

Ezekiel 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

1	וַאֲתָהּ בֶן אָדָם קח לךְ תֶּרֶב חֲדָה תַעַר הַגְּלָבִים תִּקְחֶנָּה לְךָ וְהַעֲבַרְתָּ עַל רֹאשְׁךָ וְעַל זִקְנֶךָ וְלִקְחָתָּ לָךְ מֵאֲזָנֶי מִשְׁקָל וְחִלְקֶתָם אתָ hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַשְׁלֵשִׁית תִּכְּה בְחָרֵב סְבִיבוֹתֶיהָ)
2	הֵבְרֵא אֶרֶץ אֲחֵרֵיהֶם אתָ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1
3	וְחִרְבַּת אֶרֶץ אֲחֵרֵיהֶם אתָ hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בְּכִנְפָּיֶךָ)

4	אתָּ plugin-autotooltip__default plugin-autotooltip_big עוד תִּקַּח וְהִשְׁלַכְתָּ אוֹתָם hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶל תּוֹד הָאֵשׁ וְשָׂרַפְתָּ אֹתָם plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּאֵשׁ מִמֶּנּוּ תֵצֵא אֵשׁ אֶל כָּל בֵּית יִשְׂרָאֵל plugin-autotooltip__default plugin-autotooltip_big
5	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big וּסְבִיבוֹתֶיהָ אֶרְצוֹת hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִשְׁפָּטִי לְרִשְׁעָה מִן הַגּוֹיִם וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 6 For example, in Genesis 1:1 the word is preceded by (חֲקוֹתַי מִן הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֲשֶׁר סְבִיבוֹתֶיהָ כִּי בְּמִשְׁפָּטִי מְאֹסוּ וְחֲקוֹתַי לֹא הִלְכוּ בָהֶם
7	לָכֵן כֹּה אָמַר אֲדֹנָי יְהוִה יֵעָן הִמָּנְכֶם מִן הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם בְּחֲקוֹתַי לֹא הִלְכְּתֶם וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִשְׁפָּטִי לֹא עָשִׂיתֶם וְכַמִּשְׁפָּטִי הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם לֹא עָשִׂיתֶם
8	לָכֵן כֹּה אָמַר אֲדֹנָי יְהוִה הִנְנִי עֹלִיד גַּם אֲנִי וְעַשְׂיָתִי בְּתוֹכְךָ מִשְׁפָּטִים לְעֵינֵי הַגּוֹיִם

9	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֲשֶׁר לֹא עָשִׂיתִי וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֲשֶׁר לֹא אָעִשָּׂה כְּמַהוּ עוֹד יַעַן כָּל תוֹעֲבֹתֶיךָ
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11	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מְקֹדְשֵׁי טְמֵאת בָּכָל שְׁקוּצִיךָ וּבְכָל בָּרָא אֱלֹהִים (מְקֹדְשֵׁי טְמֵאת בָּכָל שְׁקוּצִיךָ וּבְכָל תוֹעֲבֹתֶיךָ וְגַם אֲנִי אֲגִרַע וְלֹא תַחֲסֹס עֵינִי וְגַם אֲנִי לֹא אַחְמוֹל

	רוחַ plugin-autotooltip__default plugin-autotooltip_big רוחַ וְהַשְׁלִיכְתִּי אוֹתוֹ בְּתוֹכָהּ וְהַשְׁלִיכְתִּי בְּחֶרֶב יַפְלֹוּ סְבִיבוֹתָיִךְ וְהַשְׁלִישִׁית לְכָל רוּחַ hebrew Meaning: 12 * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 אֲזָרָה וְחֶרֶב אֶרֶץ אַחֲרֵיהֶם
	רוחַ plugin-autotooltip__default plugin-autotooltip_big רוחַ יְהוָה וְהַנְחַמְתִּי וַיְדַלְעוּ כִּי אֲנִי יְהוָה hebrew Meaning 13 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בָּם דְּבַרְתִּי בְּקִנְאָתִי בְּכָלֹתִי חֲמָתִי
14	וְאַתְּנִידָהּ לְחֶרֶב וּלְחַרְפָּה בְּגוֹיִם אֲשֶׁר סְבִיבוֹתָיִךְ לְעֵינֵי כָל עוֹבֵר

