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## Ezekiel 46:1

		אָרָייָהְעָר הָמְצֶר הְּבְּיִלְ מְּבְּּרֶ הְּבְּיִלְ הָבֶּרְיְהָבְּיִלְ הָבָּרָהְ הָמָצִייִ לְהַבָּּרְ הַהְּבִי הְיַבְּילָם, default plugin-autotooltip_ bign-, הְבַּילֶה קּדִּים יְתְיהַ הְבָּיבְילִהְ הַבְּילִם בְּיֹם בְּיִם בְּיִבְּיִם בְּיִבְּים בְּיִבְּיִם בְּיִבְּים בְּיִבְּיִם בְּיִבְּים
		hebrew
He	ebrew	The word man "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
		This is the foundational verb of existence, identity, becoming and occurrence.
		lt is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פְּאַר יַפֶּיי מְפַעְשֶׁר וַכְּיִוֹם הַשְׁבֶּּא יַבְּיִים הַשְׁבְּא יַבְּיִים הַשְׁבָּא יַבְּיִים הַשְׁבָּא יַבְּיִים הַשְׁבָּא בַּיִים מְּעַשְׁבְּיוּ בְּיָוֹם הַשְׁבָּא בַּיִּבְּא מַיִּים מְּעַשְׁבִּידִים בּיִבְּים בְּיִבְּא בַּיִּבְּיִם בְּיִבְּיִם בְּיִבְּיִבְּיִם בְּיִבְּיִבְּיִבְּיִם בְּיִבְּיִבְּיִבְּיִם בְּיִבְּיִבְּיִם בְּיִבְּיִבְּיִבְּיִבְּיִבְּיִבְּיִבְּיִ
ES	V	"Thus says the Lord GOD: The gate of the inner court that faces east shall be shut on the six working days, but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.
NI	V	"This is what the Sovereign LORD says: The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened.
MI	т	"This is what the Sovereign LODD cave: The east gateway of the inner courtward will be closed during the six workdays each week but it will be open on Sabbath days and the days of new moon celebrations

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τάδε λέγει κύριος θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
 * A god or goddess * God πύλη ήplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αὐλῆ τῆρlugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐσωτέρα ἡplugin-autotooltip_default plugin-autotooltip_digo, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βλέπουσα πρὸςρ|uqin-autotooltip default pluqin-autotooltip biqπρός
Meaning
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
mpc/c is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship (toward someone or something, whether physical, s... ἀνατολὰς ἔσταιρlugin-autotooltip_default plugin-autotooltip bigelμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. κεκλεισμένη ἔξ ἡμέρας τὰςρίυgin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνεργούς ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
areek
bể is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τήριαμία-autotooltip_default plugin-autotooltip_default plugin-autotooltip. bigò, ή, τό
greek
Meaning
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σαββάτων ἀνοιχθήσεται καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <code>Evplugin-autotooltip_default plugin-autotooltip_bigev</code>
greek
Preposition meaning "in". τῆρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 * The
 The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νουμηνίας ἀνοιχθήσεται
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| I/IV | Thus saith the Lord GOD: The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

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