Ezekiel 7

Text

Hebrew

1	וַיְהִיplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 דְּבַר יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהֹוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלַי לֵאמֹר
2	וְאַתָּה בֶן אָדָם כֹּה אָמַר אֲדֹנָי יְהוָה לְאַדְמַת יִשְׂרָאֵל קֵץ בָּא הַקֵּץ עַל ארבעת אַרְבַּע כַּנְפוֹת הָאָרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

3	עַתָּה הַקֵּץ עָלַיִךְ וְשִׁלַּחְתִּי אַפִּי בָּךְ וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ וְנָתַתִּי עָלַיִךְ אֵתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by כָּל תּוֹעֲבֹתָיִךְ) בָּרָא אֱלֹהִים
4	וְלֹא תָחוֹס עֵינִי עָלַיִךְ וְלֹא אֶחְמוֹל כִּי דְרָכַיִךְ עָלַיִךְ אֶתֵּן וְתוֹעֲבוֹתַיִךְ בְּתוֹכֵךְ תִּהְיֶיןplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וִידַעְתֶּם כִּי אֲנִי יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהֹוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
5	כֹּה אָמַר אֲדֹנָי יְהֹוִה רָעָה אַחַת רָעָה הִנֵּה בָאָה
6	קֵץ בָּא בָּא הַקֵּץ הֵקִיץ אֵלָיִךְ הִנֵּה בָּאָה
7	בָּאָה הַצְּפִירָה אֵלֶיךָ יוֹשֵׁב הָאָרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 בָּא הָעֵת קָרוֹב הַיּוֹם מְהוּמָה וְלֹא הֵד הָרִים

8	plugin-autotooltip__defaultעַתָּה מִקָּרֹוב אֶשְׁפֹּוךְ חֲמָתִי עָלַיִךְ וְכִלֵּיתִי אַפִּי בָּךְ וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ וְנָתַתִּי עָלַיִךְ אֵת plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים) כָּל תֹּועֲבֹתָיִךְ
9	plugin-autotooltip__default plugin-autotooltip_bigהָיָהוְלֹא תָחֹוס עֵינִי וְלֹא אֶחְמֹול כִּדְרָכַיִךְ עָלַיִךְ אֶתֵּן וְתֹועֲבֹותַיִךְ בְּתֹוכֵךְ תִּהְיֶיןָ hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וִידַעְתֶּם כִּי אֲנִי יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהֹוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מַכֶּה
10	הִנֵּה הַיֹּום הִנֵּה בָאָה יָצְאָה הַצְּפִרָה צָץ הַמַּטֶּה פָּרַח הַזָּדֹון
11	הֶחָמָס קָם לְמַטֵּה רֶשַׁע לֹא מֵהֶם וְלֹא מֵהֲמֹונָם וְלֹא מֶהֱמֵהֶם וְלֹא נֹהַּ בָּהֶם
12	בָּא הָעֵת הִגִּיע הַיֹּום הַקֹּונֶה אַל יִשְׂמָח וְהַמֹּוכֵר אַל יִתְאַבָּל כִּי חָרֹון אֶל כָּל הֲמֹונָהּ
13	כִּי הַמֹּוכֵר אֶל הַמִּמְכָּר לֹא יָשׁוּב וְעֹוד בַּחַיִּים חַיָּתֶם כִּי חָזֹון אֶל כָּל הֲמֹונָהּ לֹא יָשׁוּב וְאִישׁ בַּעֲוֹנֹו חַיָּתֹו לֹא יִתְחַזָּקוּ

14	כּוּןplugin-autotooltip__default plugin-autotooltip_bigתִּקְעוּ בַתָּקוֹעַ וְהָכִין Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 הַכֹּל וְאֵין הֹלֵךְ לַמִּלְחָמָה כִּי חֲרוֹנִי אֶל כָּל הֲמוֹנָהּ
15	הַחֶרֶב בַּחוּץ וְהַדֶּבֶר וְהָרָעָב מִבָּיִת אֲשֶׁר בַּשָּׂדֶה בַּחֶרֶב יָמוּת וַאֲשֶׁר בָּעִיר רָעָב וָדֶבֶר יֹאכְלֶנּוּ
16	הָיָהplugin-autotooltip__default plugin-autotooltip_bigוּפָלְטוּ פְּלִיטֵיהֶם וְהָיוּ hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בַּעֲוֹנוֹ אִישׁ הֹמוֹת כֻּלָּם הַגֵּאָיוֹת כְּיוֹנֵי הֶהָרִים אֶל
17	כָּל הַיָּדַיִם תִּרְפֶּינָה וְכָל בִּרְכַּיִם תֵּלַכְנָה מָּיִם
18	אֵתplugin-autotooltip__default plugin-autotooltip_bigוְחָגְרוּ שַׂקִּים וְכִסְּתָה אוֹתָם hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וּבְכָל בּוּשָׁה פָּנִים כָּל וְאֶל פַּלָּצוּת) אֱלֹהִים בָּרָא רָאשֵׁיהֶם קָרְחָה

