

Ezekiel 6

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14

Text

Hebrew

	יהי plugin-autotooltip__default plugin-autotooltip_big hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהוה דבר
1	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלי לאמר
2	בן אדם שים פגיוך אל הרי ישראל והנבא אליהם
3	ואמרתי הרי ישראל שמעו דבר אדני יהוה כה אמר אדני יהוה להרים ולגבעות לאפיקים ולגאית ולגאיות הנני אני מביא עליכם חרב ואבדתי במותיכם
4	ונשמו מזבחותיכם ונשברו חמניכם והפלתי חלליכם לפני גלליכם

5	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (פָּגַרְי בְּנִי יִשְׂרָאֵל לִפְנֵי גְלוּלֵיהֶם וְזִרְתִּי אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עֲצָמוֹתֵיכֶם סְבִיבוֹת מִזְבְּחוֹתֵיכֶם
6	בְּכָל מוֹשְׁבֹתֵיכֶם הָעָרִים תַּחֲרֹבְנָה וְהַבָּמוֹת תִּישָׁמְנָה לְמַעַן יַחֲרֹבוּ וַיֵּאָשְׁמוּ מִזְבְּחוֹתֵיכֶם וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גְלוּלֵיכֶם וְנִדְּעוּ חֲמֻנֵיכֶם וְנִמְחוּ מֵעֵשִׂיכֶם
7	יְהוָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּגוֹיִם אֲשֶׁר נִשְׁבּוּ שָׁם אֲשֶׁר נִשְׁפָּרְתִּי) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by לְבָבָם (לֵבָב)
9	hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... סֵר מַעְלֵי וְאֵת אֲשֶׁר הָיְתָה אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (עֵינֵיהֶם הָיְתָה אַחֲרֵי גְלוֹלֵיהֶם וְנִקְטְוּ) בְּפִנְיָהֶם אֶל הָרְעוֹת אֲשֶׁר עָשׂוּ לְכָל תּוֹעֲבוֹתֵיהֶם
10	יהוָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לֹא אֶל חֲנֹם דְּבָרָתִי לַעֲשׂוֹת לָהֶם הָרְעָה הַזֹּאת

11	כֹּה אָמַר אֲדֹנָיִי יְהוָה הִנֵּה בֹכֶפֶד וְרִקְעַת בְּרִגְלָדָּךְ וְאָמַר אֶחָד אֶל כָּל תּוֹעֵבֹת רָעוֹת בַּיִת יִשְׂרָאֵל אֲשֶׁר בַּחֲרֹב בְּרָעַב וּבַדָּבָר יִפְלוּ
12	הַרְחֹק בַּדָּבָר יָמוּת וְהַקְרֹב בַּחֲרֹב יָפֹל וְהַנִּשְׁאָר וְהַנִּצָּזִיר בְּרָעַב יָמוּת וְכִלְיֹתַי חֲמֹתַי בָּם
13	יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיָהוּת plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּשֶׁב רָמָה בְּכָל יְרֵאָה חֲלֵלֵיהֶם בְּתוֹךְ גְּלוּלֵיהֶם סְבִיבוֹת מִזְבְּחוֹתֵיהֶם אֶל כָּל גִּבְעָה רָמָה בְּכָל יְרֵאָה חֲלֵלֵיהֶם וְתַחַת כָּל עֵץ רַעֲנָן וְתַחַת כָּל אֵלֶּה עֲבָתָהּ מְקוֹם אֲשֶׁר נִתְּנוּ שֵׁם רֵיחַ נִיחֹחַ לְכָל גְּלוּלֵיהֶם

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְדִי עָלֵיהֶם וְנָתַתִּי אֹתָּ (plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאָרֶץ אֶלֶהֶם (plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הָאָרֶץ וּמִשְׁמַחַת מַמְדִּיךָ דְּבִלְתָּהּ בְּכָל מוֹשְׁבֹתֵיהֶם וְיָדְעוּ כִּי אֲנִי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
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ESV

1	The word of the LORD came to me:
2	“Son of man, set your face toward the mountains of Israel, and prophesy against them,
3	and say, You mountains of Israel, hear the word of the Lord GOD! Thus says the Lord GOD to the mountains and the hills, to the ravines and the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.
4	Your altars shall become desolate, and your incense altars shall be broken, and I will cast down your slain before your idols.

