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Ezekiel 47:16

Hebrew	חֲמֵת בּרוֹתָה סִבְרַיִם אֲשֶׁר בִּין גְּבָוּל דַּמֶּשֶׂק וּבֵין גְּבַוּל חֲמֶת חָצֵר הַתִּיכוֹן אֲשֶׁר אֶל גְּבִוּל חַוְרֵן
I = < \/	Berothah, Sibraim (which lies on the border between Damascus and Hamath), as far as Hazerhatticon, which is on the border of Hauran.
101111	Berothah and Sibraim (which lies on the border between Damascus and Hamath), as far as Hazer Hatticon, which is on the border of Hauran.
	then it will run to Berothah and Sibraim, which are on the border between Damascus and Hamath, and finally to Hazer-hatticon, on the border of Hauran.

Βηρωθα Σεβραιμ Ηλιαμ ἀνὰ μέσον ὁρίων Δαμασκοῦ καὶplugin-autotooltip_default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον ὁρίων Ημαθ αὐλὴ τοῦplugin-autotooltip__default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Σαυναν αἴplugin-autotooltip__default plugin-autotooltip_bigὄς, ἥ, ὄ

greek

LXX

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εἰσινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁρίων Αυρανίτιδος

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ΚJV

Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran.

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