

Ezekiel 46

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24

Text

Hebrew

	יהיה יהיה hebrew 1 The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיִּבְרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ
	אֶת אֶת hebrew 2 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וַיִּבְרָא אֱלֹהִים (וַיִּבְרָא אֱלֹהִים) The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וַיִּבְרָא אֱלֹהִים (וַיִּבְרָא אֱלֹהִים)

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
3	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6
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5	וּמִנְחָה אֵיפָה לָאֵיל וּלְכַבָּשִׁים מִנְחָה מִתַּת יָדוֹ וְשֹׁמֵן הָיוּ לְאֵיפָה
6	יְהִי plugin-autotooltip__default plugin-autotooltip_big hebrew The word יְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2

7	וְאִיפֹה לְפָרֹא וְאִיפֹה לְאֵילִי יַעֲשֶׂה מִנְחָה וְלִכְבָּשִׁים כְּאֲשֶׁר תִּשְׂיג יְדֹו וְשִׁמֹן הָיוּ לְאִיפֹה
8	וּבְבֹא הַנְּשִׂיא דָרֶךְ אוֹלָם הַשָּׁעַר יָבֹא וּבְדֶרֶכוֹ יֵצֵא
	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 יְהוָה plugin-autotooltip__default plugin-autotooltip_big
9	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּמוֹעֲדֵי הַבָּא דָרֶךְ שְׁעַר צִפּוֹן לְהַשְׁתַּחֲוֹת יֵצֵא דָרֶךְ שְׁעַר נֹגֵב וְהָבֹא דָרֶךְ שְׁעַר נֹגֵב יֵצֵא דָרֶךְ שְׁעַר צִפּוֹן לֹא יָשׁוּב דָרֶךְ הַשָּׁעַר אֲשֶׁר בָּא בּוֹ כִּי נִכְחֹז יֵצֵא
10	וְהַנְּשִׂיא בְּתוֹכָם בְּבֹאֵם יָבֹא וּבְיֵצֵאתָם יֵצֵאוּ
	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561
11	times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הַמִּנְחָה אִיפֹה לְפָרֹא וְאִיפֹה לְאֵילִי וְלִכְבָּשִׁים מִתַּת יְדֹו וְשִׁמֹן הָיוּ לְאִיפֹה

יהוה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אַת plugin-autotooltip__default plugin-autotooltip_big אַתָּה

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הַשָּׁמַיִם הַפְּנִימִיִּים וְעַשָּׂה אֵת plugin-autotooltip__default plugin-autotooltip_big אַתָּה

12

hebrew

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For example, in Genesis 1:1 the word is preceded by עָלְתוּ וְאֵת plugin-autotooltip__default plugin-autotooltip_big אַתָּה

hebrew

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For example, in Genesis 1:1 the word is preceded by שְׁלֹמֹי כְּאֲשֶׁר יַעֲשֶׂה בַּיּוֹם הַשְּׁבִיט וְיֵצֵא plugin-autotooltip__default plugin-autotooltip_big אַתָּה

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For example, in Genesis 1:1 the word is preceded by הַשָּׁמַיִם אַחֲרֵי צִאְתּוֹ plugin-autotooltip__default plugin-autotooltip_big אַתָּה

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19	וַיָּבִיאוּנִי בַּמָּבוֹאֹ אֲשֶׁר עַל כְּתָף הַשְּׁעָרִי אֶל הַלְשָׁכוֹת הַקִּדְשׁ אֶל הַכְּהֹנִים הַפְּנוּת צִמּוֹנָה וְהִנֵּה שָׁם מְקוֹם בִּירְכָתָם בִּירְכָתֵי יְמִינָהּ