15	הִיְהוֹה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהוֹה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שָׁפְטִים בְּאֵף חֲרָפָה וּגְדוּפָה מוֹסֵר וּמְשַׁמָּה לַגּוֹיִם אֲשֶׁר סָבִיבוֹתָיִךְ בַּעֲשׂוֹתֶיךָ בְּדָ שְׁפָטִים בְּאֵף הִיְהוֹה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 דְּבָרַי
16	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (חָצַל הָרָעַב הָרָעִים בָּהֶם אֲשֶׁר הִיְהוֹה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהוֹה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֲשֶׁר אֵשְׁלַח אוֹתָם plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (לְשַׁחֲתֶכֶם וְרָעַב אֶסְף עֲלֵיכֶם וְשִׁבַּרְתִּי לָכֶם מִטָּה לָחֶם

	וְהָיָה יְהוָה וְשִׁכְלָד וְדָבָר וְדָם יַעֲבֹר בְּךָ וְחָרַב אֲבִיא עָלֶיךָ אֲנִי יְהוָה יהוה
	hebrew
	Meaning
17	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 דְּבָרָי

ESV

1	“And you, O son of man, take a sharp sword. Use it as a barber's razor and pass it over your head and your beard. Then take balances for weighing and divide the hair.
2	A third part you shall burn in the fire in the midst of the city, when the days of the siege are completed. And a third part you shall take and strike with the sword all around the city. And a third part you shall scatter to the wind, and I will unsheathe the sword after them.
3	And you shall take from these a small number and bind them in the skirts of your robe.
4	And of these again you shall take some and cast them into the midst of the fire and burn them in the fire. From there a fire will come out into all the house of Israel.
5	“Thus says the Lord GOD: This is Jerusalem. I have set her in the center of the nations, with countries all around her.
6	And she has rebelled against my rules by doing wickedness more than the nations, and against my statutes more than the countries all around her; for they have rejected my rules and have not walked in my statutes.
7	Therefore thus says the Lord GOD: Because you are more turbulent than the nations that are all around you, and have not walked in my statutes or obeyed my rules, and have not even acted according to the rules of the nations that are all around you,
8	therefore thus says the Lord GOD: Behold, I, even I, am against you. And I will execute judgments in your midst in the sight of the nations.
9	And because of all your abominations I will do with you what I have never yet done, and the like of which I will never do again.
10	Therefore fathers shall eat their sons in your midst, and sons shall eat their fathers. And I will execute judgments on you, and any of you who survive I will scatter to all the winds.
11	Therefore, as I live, declares the Lord GOD, surely, because you have defiled my sanctuary with all your detestable things and with all your abominations, therefore I will withdraw. My eye will not spare, and I will have no pity.
12	A third part of you shall die of pestilence and be consumed with famine in your midst; a third part shall fall by the sword all around you; and a third part I will scatter to all the winds and will unsheathe the sword after them.
13	“Thus shall my anger spend itself, and I will vent my fury upon them and satisfy myself. And they shall know that I am the LORD- that I have spoken in my jealousy- when I spend my fury upon them.
14	Moreover, I will make you a desolation and an object of reproach among the nations all around you and in the sight of all who pass by.

15	You shall be a reproach and a taunt, a warning and a horror, to the nations all around you, when I execute judgments on you in anger and fury, and with furious rebukes- I am the LORD, I have spoken-
16	when I send against you the deadly arrows of famine, arrows for destruction, which I will send to destroy you, and when I bring more and more famine upon you and break your supply of bread.
17	I will send famine and wild beasts against you, and they will rob you of your children. Pestilence and blood shall pass through you, and I will bring the sword upon you. I am the LORD; I have spoken."