	הָיָהplugin-autotooltip__default plugin-autotooltip_bigכַּסְפָּ֞ם בַּחוּצ֣וֹת יַשְׁלִ֗יכוּ וּזְהָבָם֮ לְנִדָּ֣ה יִהְיֶה֒
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
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	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 נַפְשָׁם֙ לֹ֣א יְשַׂבֵּ֔עוּ וּמֵעֵיהֶ֖ם לֹ֣א יְמַלֵּ֑אוּ הָיָהplugin-autotooltip__default plugin-autotooltip_bigכִּֽי־מִכְשׁ֥וֹל עֲוֺנָ֖ם הָיָ֑ה
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20	וּצְבִ֤י עֶדְיוֹ֙ לְגָא֣וֹן שָׂמָ֔הוּ וְצַלְמֵ֧י תוֹעֲבֹתָ֛ם שִׁקּוּצֵיהֶ֖ם עָ֣שׂוּ ב֑וֹ עַל־כֵּ֛ן נְתַתִּ֥יו לָהֶ֖ם לְנִדָּֽה
	אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigוּנְתַתִּ֤יו בְּיַד־הַזָּרִים֙ לָבַ֔ז וּלְרִשְׁעֵ֥י הָאָ֖רֶץ
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	Meaning:
21	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לְשָׁלָ֖ל וְחִלְּלֽוּהוּ

22	אֶתplugin-autotooltip__default plugin-autotooltip_bigוַהֲסִבּוֹתִי פָנַי מֵהֶם וְחִלְּלוּ אֶת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וְחִלְּלוּהָ פָרִיצִים בָהּ וּבָאוּ צְפוּנִי) בָּרָא אֱלֹהִים
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24	אֶתplugin-autotooltip__default plugin-autotooltip_bigוְהֵבֵאתִי רָעֵי גוֹיִם וְיָרְשׁוּ אֶת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּתֵּיהֶם וְהִשְׁבַּתִּי גְּאוֹן עַזִּים וְנִחֲלוּ) בָּרָא אֱלֹהִים מִקְדְּשֵׁיהֶם
25	קְפָדָה בָא וּבִקְשׁוּ שָׁלוֹם וָאָיִן
26	הָיָהplugin-autotooltip__default plugin-autotooltip_bigהֹוָה עַל הֹוָה תָּבוֹא וּשְׁמֻעָה אֶל שְׁמוּעָה תִּהְיֶה hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וּבִקְשׁוּ חָזוֹן מִנָּבִיא וְתוֹרָה תֹּאבַד מִכֹּהֵן וְעֵצָה מִזְּקֵנִים

	אֶרֶץplugin-autotooltip__big plugin-autotooltip__defaultהַמֶּלֶךְ יִתְאַבָּל וְנָשִׂיא יִלְבַּשׁ שְׁמָמָה וִידֵי עַם הָאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֵתplugin-autotooltip__big plugin-autotooltip__defaultתִּבָּהֶלְנָה מִדַּרְכָּם אֶעֱשֶׂה אוֹתָם hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וּבְמִשְׁפָּטֵיהֶם אֶשְׁפָּט וְיָדְעוּ כִּי אֲנִי (בָּרָא אֱלֹהִים יְהוָהplugin-autotooltip__big plugin-autotooltip__defaultיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

ESV

1	The word of the LORD came to me:
2	"And you, O son of man, thus says the Lord GOD to the land of Israel: An end! The end has come upon the four corners of the land.
3	Now the end is upon you, and I will send my anger upon you; I will judge you according to your ways, and I will punish you for all your abominations.
4	And my eye will not spare you, nor will I have pity, but I will punish you for your ways, while your abominations are in your midst. Then you will know that I am the LORD.
5	"Thus says the Lord GOD: Disaster after disaster! Behold, it comes.
6	An end has come; the end has come; it has awakened against you. Behold, it comes.
7	Your doom has come to you, O inhabitant of the land. The time has come; the day is near, a day of tumult, and not of joyful shouting on the mountains.
8	Now I will soon pour out my wrath upon you, and spend my anger against you, and judge you according to your ways, and I will punish you for all your abominations.
9	And my eye will not spare, nor will I have pity. I will punish you according to your ways, while your abominations are in your midst. Then you will know that I am the LORD, who strikes.