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָאֱשֶׁם וְאֵת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַחֲטָאת אֲשֶׁר יֵאָכֵל אֶת) plugin-autotooltip__default plugin-autotooltip_big
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21	וַיּוֹצִיאֲנִי אֶל הַחֶצֶר הַחִיצוֹנָה וַיַּעֲבִירֵנִי אֶל אַרְבַּעַת מַקְצוּעֵי הַחֶצֶר וְהִנֵּה חֵצֶר בְּמַקְצֵעַ הַחֶצֶר בְּמַקְצֵעַ הַחֶצֶר
22	בְּאַרְבַּעַת מַקְצֻעוֹת הַחֶצֶר חֲצֵרוֹת קְטָרוֹת אַרְבָּעִים אֶרְדָּ וּשְׁלֹשִׁים רָחֹב מִדָּה אַחַת לְאַרְבַּעַתָּם מִהֶקְצֻעוֹת
23	וְטוֹר סָבִיב בָּהֶם סָבִיב לְאַרְבַּעַתָּם וּמִבְשָׁלוֹת עָשׂוּי מִתַּחַת הַסִּירוֹת סָבִיב
24	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (זֶבַח הָעֵם) בָּרָא אֱלֹהִים

ESV

1	“Thus says the Lord GOD: The gate of the inner court that faces east shall be shut on the six working days, but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.
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2	The prince shall enter by the vestibule of the gate from outside, and shall take his stand by the post of the gate. The priests shall offer his burnt offering and his peace offerings, and he shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening.
3	The people of the land shall bow down at the entrance of that gate before the LORD on the Sabbaths and on the new moons.
4	The burnt offering that the prince offers to the LORD on the Sabbath day shall be six lambs without blemish and a ram without blemish.
5	And the grain offering with the ram shall be an ephah, and the grain offering with the lambs shall be as much as he is able, together with a hin of oil to each ephah.
6	On the day of the new moon he shall offer a bull from the herd without blemish, and six lambs and a ram, which shall be without blemish.
7	As a grain offering he shall provide an ephah with the bull and an ephah with the ram, and with the lambs as much as he is able, together with a hin of oil to each ephah.
8	When the prince enters, he shall enter by the vestibule of the gate, and he shall go out by the same way.
9	"When the people of the land come before the LORD at the appointed feasts, he who enters by the north gate to worship shall go out by the south gate, and he who enters by the south gate shall go out by the north gate: no one shall return by way of the gate by which he entered, but each shall go out straight ahead.
10	When they enter, the prince shall enter with them, and when they go out, he shall go out.
11	"At the feasts and the appointed festivals, the grain offering with a young bull shall be an ephah, and with a ram an ephah, and with the lambs as much as one is able to give, together with a hin of oil to an ephah.
12	When the prince provides a freewill offering, either a burnt offering or peace offerings as a freewill offering to the LORD, the gate facing east shall be opened for him. And he shall offer his burnt offering or his peace offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out the gate shall be shut.
13	"You shall provide a lamb a year old without blemish for a burnt offering to the LORD daily; morning by morning you shall provide it.
14	And you shall provide a grain offering with it morning by morning, one sixth of an ephah, and one third of a hin of oil to moisten the flour, as a grain offering to the LORD. This is a perpetual statute.
15	Thus the lamb and the meal offering and the oil shall be provided, morning by morning, for a regular burnt offering.
16	"Thus says the Lord GOD: If the prince makes a gift to any of his sons as his inheritance, it shall belong to his sons. It is their property by inheritance.
17	But if he makes a gift out of his inheritance to one of his servants, it shall be his to the year of liberty. Then it shall revert to the prince; surely it is his inheritance- it shall belong to his sons.
18	The prince shall not take any of the inheritance of the people, thrusting them out of their property. He shall give his sons their inheritance out of his own property, so that none of my people shall be scattered from his property."
19	Then he brought me through the entrance, which was at the side of the gate, to the north row of the holy chambers for the priests, and behold, a place was there at the extreme western end of them.
20	And he said to me, "This is the place where the priests shall boil the guilt offering and the sin offering, and where they shall bake the grain offering, in order not to bring them out into the outer court and so communicate holiness to the people."
21	Then he brought me out to the outer court and led me around to the four corners of the court. And behold, in each corner of the court there was another court-
22	in the four corners of the court were small courts, forty cubits long and thirty broad; the four were of the same size.

