2025/11/09 11:39 1/3 Ezekiel 48:10

Ezekiel 48:10

hebrew
The word κης means "to exist" or "to be' or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
This is the foundational verb of existence, identity, becoming and occurs and occurs as a single or the property of the come of the control of t

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These or this * This one, this person, this thing * They or he or she or it
  ὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigelμ
είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ήν is the word for was, e.g. ήρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
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 To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
     position. Occurs 703 times in the New Testament
npdc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... $\mathcal{\text{p}}$ in the common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... $\mathcal{\text{p}}$ is a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... $\mathcal{\text{p}}$ is a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... $\mathcal{\text{p}}$ is a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... $\mathcal{\text{p}}$ is a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... $\mathcal{\text{p}}$ is a different meaning again. At its core, it usually describes movement or relationship to the contract of the contract
 And * Also * Both * Even * Too * So
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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
  reek
  To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
  And * Also * Both * Even * Too * So
greek
  To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
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  an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνρίμgin-autotooltip_default plugin-autotooltip_bigἐν
 reek
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KIV And for them, even for the priests, shall be this holy oblation: toward the north five and twenty thousand in lenoth; and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in lenoth; and the sanctuary of the LORD shall be in the midst thereof

Ezekiel 48:9 ← Ezekiel 48:10 → Ezekiel 48:11

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