

Ezekiel 45:11

Hebrew	<p>הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה</p> <p>hebrew</p> <p>The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְשֵׁאת מִעֵשֶׂר הַחֹמֶר</p> <p>הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה</p> <p>hebrew</p> <p>The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִתְכַנְתּוּ</p>
ESV	<p>The ephah and the bath shall be of the same measure, the bath containing one tenth of a homer, and the ephah one tenth of a homer; the homer shall be the standard measure.</p>
NIV	<p>The ephah and the bath are to be the same size, the bath containing a tenth of a homer and the ephah a tenth of a homer; the homer is to be the standard measure for both.</p>
NLT	<p>The homer will be your standard unit for measuring volume. The ephah and the bath will each measure one-tenth of a homer.</p>

	<p>τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article μέτρον καίplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article χοῖνιξ ὁμοίως μία ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article λαμβάνειν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article δέκατον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article γομορ ἦplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article χοῖνιξ καίplugin-autotooltip__default plugin-autotooltip_bigκαί</p>
LXX	<p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article δέκατον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article γομορ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article μέτρον πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</p> <p>greek</p> <p>Meaning</p> <p>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</p> <p>Preposition. Occurs 703 times in the New Testament.</p> <p>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article γομορ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἴσον</p>

KJV	The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.
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