23	On the inside, around each of the four courts was a row of masonry, with hearths made at the bottom of the rows all around.
24	Then he said to me, "These are the kitchens where those who minister at the temple shall boil the sacrifices of the people."

NIV

1	"This is what the Sovereign LORD says: The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened.
2	The prince is to enter from the outside through the portico of the gateway and stand by the gatepost. The priests are to sacrifice his burnt offering and his fellowship offerings. He is to worship at the threshold of the gateway and then go out, but the gate will not be shut until evening.
3	On the Sabbaths and New Moons the people of the land are to worship in the presence of the LORD at the entrance to that gateway.
4	The burnt offering the prince brings to the LORD on the Sabbath day is to be six male lambs and a ram, all without defect.
5	The grain offering given with the ram is to be an ephah, and the grain offering with the lambs is to be as much as he pleases, along with a hin of oil for each ephah.
6	On the day of the New Moon he is to offer a young bull, six lambs and a ram, all without defect.
7	He is to provide as a grain offering one ephah with the bull, one ephah with the ram, and with the lambs as much as he wants to give, along with a hin of oil with each ephah.
8	When the prince enters, he is to go in through the portico of the gateway, and he is to come out the same way.
9	"When the people of the land come before the LORD at the appointed feasts, whoever enters by the north gate to worship is to go out the south gate; and whoever enters by the south gate is to go out the north gate. No one is to return through the gate by which he entered, but each is to go out the opposite gate.
10	The prince is to be among them, going in when they go in and going out when they go out.
11	"At the festivals and the appointed feasts, the grain offering is to be an ephah with a bull, an ephah with a ram, and with the lambs as much as one pleases, along with a hin of oil for each ephah.
12	When the prince provides a freewill offering to the LORD -whether a burnt offering or fellowship offerings-the gate facing east is to be opened for him. He shall offer his burnt offering or his fellowship offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out, the gate will be shut.
13	"Every day you are to provide a year-old lamb without defect for a burnt offering to the LORD; morning by morning you shall provide it.
14	You are also to provide with it morning by morning a grain offering, consisting of a sixth of an ephah with a third of a hin of oil to moisten the flour. The presenting of this grain offering to the LORD is a lasting ordinance.
15	So the lamb and the grain offering and the oil shall be provided morning by morning for a regular burnt offering.
16	"This is what the Sovereign LORD says: If the prince makes a gift from his inheritance to one of his sons, it will also belong to his descendants; it is to be their property by inheritance.
17	If, however, he makes a gift from his inheritance to one of his servants, the servant may keep it until the year of freedom; then it will revert to the prince. His inheritance belongs to his sons only; it is theirs.
18	The prince must not take any of the inheritance of the people, driving them off their property. He is to give his sons their inheritance out of his own property, so that none of my people will be separated from his property."

19	Then the man brought me through the entrance at the side of the gate to the sacred rooms facing north, which belonged to the priests, and showed me a place at the western end.
20	He said to me, "This is the place where the priests will cook the guilt offering and the sin offering and bake the grain offering, to avoid bringing them into the outer court and consecrating the people."
21	He then brought me to the outer court and led me around to its four corners, and I saw in each corner another court.
22	In the four corners of the outer court were enclosed courts, forty cubits long and thirty cubits wide; each of the courts in the four corners was the same size.
23	Around the inside of each of the four courts was a ledge of stone, with places for fire built all around under the ledge.
24	He said to me, "These are the kitchens where those who minister at the temple will cook the sacrifices of the people."

