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## Ezekiel 47:9

ָהָיָהplugin-autotooltip\_default plugin-autotooltip\_bigיְהָיֶה

The word היה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

t is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מַלָּיִם עָּהֶה מְשֶׁר יִשְׁלֹץ אֲלֶּכְּלְ אָשֶׁר יָבְּוֹא שֶׁם נְתְלָּים עָהָיִם מְיִהְהָהָה 2:3 https://doi.org/10.1016/j.j.g.default Hebrew plugin-autotooltip\_bigהָיָה

hebrew

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And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. Swarms of living creatures will live wherever the river flows. There will be large numbers of fish, because this water flows there and makes the salt water fresh; so where the river flows everything will live. There will be swarms of living things wherever the water of this river flows. Fish will abound in the Dead Sea, for its waters will become fresh. Life will flourish wherever this water flows.

Last update: 2025/10/23 00:28 ezekiel 47:9 https://groveserver.com/bible/doku.php?id=ezekiel 47:9 καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip\_default plugin-autotooltip\_bigείμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. πἄσαρlugin-autotooltip\_default plugin-autotooltip\_bigπᾶς greek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ψυχὴ τῶνρΙυgin-autotooltip default pluginautotooltip bigó greek The definite article ζώων τῶνρlugin-autotooltip default plugin-autotooltip bigò The definite article ἐκζεόντων ἐπὶ πάνταplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς greek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐφ ἃ ἂν ἐπέλθη ἐκεῖ ὀplugin-autotooltip\_default pluginautotooltip\_bigó The definite article ποταμός ζήσεται καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί areek LXX And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip\_default plugin-autotooltip\_bigείμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἤν is the word for was, e.g. ἐκεῖ ἰχθὺς πολὺς σφόδρα ὅτι ἤκει ἐκεῖ τὸρlugingreek The definite article ὕδωρ τοῦτοplugin-autotooltip default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it οὕτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰριαgin-autotooltip\_default plugin-autotooltip bigκαί greek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑγιάσει καὶρlugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζήσεται πᾶνρlugin-autotooltip\_default plugin-autotooltip\_bigπᾶς greek Meaning All \* Every \* The whole Adjective. Usage in the New Testament The sense of  $\pi \tilde{\alpha} c$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐφ δ ὢν ἐπέλθη ὁplugin-autotooltip default plugin-

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The definite article ποταμὸς ἐκεῖ ζήσεται

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KJV

And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

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