5	And I will lay the dead bodies of the people of Israel before their idols, and I will scatter your bones around your altars.
6	Wherever you dwell, the cities shall be waste and the high places ruined, so that your altars will be waste and ruined, your idols broken and destroyed, your incense altars cut down, and your works wiped out.
7	And the slain shall fall in your midst, and you shall know that I am the LORD.
8	"Yet I will leave some of you alive. When you have among the nations some who escape the sword, and when you are scattered through the countries,
9	then those of you who escape will remember me among the nations where they are carried captive, how I have been broken over their whoring heart that has departed from me and over their eyes that go whoring after their idols. And they will be loathsome in their own sight for the evils that they have committed, for all their abominations.
10	And they shall know that I am the LORD. I have not said in vain that I would do this evil to them."
11	Thus says the Lord GOD: "Clap your hands and stamp your foot and say, Alas, because of all the evil abominations of the house of Israel, for they shall fall by the sword, by famine, and by pestilence.
12	He who is far off shall die of pestilence, and he who is near shall fall by the sword, and he who is left and is preserved shall die of famine. Thus I will spend my fury upon them.
13	And you shall know that I am the LORD, when their slain lie among their idols around their altars, on every high hill, on all the mountaintops, under every green tree, and under every leafy oak, wherever they offered pleasing aroma to all their idols.
14	And I will stretch out my hand against them and make the land desolate and waste, in all their dwelling places, from the wilderness to Riblah. Then they will know that I am the LORD."

NIV

1	The word of the LORD came to me:
2	"Son of man, set your face against the mountains of Israel; prophesy against them
3	and say: 'O mountains of Israel, hear the word of the Sovereign LORD. This is what the Sovereign LORD says to the mountains and hills, to the ravines and valleys: I am about to bring a sword against you, and I will destroy your high places.
4	Your altars will be demolished and your incense altars will be smashed; and I will slay your people in front of your idols.
5	I will lay the dead bodies of the Israelites in front of their idols, and I will scatter your bones around your altars.
6	Wherever you live, the towns will be laid waste and the high places demolished, so that your altars will be laid waste and devastated, your idols smashed and ruined, your incense altars broken down, and what you have made wiped out.
7	Your people will fall slain among you, and you will know that I am the LORD.
8	"'But I will spare some, for some of you will escape the sword when you are scattered among the lands and nations.
9	Then in the nations where they have been carried captive, those who escape will remember me—how I have been grieved by their adulterous hearts, which have turned away from me, and by their eyes, which have lusted after their idols. They will loathe themselves for the evil they have done and for all their detestable practices.
10	And they will know that I am the LORD; I did not threaten in vain to bring this calamity on them.
11	"'This is what the Sovereign LORD says: Strike your hands together and stamp your feet and cry out "Alas!" because of all the wicked and detestable practices of the house of Israel, for they will fall by the sword, famine and plague.
12	He that is far away will die of the plague, and he that is near will fall by the sword, and he that survives and is spared will die of famine. So will I spend my wrath upon them.

13	And they will know that I am the LORD, when their people lie slain among their idols around their altars, on every high hill and on all the mountaintops, under every spreading tree and every leafy oak-places where they offered fragrant incense to all their idols.
14	And I will stretch out my hand against them and make the land a desolate waste from the desert to Diblah -wherever they live. Then they will know that I am the LORD.'"

NLT

1	Again a message came to me from the LORD:
2	"Son of man, turn and face the mountains of Israel and prophesy against them.
3	Proclaim this message from the Sovereign LORD against the mountains of Israel. This is what the Sovereign LORD says to the mountains and hills and to the ravines and valleys: I am about to bring war upon you, and I will smash your pagan shrines.
4	All your altars will be demolished, and your places of worship will be destroyed. I will kill your people in front of your idols.
5	I will lay your corpses in front of your idols and scatter your bones around your altars.
6	Wherever you live there will be desolation, and I will destroy your pagan shrines. Your altars will be demolished, your idols will be smashed, your places of worship will be torn down, and all the religious objects you have made will be destroyed.
7	The place will be littered with corpses, and you will know that I alone am the LORD.
8	"But I will let a few of my people escape destruction, and they will be scattered among the nations of the world.
9	Then when they are exiled among the nations, they will remember me. They will recognize how hurt I am by their unfaithful hearts and lustful eyes that long for their idols. Then at last they will hate themselves for all their detestable sins.
10	They will know that I alone am the LORD and that I was serious when I said I would bring this calamity on them.
11	"This is what the Sovereign LORD says: Clap your hands in horror, and stamp your feet. Cry out because of all the detestable sins the people of Israel have committed. Now they are going to die from war and famine and disease.
12	Disease will strike down those who are far away in exile. War will destroy those who are nearby. And anyone who survives will be killed by famine. So at last I will spend my fury on them.
13	They will know that I am the LORD when their dead lie scattered among their idols and altars on every hill and mountain and under every green tree and every great shade tree- the places where they offered sacrifices to their idols.
14	I will crush them and make their cities desolate from the wilderness in the south to Riblah in the north. Then they will know that I am the LORD."