10	"Behold, the day! Behold, it comes! Your doom has come; the rod has blossomed; pride has budded.
11	Violence has grown up into a rod of wickedness. None of them shall remain, nor their abundance, nor their wealth; neither shall there be preeminence among them.
12	The time has come; the day has arrived. Let not the buyer rejoice, nor the seller mourn, for wrath is upon all their multitude.
13	For the seller shall not return to what he has sold, while they live. For the vision concerns all their multitude; it shall not turn back; and because of his iniquity, none can maintain his life.
14	"They have blown the trumpet and made everything ready, but none goes to battle, for my wrath is upon all their multitude.
15	The sword is without; pestilence and famine are within. He who is in the field dies by the sword, and him who is in the city famine and pestilence devour.
16	And if any survivors escape, they will be on the mountains, like doves of the valleys, all of them moaning, each one over his iniquity.
17	All hands are feeble, and all knees turn to water.
18	They put on sackcloth, and horror covers them. Shame is on all faces, and baldness on all their heads.
19	They cast their silver into the streets, and their gold is like an unclean thing. Their silver and gold are not able to deliver them in the day of the wrath of the LORD. They cannot satisfy their hunger or fill their stomachs with it. For it was the stumbling block of their iniquity.
20	His beautiful ornament they used for pride, and they made their abominable images and their detestable things of it. Therefore I make it an unclean thing to them.
21	And I will give it into the hands of foreigners for prey, and to the wicked of the earth for spoil, and they shall profane it.
22	I will turn my face from them, and they shall profane my treasured place. Robbers shall enter and profane it.
23	"Forge a chain! For the land is full of bloody crimes and the city is full of violence.
24	I will bring the worst of the nations to take possession of their houses. I will put an end to the pride of the strong, and their holy places shall be profaned.
25	When anguish comes, they will seek peace, but there shall be none.
26	Disaster comes upon disaster; rumor follows rumor. They seek a vision from the prophet, while the law perishes from the priest and counsel from the elders.
27	The king mourns, the prince is wrapped in despair, and the hands of the people of the land are paralyzed by terror. According to their way I will do to them, and according to their judgments I will judge them, and they shall know that I am the LORD."

NIV

1	The word of the LORD came to me:
2	"Son of man, this is what the Sovereign LORD says to the land of Israel: The end! The end has come upon the four corners of the land.
3	The end is now upon you and I will unleash my anger against you. I will judge you according to your conduct and repay you for all your detestable practices.
4	I will not look on you with pity or spare you; I will surely repay you for your conduct and the detestable practices among you. Then you will know that I am the LORD.
5	"This is what the Sovereign LORD says: Disaster! An unheard-of disaster is coming.
6	The end has come! The end has come! It has roused itself against you. It has come!
7	Doom has come upon you-you who dwell in the land. The time has come, the day is near; there is panic, not joy, upon the mountains.
8	I am about to pour out my wrath on you and spend my anger against you; I will judge you according to your conduct and repay you for all your detestable practices.

