó, ή, τό LXX areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁδὸν αιλαμ τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πύλης εἰσελεύσεται καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατὰ τὴνplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό greek Meaning: The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁδὸν αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑξελεύσεται

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KJV It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

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