

Ezekiel 44:30

	ראשייתָּplugin-autotooltip__default plugin-autotooltip_bigראשייתָּ hebrew Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש Feminine, noun הָיְהוּה לַהֲנִיחַ לְכֹהֲנִים יְהוּה ראשייתָּplugin-autotooltip__default plugin-autotooltip_bigהָיְהוּה hebrew
Hebrew	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 ראשייתָּplugin-autotooltip__default plugin-autotooltip_bigראשייתָּ hebrew Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש Feminine, noun עֲרֹסְיָם תַּתְּנוּ לַלֵּוֹי לְהַנִּיחַ בְּרָכָה אֶל בֵּיתְךָ
ESV	And the first of all the firstfruits of all kinds, and every offering of all kinds from all your offerings, shall belong to the priests. You shall also give to the priests the first of your dough, that a blessing may rest on your house.
NIV	The best of all the firstfruits and of all your special gifts will belong to the priests. You are to give them the first portion of your ground meal so that a blessing may rest on your household.
NLT	The first of the ripe fruits and all the gifts brought to the LORD will go to the priests. The first samples of each grain harvest and the first of your flour must also be given to the priests so the LORD will bless your homes.

	ἀπαρχὰ πάντωνplugin-autotooltip__default plugin-autotooltip_bignāç greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πρωτότοκα πάντωνplugin-autotooltip__default plugin-autotooltip_bignāç greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἀφαιρέματα πάνταplugin-autotooltip__default plugin-autotooltip_bignāç greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐκ πάντωνplugin-autotooltip__default plugin-autotooltip_bignāç greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἀπαρχὴν ὑμῶν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐρεῦσιν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεῖμῖ greek εἶμῖ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμῖ is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πρωτογενήματα ὑμῶν δώσετε τῷplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐρεῖ τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article θεῖναι εὐλογίας ὑμῶν ἐπὶ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article οἴκους ὑμῶν
KJV	And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

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