2025/11/10 23:29 1/3 Ezekiel 45:5

## Ezekiel 45:5

	הָיָה אֲלָפֶּים רֻׂחָב יהיה splugin-autotooltip_default plugin-autotooltip_big הָיָה אֶלָפֶּים רֻׂחָב יהיה
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מְּיָהְם lugin-autotooltip_default plugin-autotooltip_big הָיָה
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְאָיָה מְשֶׁרְתֵּׁי מְשֶׁרְתֵּׁי מְשֶׁרְתֵּׁי מְשֶׁרְתֵּׁי מְשֶׁרְתֵּׁי מְשֶׁרְתֵּׁי לְשְּׁכְּת
ESV	Another section, 25,000 cubits long and 10,000 cubits broad, shall be for the Levites who minister at the temple, as their possession for cities to live in.
NIV	An area 25,000 cubits long and 10,000 cubits wide will belong to the Levites, who serve in the temple, as their possession for towns to live in.
NLT	The strip of sacred land next to it, also 8-1/3 miles long and 3-1/3 miles wide, will be a living area for the Levites who work at the Temple. It will be their possession and a place for their towns.

Last update: 2025/10/23 00:28 ezekiel 45:5 https://groveserver.com/bible/doku.php?id=ezekiel 45:5 εἴκοσι καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πέντε χιλιάδες μῆκος καὶρΙυginautotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὖρος δέκα χιλιάδες ἔσταιρluginautotooltip\_default plugin-autotooltip\_bigεἰμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τοῖςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Λευίταις τοῖςplugin-autotooltip\_default pluginautotooltip\_bigò, ἡ, τό greek Meaning LXX \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λειτουργοῦσιν τῷplugin-autotooltip\_default pluginautotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἴκῳ αὐτοῖςplugin-autotooltip default pluginautotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς κατάσχεσιν πόλεις τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning \* The The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικεῖν

2025/11/10 23:29 3/3 Ezekiel 45:5

ΚJV

And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

Ezekiel 45:4 ← Ezekiel 45:5 → Ezekiel 45:6

Return to: Home Page → Christianity → Bible → Old Testament → Ezekiel → Ezekiel 45

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=ezekiel\_45:5

Last update: 2025/10/23 00:28