NIV

1	"Now, son of man, take a sharp sword and use it as a barber's razor to shave your head and your beard. Then take a set of scales and divide up the hair.
2	When the days of your siege come to an end, burn a third of the hair with fire inside the city. Take a third and strike it with the sword all around the city. And scatter a third to the wind. For I will pursue them with drawn sword.
3	But take a few strands of hair and tuck them away in the folds of your garment.
4	Again, take a few of these and throw them into the fire and burn them up. A fire will spread from there to the whole house of Israel.
5	"This is what the Sovereign LORD says: This is Jerusalem, which I have set in the center of the nations, with countries all around her.
6	Yet in her wickedness she has rebelled against my laws and decrees more than the nations and countries around her. She has rejected my laws and has not followed my decrees.
7	"Therefore this is what the Sovereign LORD says: You have been more unruly than the nations around you and have not followed my decrees or kept my laws. You have not even conformed to the standards of the nations around you.
8	"Therefore this is what the Sovereign LORD says: I myself am against you, Jerusalem, and I will inflict punishment on you in the sight of the nations.
9	Because of all your detestable idols, I will do to you what I have never done before and will never do again.
10	Therefore in your midst fathers will eat their children, and children will eat their fathers. I will inflict punishment on you and will scatter all your survivors to the winds.
11	Therefore as surely as I live, declares the Sovereign LORD, because you have defiled my sanctuary with all your vile images and detestable practices, I myself will withdraw my favor; I will not look on you with pity or spare you.
12	A third of your people will die of the plague or perish by famine inside you; a third will fall by the sword outside your walls; and a third I will scatter to the winds and pursue with drawn sword.
13	"Then my anger will cease and my wrath against them will subside, and I will be avenged. And when I have spent my wrath upon them, they will know that I the LORD have spoken in my zeal.
14	"I will make you a ruin and a reproach among the nations around you, in the sight of all who pass by.
15	You will be a reproach and a taunt, a warning and an object of horror to the nations around you when I inflict punishment on you in anger and in wrath and with stinging rebuke. I the LORD have spoken.
16	When I shoot at you with my deadly and destructive arrows of famine, I will shoot to destroy you. I will bring more and more famine upon you and cut off your supply of food.
17	I will send famine and wild beasts against you, and they will leave you childless. Plague and bloodshed will sweep through you, and I will bring the sword against you. I the LORD have spoken."

NLT

1	"Son of man, take a sharp sword and use it as a razor to shave your head and beard. Use a scale to weigh the hair into three equal parts.
2	Place a third of it at the center of your map of Jerusalem. After acting out the siege, burn it there. Scatter another third across your map and chop it with a sword. Scatter the last third to the wind, for I will scatter my people with the sword.
3	Keep just a bit of the hair and tie it up in your robe.
4	Then take some of these hairs out and throw them into the fire, burning them up. A fire will then spread from this remnant and destroy all of Israel.
5	"This is what the Sovereign LORD says: This is an illustration of what will happen to Jerusalem. I placed her at the center of the nations,
6	but she has rebelled against my regulations and decrees and has been even more wicked than the surrounding nations. She has refused to obey the regulations and decrees I gave her to follow.
7	"Therefore, this is what the Sovereign LORD says: You people have behaved worse than your neighbors and have refused to obey my decrees and regulations. You have not even lived up to the standards of the nations around you.
8	Therefore, I myself, the Sovereign LORD, am now your enemy. I will punish you publicly while all the nations watch.
9	Because of your detestable idols, I will punish you like I have never punished anyone before or ever will again.
10	Parents will eat their own children, and children will eat their parents. I will punish you and scatter to the winds the few who survive.
11	"As surely as I live, says the Sovereign LORD, I will cut you off completely. I will show you no pity at all because you have defiled my Temple with your vile images and detestable sins.
12	A third of your people will die in the city from disease and famine. A third of them will be slaughtered by the enemy outside the city walls. And I will scatter a third to the winds, chasing them with my sword.
13	Then at last my anger will be spent, and I will be satisfied. And when my fury against them has subsided, all Israel will know that I, the LORD, have spoken to them in my jealous anger.
14	"So I will turn you into a ruin, a mockery in the eyes of the surrounding nations and to all who pass by.
15	You will become an object of mockery and taunting and horror. You will be a warning to all the nations around you. They will see what happens when the LORD punishes a nation in anger and rebukes it, says the LORD.
16	"I will shower you with the deadly arrows of famine to destroy you. The famine will become more and more severe until every crumb of food is gone.
17	And along with the famine, wild animals will attack you and rob you of your children. Disease and war will stalk your land, and I will bring the sword of the enemy against you. I, the LORD, have spoken!"