9	I will not look on you with pity or spare you; I will repay you in accordance with your conduct and the detestable practices among you. Then you will know that it is I the LORD who strikes the blow.
10	"The day is here! It has come! Doom has burst forth, the rod has budded, arrogance has blossomed!
11	Violence has grown into a rod to punish wickedness; none of the people will be left, none of that crowd-no wealth, nothing of value.
12	The time has come, the day has arrived. Let not the buyer rejoice nor the seller grieve, for wrath is upon the whole crowd.
13	The seller will not recover the land he has sold as long as both of them live, for the vision concerning the whole crowd will not be reversed. Because of their sins, not one of them will preserve his life.
14	Though they blow the trumpet and get everything ready, no one will go into battle, for my wrath is upon the whole crowd.
15	"Outside is the sword, inside are plague and famine; those in the country will die by the sword, and those in the city will be devoured by famine and plague.
16	All who survive and escape will be in the mountains, moaning like doves of the valleys, each because of his sins.
17	Every hand will go limp, and every knee will become as weak as water.
18	They will put on sackcloth and be clothed with terror. Their faces will be covered with shame and their heads will be shaved.
19	They will throw their silver into the streets, and their gold will be an unclean thing. Their silver and gold will not be able to save them in the day of the LORD 's wrath. They will not satisfy their hunger or fill their stomachs with it, for it has made them stumble into sin.
20	They were proud of their beautiful jewelry and used it to make their detestable idols and vile images. Therefore I will turn these into an unclean thing for them.
21	I will hand it all over as plunder to foreigners and as loot to the wicked of the earth, and they will defile it.
22	I will turn my face away from them, and they will desecrate my treasured place; robbers will enter it and desecrate it.
23	"Prepare chains, because the land is full of bloodshed and the city is full of violence.
24	I will bring the most wicked of the nations to take possession of their houses; I will put an end to the pride of the mighty, and their sanctuaries will be desecrated.
25	When terror comes, they will seek peace, but there will be none.
26	Calamity upon calamity will come, and rumor upon rumor. They will try to get a vision from the prophet; the teaching of the law by the priest will be lost, as will the counsel of the elders.
27	The king will mourn, the prince will be clothed with despair, and the hands of the people of the land will tremble. I will deal with them according to their conduct, and by their own standards I will judge them. Then they will know that I am the LORD."

NLT

1	Then this message came to me from the LORD:
2	"Son of man, this is what the Sovereign LORD says to Israel: "The end is here! Wherever you look–east, west, north, or south– your land is finished.
3	No hope remains, for I will unleash my anger against you. I will call you to account for all your detestable sins.
4	I will turn my eyes away and show no pity. I will repay you for all your detestable sins. Then you will know that I am the LORD.
5	"This is what the Sovereign LORD says: Disaster after disaster is coming your way!
6	The end has come. It has finally arrived. Your final doom is waiting!

7	O people of Israel, the day of your destruction is dawning. The time has come; the day of trouble is near. Shouts of anguish will be heard on the mountains, not shouts of joy.
8	Soon I will pour out my fury on you and unleash my anger against you. I will call you to account for all your detestable sins.
9	I will turn my eyes away and show no pity. I will repay you for all your detestable sins. Then you will know that it is I, the LORD, who is striking the blow.
10	"The day of judgment is here; your destruction awaits! The people's wickedness and pride have blossomed to full flower.
11	Their violence has grown into a rod that will beat them for their wickedness. None of these proud and wicked people will survive. All their wealth and prestige will be swept away.
12	Yes, the time has come; the day is here! Buyers should not rejoice over bargains, nor sellers grieve over losses, for all of them will fall under my terrible anger.
13	Even if the merchants survive, they will never return to their business. For what God has said applies to everyone– it will not be changed! Not one person whose life is twisted by sin will ever recover.
14	"The trumpet calls Israel's army to mobilize, but no one listens, for my fury is against them all.
15	There is war outside the city and disease and famine within. Those outside the city walls will be killed by enemy swords. Those inside the city will die of famine and disease.
16	The survivors who escape to the mountains will moan like doves, weeping for their sins.
17	Their hands will hang limp, their knees will be weak as water.
18	They will dress themselves in burlap; horror and shame will cover them. They will shave their heads in sorrow and remorse.
19	"They will throw their money in the streets, tossing it out like worthless trash. Their silver and gold won't save them on that day of the LORD's anger. It will neither satisfy nor feed them, for their greed can only trip them up.
20	They were proud of their beautiful jewelry and used it to make detestable idols and vile images. Therefore, I will make all their wealth disgusting to them.
21	I will give it as plunder to foreigners, to the most wicked of nations, and they will defile it.
22	I will turn my eyes from them as these robbers invade and defile my treasured land.
23	"Prepare chains for my people, for the land is bloodied by terrible crimes. Jerusalem is filled with violence.
24	I will bring the most ruthless of nations to occupy their homes. I will break down their proud fortresses and defile their sanctuaries.
25	Terror and trembling will overcome my people. They will look for peace but not find it.
26	Calamity will follow calamity; rumor will follow rumor. They will look in vain for a vision from the prophets. They will receive no teaching from the priests and no counsel from the leaders.
27	The king and the prince will stand helpless, weeping in despair, and the people's hands will tremble with fear. I will bring on them the evil they have done to others, and they will receive the punishment they so richly deserve. Then they will know that I am the LORD."