LXX

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. 1 λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
	οὐ ἐ άνθρωπου στήριον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσωπόν σου ἐπὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔρη ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 2 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προφήτευσον ἐπ αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ὁρη ἱσραηλ ἀκούσατε λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου τάδε λέγει κύριος τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article δρεαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
3	greek
	The definite article βουνοῖς καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article φάραξιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article νάπαις ἰδοὺ ἐγὼ ἐπάγω ἐφ' ὑμᾶς βομφαῖαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ὕψηλὰ ὑμῶν
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συντριβήσονται τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θυσιαστήρια ὑμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
4	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article τεμένη ὑμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταβαλὼν τραυματίας ὑμῶν ἐνώπιον τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article εἰδῶλων ὡσίων

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
5	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διασκορπιῶ τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὅσῳ ὅμῳ κύκλῳ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θυσιαστηρίων ὅμῳ
	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πάσῃplugin-autotooltip__default plugin-autotooltip_bigπάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατοικίᾳ ὅμῳ αἰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεις ἐξηρμωθήσονται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
6	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὕψιλᾳ ἀφανισθήσεται ὅπως ἐξολεθρευθῇ τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θυσιαστήρια ὅμῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συντριβήσονται τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εἰδωλὰ ὅμῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαρθήσεται τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τεμένη ὅμῳ
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πεσοῦνται τραυματῆαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
7	greek Preposition meaning “in”. μέσῳ ὅμῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιγνώσεσθε ὅτι ἐγὼ κύριος

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γενέσθαι ἐξ ὑμῶν ἀνασφζομένους ἐκ ῥομφαίας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔθνεσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek
8	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διασκοπισμῷ ὑμῶν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χώραις

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	μνησθήσονται μου οἱ
greek	
The definite article	ἀνασπῶμενοι ἐξ ὧν ἐν
greek	
Preposition meaning “in”.	τοῖς
greek	
The definite article	ἔθνεσιν οὗ ἡχμαλωτεύθησαν ἐκεῖ
greek	
The definite article	καρδίᾳ αὐτῶν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τῇ
greek	
The definite article	ἐκπορευούσῃ ἀπὸ ἐμοῦ καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	τοῖς
greek	
The definite article	ὀφθαλμοῖς αὐτῶν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τοῖς
greek	
The definite article	πορευέουσιν ὀπίσω τῶν
greek	
The definite article	ἐπιτηδευμάτων αὐτῶν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	κόπονται πρόσωπα αὐτῶν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐν
greek	
Preposition meaning “in”.	πᾶσι
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	τοῖς
greek	
The definite article	βδελύγμασιν αὐτῶν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 10 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιγινώσκονται διότι ἐγὼ κύριος λελάληκα τάδε λέγει κύριος κρότησον τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειρὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψόφησον τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νοδὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπὼν εὖγε εὖγε ἐπὶ πᾶσινplugin-autotooltip__default plugin-autotooltip_bigῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament 11 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βδελύγμασιν οἴκου Ισραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ῥομφαίᾳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". θανάτῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". λιμῷ πεσοῦνται
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	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐγγὺς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ῥομφαία πεσείται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μακρὰν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". θανάτῳ τελευτήσει καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 12 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article περιεχόμενος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". λιμῶ συντελεσθήσεται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συντελέσω τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀργάνῳ μου ἐπ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσεσθε διότι ἐγὼ κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶναι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τραυματίας ὧν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσω τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἰδῶλων ὧν κύκλω τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θουαστηρίων ὧν ἐπὶ πάνταplugin-autotooltip__default plugin-autotooltip_bigῆς greek Meaning 13 * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βουνὸν ὑψηλὸν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑποκάτω δένδρου αὐτοῦ οὗ ἔδωκαν ἐκεῖ ὅσμην εὐωδίας πᾶσιplugin-autotooltip__default plugin-autotooltip_bigῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἰδῶλοις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκτενῶ τήν plugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article χείρά μου ἐπ αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσομαι τήν plugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
14 Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰς ἀφανισμόν καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς ὄλεθρον ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article ἐρήμου δεβλαθα ἕκ πάσης plugin-autotooltip__default plugin-autotooltip_bigπάς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆς plugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article κατοικίας καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιγνώσασθε ὅτι ἐγὼ κύριος

KJV

1	And the word of the LORD came unto me, saying,
2	Son of man, set thy face toward the mountains of Israel, and prophesy against them,
3	And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.
4	And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.
5	And I will lay the dead carcases of the children of Israel before their idols; and I will scatter your bones round about your altars.
6	In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
7	And the slain shall fall in the midst of you, and ye shall know that I am the LORD.
8	Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

9	And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.
10	And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them.
11	Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
12	He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
13	Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
14	So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD.

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