NLT

1	"This is what the Sovereign LORD says: The east gateway of the inner courtyard will be closed during the six workdays each week, but it will be open on Sabbath days and the days of new moon celebrations.
2	The prince will enter the entry room of the gateway from the outside. Then he will stand by the gatepost while the priest offers his burnt offering and peace offering. He will bow down in worship inside the gateway passage and then go back out the way he came. The gateway will not be closed until evening.
3	The common people will bow down and worship the LORD in front of this gateway on Sabbath days and the days of new moon celebrations.
4	"Each Sabbath day the prince will present to the LORD a burnt offering of six lambs and one ram, all with no defects.
5	He will present a grain offering of a basket of choice flour to go with the ram and whatever amount of flour he chooses to go with each lamb, and he is to offer one gallon of olive oil for each basket of flour.
6	At the new moon celebrations, he will bring one young bull, six lambs, and one ram, all with no defects.
7	With the young bull he must bring a basket of choice flour for a grain offering. With the ram he must bring another basket of flour. And with each lamb he is to bring whatever amount of flour he chooses to give. With each basket of flour he must offer one gallon of olive oil.
8	"The prince must enter the gateway through the entry room, and he must leave the same way.
9	But when the people come in through the north gateway to worship the LORD during the religious festivals, they must leave by the south gateway. And those who entered through the south gateway must leave by the north gateway. They must never leave by the same gateway they came in, but must always use the opposite gateway.
10	The prince will enter and leave with the people on these occasions.
11	"So at the special feasts and sacred festivals, the grain offering will be a basket of choice flour with each young bull, another basket of flour with each ram, and as much flour as the prince chooses to give with each lamb. Give one gallon of olive oil with each basket of flour.
12	When the prince offers a voluntary burnt offering or peace offering to the LORD, the east gateway to the inner courtyard will be opened for him, and he will offer his sacrifices as he does on Sabbath days. Then he will leave, and the gateway will be shut behind him.
13	"Each morning you must sacrifice a one-year-old lamb with no defects as a burnt offering to the LORD.
14	With the lamb, a grain offering must also be given to the LORD- about three quarts of flour with a third of a gallon of olive oil to moisten the choice flour. This will be a permanent law for you.

15	The lamb, the grain offering, and the olive oil must be given as a daily sacrifice every morning without fail.
16	“This is what the Sovereign LORD says: If the prince gives a gift of land to one of his sons as his inheritance, it will belong to him and his descendants forever.
17	But if the prince gives a gift of land from his inheritance to one of his servants, the servant may keep it only until the Year of Jubilee, which comes every fiftieth year. At that time the land will return to the prince. But when the prince gives gifts to his sons, those gifts will be permanent.
18	And the prince may never take anyone's property by force. If he gives property to his sons, it must be from his own land, for I do not want any of my people unjustly evicted from their property.”
19	In my vision, the man brought me through the entrance beside the gateway and led me to the sacred rooms assigned to the priests, which faced toward the north. He showed me a place at the extreme west end of these rooms.
20	He explained, “This is where the priests will cook the meat from the guilt offerings and sin offerings and bake the flour from the grain offerings into bread. They will do it here to avoid carrying the sacrifices through the outer courtyard and endangering the people by transmitting holiness to them.”
21	Then he brought me back to the outer courtyard and led me to each of its four corners. In each corner I saw an enclosure.
22	Each of these enclosures was 70 feet long and 52-1/2 feet wide, surrounded by walls.
23	Along the inside of these walls was a ledge of stone with fireplaces under the ledge all the way around.
24	The man said to me, “These are the kitchens to be used by the Temple assistants to boil the sacrifices offered by the people.”

