Ezekiel 48:22

ָהָיָהplugin-autotooltip_default plugin-autotooltip_bign:הָיָה הַלְּוִיִּםׂ וּמֵאֲחָאָת הָלְוִיִּםׂ וּמֵאֲחָאָת

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2

ESV It shall be separate from the property of the Levites and the property of the city, which are in the midst of that which belongs to the prince. The portion of the prince shall lie between the territory of Judah and the territory of Benjamin.

NIV So the property of the Levites and the property of the city will lie in the center of the area that belongs to the prince. The area belonging to the prince will lie between the border of Judah and the border of Benjamin.

NLT So the prince's land will include everything between the territories allotted to Judah and Benjamin, except for the areas set aside for the sacred lands and the city.

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καιplugin-autotooltip default plugin-autotooltip bigκαι
       greek
       Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
       Meaning:
        * The
       The definite article
       Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατασχέσεως τῶνρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
       greek
        Meaning:
         The
        The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Λευιτῶν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
       Meaning
        * And * Also * Both * Even * Too * So
       |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ τῆςplugin-autotooltip_default plugin-autotooltip_default
       greek
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       greek
       Meaning:
         The
        The definite article.
        Forms
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LXX
        Preposition meaning "in". μέσω τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       Meaning:
        * The
       The definite article.
       Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀφηγουμένων ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεlμί
       greek
       \epsilonlμί is the first person singular verb for "to be" (\epsilonlναι [the infinitive form] = "to be").
       lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἀνὰ μέσον τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       Meaning:
        * The
       The definite article
       Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρίων Ιουδα καλplugin-autotooltip__default plugin-autotooltip_bigκαί
       greek
        Meaning
         And * Also * Both * Even * Too * So
         s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        Meaning:
         * The
       The definite article
       Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁρίων Βενιαμιν τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       greek
       Meaning:
        * The
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀφηγουμένων ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
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KJV Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

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