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Ezekiel 48:31

Hebrew	וְשַׁצֵבְי הָעִיר עַל שְׁמוֹת שִׁבְטֵי יִשְׂרָאֵל שְׁעָרִים שְׁלוֹשֶׁה צְּפֵוֹנָה שַׁעַר רְאוּבַֿן אָחָד שַׁעַר יְהוּדָה אֶחְׁד שַׁעַר לַוַי אֶחֶד
ESV	three gates, the gate of Reuben, the gate of Judah, and the gate of Levi, the gates of the city being named after the tribes of Israel.
NIV	the gates of the city will be named after the tribes of Israel. The three gates on the north side will be the gate of Reuben, the gate of Judah and the gate of Levi.
NLT	there will be three gates, each one named after a tribe of Israel. The first will be named for Reuben, the second for Judah, and the third for Levi.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip_default plugin-autotooltip_bigό, ή, τό Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πύλαι τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεως ἐπ ὀνόμασιν φυλῶν τοῦplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ισραηλ πύλαι τρεῖς πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... βορρᾶν πύλη Ρουβην μάρlugin-autotooltip_default plugin-autotooltip_bigείς aree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament Matthew 8:19John 10:30 καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So |ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πύλη Ιουδα μίαρlugin-autotooltip_default plugin-autotooltip_bigεἶς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament Matthew 8:19John 10:30 καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πύλη Λευι μίαplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30

And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

KJV

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