LXX

τάδε λέγει κύριος θεός plugin-autotooltip__default plugin-autotooltip_big θεός
greek
Masculine noun meaning:
* A god or goddess * God μῦλη plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ἐν plugin-autotooltip__default plugin-autotooltip_big
greek
Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article αὐλή τῇ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ἐσωτέρα ἡ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article βλέπουσα πρός plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical. s... ἀνατολὰς ἔσται plugin-autotooltip__default plugin-autotooltip_big
greek
1 εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κεκλεισμένη ἔξ ἡμέρας τὰς plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ἐνεργούς ἐν plugin-autotooltip__default plugin-autotooltip_big
greek
Preposition meaning "in". δέ plugin-autotooltip__default plugin-autotooltip_big
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῇ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ἡμέρα τῶν plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article σάββατον ἀνοιγθήσεται καί plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_big
greek
Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ἡμέρα τῆς plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article βουμνίας ἀνοιγθήσεται

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσέλκεσται	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article ὁ/η/οὗμος κατά	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article ὁδόν τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article αἰλαμ τῆς	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article πύλης τῆς	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article ἐξωθεν καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" στήσεται ἐπὶ τὰ	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article πρόθυρα τῆς	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article πύλης καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσουσιν	plugin-autotooltip__default plugin-autotooltip_bigποιεύ
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form οἱ	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article ἱερεῖς τὰ	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article ὁλοκαυτώματα αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article ὡτηρίου αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκυνήσει ἐπὶ τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article πρόθυρου τῆς	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article πύλης καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξελεύσεται καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἢ	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article μύλη οὐ μὴ κλεισθῇ ἕως ἡμέρας	

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσυνήσεται όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article λαός της plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γής plugin-autotooltip__default plugin-autotooltip_bigνή Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 κατὰ τῶ plugin-autotooltip__default plugin-autotooltip_bigό greek
	3 The definite article πρόθυρα της plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πόλης ἐκείνης έν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταίς plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article σαββάτοις καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” έν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταίς plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ουμπνίας ἐναντίον κυρίου
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article όλοκαυτώματα προσοίσει ό plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article άφηνόμενος τῷ plugin-autotooltip__default plugin-autotooltip_bigό greek 4 The definite article κυρίῳ έν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ήμερα τῶν plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article σαββάτων ἐξ ἁμινός ἁμινούς καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρινόν ἁμινον
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μναα νέμμα τῷ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κρίῳ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταίς plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἁμινός θυσίαν δόμα χειρός αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτό 5 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλαίου τῶ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article iv τῷ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article νέμματι

6	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	The definite article ἡμέρα τῆς plugin-autotooltip__default plugin-autotooltip_bigτῆς
	greek
7	The definite article νοῦμνίας μόσχον ἄμμμον καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ξ ἀμνός καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρύς ἄμμος ἔσται plugin-autotooltip__default plugin-autotooltip_bigἔσται
	greek
8	ἐμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμί is the word for am and ἦν is the word for was, e.g.
	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πέμμα τῶ plugin-autotooltip__default plugin-autotooltip_bigτῶ
	greek
	The definite article κρύ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
9	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πέμμα τῶ plugin-autotooltip__default plugin-autotooltip_bigτῶ
	greek
	The definite article μόσχω ἔσται plugin-autotooltip__default plugin-autotooltip_bigἔσται
	greek
	ἐμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμί is the word for am and ἦν is the word for was, e.g. μαῖα καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
10	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοίς plugin-autotooltip__default plugin-autotooltip_bigτοίς
	greek
	The definite article ἀμνός καθώς ἐάν ἐκποιῇ ἡ plugin-autotooltip__default plugin-autotooltip_bigἡ
	greek
	The definite article χρί αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
11	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ αἰού τῶ plugin-autotooltip__default plugin-autotooltip_bigτῶ
	greek
	The definite article υ τῶ plugin-autotooltip__default plugin-autotooltip_bigτῶ
	greek
	The definite article πέμμα τῶ plugin-autotooltip__default plugin-autotooltip_bigτῶ
	greek
	The definite article πέμμα τῶ plugin-autotooltip__default plugin-autotooltip_bigτῶ
	greek

καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article ἐισαγορεύεσθαι τὸνplugin-autotooltip__default plugin-autotooltip_bigἐισαγορεύεσθαι τὸν greek The definite article ἀγνούμενον κατὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigἀγνούμενον κατὰ τὴν greek The definite article ὁδὸν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁδὸν τοῦ greek The definite article αἰλαμ τῆςplugin-autotooltip__default plugin-autotooltip_bigαἰλαμ τῆς greek The definite article πύλης εἰσελεύσεται καίplugin-autotooltip__default plugin-autotooltip_bigπύλης εἰσελεύσεται καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigκατὰ τὴν greek The definite article ὁδὸν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁδὸν τῆς greek The definite article πύλης ἐξελεύσεται	
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καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article ἐξplugin-autotooltip__default plugin-autotooltip_bigἐξ greek Meaning 10 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξplugin-autotooltip__default plugin-autotooltip_bigἐξ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article ἐκplugin-autotooltip__default plugin-autotooltip_bigἐκ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξplugin-autotooltip__default plugin-autotooltip_bigἐξ

κα plugin-autotooltip__default plugin-autotooltip_bigκαί	greek
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ταίς plugin-autotooltip__default plugin-autotooltip_bigο	
greek	
The definite article ἐπταίς κα plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ταίς plugin-autotooltip__default plugin-autotooltip_bigο	
greek	
The definite article πενήγυρεαν ἐστα α plugin-autotooltip__default plugin-autotooltip_bigείμι	
greek	
είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. τό plugin-autotooltip__default plugin-autotooltip_bigο	
greek	
The definite article μανα πένυμα τό α plugin-autotooltip__default plugin-autotooltip_bigο	
greek	
The definite article μόσχω κα plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
11 Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πένυμα τό α plugin-autotooltip__default plugin-autotooltip_bigο	
greek	
The definite article κρίω κα plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταίς plugin-autotooltip__default plugin-autotooltip_bigο	
greek	
The definite article ἀμνοίς καθώς ἔν ἐμοί ἡ α plugin-autotooltip__default plugin-autotooltip_bigο	
greek	
The definite article χείρ αὐτοῦ α plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κα α plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαίου τό α plugin-autotooltip__default plugin-autotooltip_bigο	
greek	
The definite article τω τό α plugin-autotooltip__default plugin-autotooltip_bigο	
greek	
The definite article πένυμα α	

ἐάν	δέ
greek	
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. plugin-autotooltip__default plugin-autotooltip_big μοῦ	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form plugin-autotooltip__default plugin-autotooltip_big ο	
greek	
The definite article ἀφ'ηγουμένος plugin-autotooltip__default plugin-autotooltip_big ο	
greek	
The definite article plugin-autotooltip__default plugin-autotooltip_big ο	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" plugin-autotooltip__default plugin-autotooltip_big ο	
greek	
The definite article plugin-autotooltip__default plugin-autotooltip_big ο	
greek	
The definite article plugin-autotooltip__default plugin-autotooltip_big ο	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" plugin-autotooltip__default plugin-autotooltip_big ο	
Meaning:	
* To do * To make	
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The definite article plugin-autotooltip__default plugin-autotooltip_big ο	
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Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) plugin-autotooltip__default plugin-autotooltip_big ο	
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ἐάν δέ plugin-autotooltip__default plugin-autotooltip_big δέ
greek
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δέ δομα ἐν τῶν plugin-autotooltip__default plugin-autotooltip_big ο
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The definite article οἱ δυν αὐτοῖ plugin-autotooltip__default plugin-autotooltip_big αὐτό
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Meaning
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εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
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1	Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.
2	And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.
3	Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.
4	And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish.

5	And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.
6	And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.
7	And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.
8	And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.
9	But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.
10	And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.
11	And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.
12	Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.
13	Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.
14	And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.
15	Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.
16	Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.
17	But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.
18	Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.
19	After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.
20	Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people.
21	Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.
22	In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.
23	And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.
24	Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

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