LXX

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ οὐὲ ἀνθρώπου λαβὲ σεαυτῷ ῥομφαίαν ὀξείαν ὑπὲρ ξυρὸν κουρέως κτήρηplugin-autotooltip__default plugin-autotooltip_bigαὐτότος greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σεαυτῷ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνᾷδεplugin-autotooltip__default plugin-autotooltip_bigαὐτήplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ τῇplugin-autotooltip__default plugin-autotooltip_bigὸ <td>1</td> <td> 1 greek The definite article κεφαλὴν σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύριον σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμψη ζυγὸν σταθμίων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διαστήσεις αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	1	1 greek The definite article κεφαλὴν σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύριον σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμψη ζυγὸν σταθμίων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διαστήσεις αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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τὸ greek The definite article τέταρτον greek Preposition meaning "in". πυρὶ greek Preposition meaning "in". μέσῃ greek The definite article πόλει greek The definite article πάντων greek The definite article ἡμερῶν greek The definite article καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek Preposition meaning "in". ἐν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). 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3	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμψη ἐκεῖθεν ὁλίγους ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἀριθμῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συμπεριλήμψη αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀναβολὴ σου	4	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ τούτωνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λήμψη ἔτι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀψεις αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς μέσον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πυρὸς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατακάσεις αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πυρὶ ἐξ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξελεύσεται πῦρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παντίplugin-autotooltip__default plugin-autotooltip_bigνῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νῆς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἴκῳ ἰσραὴλ
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	τάδε λέγει κύριος αὕτη greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡ greek The definite article ἡ greek Preposition meaning “in”. μέσω τῶν greek The definite article ἐθνῶν τέθεικα αὐτήν greek Meaning 5 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τάς greek The definite article κύκλῳ αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χώρας
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6

	διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος ἀνθ ὧν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀφορμή ὑμῶν ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύκλῳ ὑμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ <td>7</td>	7
	greek The definite article νομίμοις μου οὐκ ἐπορεύθητε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δικαιώματά μου οὐκ ἐποιήσατεplugin-autotooltip__default plugin-autotooltip_bigγνωέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἀλλ οὐδὲ κατὰ τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δικαιώματα τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύκλῳ ὑμῶν οὐ πεποιήκατεplugin-autotooltip__default plugin-autotooltip_bigγνωιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form	

	διά plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigτοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ σέ καίplugin-autotooltip__default plugin-autotooltip_bigκαί
8	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέσῳ σου κρίμα ἐνώπιον τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὁθῶν
	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". σοὶ ἃ οὐ πεποίηκαplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἃ οὐ ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὅμοια αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτότ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔτι κατὰ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τάplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article βελέγματα σου

διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πατέρες φάγονται τέκνα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν plugin-autotooltip_bigἐν greek Preposition meaning "in". μέσω σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τέκνα φάγονται πατέρας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make 10This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". οἱ κρίματα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διασκορπῶ πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigοὗτος greek The definite article καταλόγους σου εἰς πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δνεμον

	διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ζῶ ἐγὼ λέγει κύριος εἰ μὴ ἂνθ ὧν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek
11	11The definite article ἅγια μου ἐμίανας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πᾶσινplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βδελύγμασίν σου καὶ ὁπίσωμαί σε οὐ φείσεταιί μου ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀφθαλμός καὶ οὐκ ἐλέησω

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καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσῃ plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. στενακτῇ καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δηλαίσῃ plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
15The definite article ἐθνεσιν τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article κύκλῳ σου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ποιήσῃ plugin-autotooltip__default plugin-autotooltip_bigμοιέω	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form με ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". σαί κρίματα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ἐκδικήσῃ θυμοῦ μου ἐγὼ κύριος λελάληκα	
ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἐξαποστεῖλαί με τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article βολίδας μου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article λῆμοῦ ἐπ' αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
16Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονται plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς ἐκλεψιν καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξαπαστελώ ἐπὶ σὲ λιμὸν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θηρία πονηρὰ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 17 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τυμωρήσομαι σὲ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θάνατος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἷμα διελεύσονται ἐπὶ σὲ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ρόμφαιαν ἐπάξω ἐπὶ σὲ κυκλόθεν ἐγὼ κύριος λελάληκα
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KJV

1	And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.
2	Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
3	Thou shalt also take thereof a few in number, and bind them in thy skirts.
4	Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.
5	Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.
6	And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.
7	Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;
8	Therefore thus saith the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.
9	And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.
10	Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.
11	Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.
12	A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13	Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.
14	Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.
15	So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it.
16	When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
17	So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.

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