LXX

1	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
2	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σύ υἱὲ ἀνθρώπου εἰπόν τάδε λέγει κύριος τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ισραηλ πέρας ἥκει τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πέρας ἥκει ἐπὶ τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τέσσαρας πτέρυγας τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
3	ἥκει τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πέρας

	ἐπὶ σὲ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article κατοικοῦντα τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
4	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἥκει ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article καιρός ἤγγικεν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἡμέρα οὐ μετὰ θορύβων οὐδὲ μετὰ ὠδίνων
5	νῦν ἐγγύθεν ἐκχεῶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὀργήν μου ἐπὶ σὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συντελέσω τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article θυμόν μου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". σοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρινῶ σε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁδοῖς σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσω ἐπὶ σὲ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article βδελύγματά σου

οὐ φείσεται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὀφθαλμός μου οὐδὲ μὴ ἐλεήσω διότι τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὁδούς σου ἐπὶ σὲ δώσω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article βδελύγματά σου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". μέσῳ σου ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

6

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιγνώσῃ διότι ἐγώ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article τύπτων

νῦν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πέρας πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστελῶ ἐγὼ ἐπὶ σὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκδικήσω σε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὁδοῖς σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσω ἐπὶ σὲ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article βδελύγματά σου

οὐ φείσεται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὀφθαλμός μου ἐπὶ σέ οὐδὲ μὴ ἐλεήσω διότι τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὁδόν σου ἐπὶ σὲ δώσω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

8 The definite article βδελύγματά σου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". μέσῳ σου ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιγνώσῃ διότι ἐγὼ κύριος

9 διότι τάδε λέγει κύριος

ἰδοὺ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πέρας ἥκει ἰδοὺ ἡμέρα κυρίου εἰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

10 * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ῥάβδος ἤνθηκεν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὕβρις ἐξανέστηκεν

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

11 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συντρίψει στήριγμα ἀνόμου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μετὰ θορύβου οὐδὲ μετὰ σπουδῆς

ἥκει ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article καιρός ἰδοὺ ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἡμέρα ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

12 The definite article κτώμενος μὴ χαιρέτω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πωλῶν μὴ θρηνείτω

διότι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κτώμενος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s… τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πωλοῦντα οὐκέτι μὴ ἐπιστρέψῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

| 13 | greek |

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄνθρωπος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ὀφθαλμῷ ζωῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ κρατήσει

σαλπίσατε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". σάλπιγγι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

| 14 | greek |

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρίνατε τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article σύμπαντα

ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πόλεμος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ῥομφαίᾳ ἔξωθεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article λιμὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θάνατος ἔσωθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

15 The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πεδίῳ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ῥομφαίᾳ τελευτήσει τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πόλει λιμὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θάνατος συντελέσει

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνασωθήσονται οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἀνασωζόμενοι ἐξ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὀρέων πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀποκτενῶ ἔκαστον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἀδικίαις αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

πᾶσαιplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 χεῖρες ἐκλυθήσονται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

17 Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 μηροὶ μολυνθήσονται ὑγρασία

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιζώσονται σάκκους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καλύψει αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θάμβος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πρόσωπον αἰσχύνη ἐπ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κεφαλὴν φαλάκρωμα

τὸplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἀργύριον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ῥιφήσεται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article πλατείαις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article χρυσίον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπεροφθήσεται αἱplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

19 The definite article ψυχαὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ ἐμπλησθῶσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἱplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article κοιλίαι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ πληρωθῶσιν διότι βάσανος τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἀδικιῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγένετο

ἐκλεκτὰ κόσμου εἰς ὑπερηφανίαν ἔθεντο αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰκόνας τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article βδελυγμάτων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

[20] Present tense Person Greek Form ἐξ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕνεκεν τούτουplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέδωκα αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἀκαθαρσίαν

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παραδώσω αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χεῖρας ἀλλοτρίων τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article διαρπάσαι αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

21 * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article λοιμοῖς τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰς σκῦλα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βεβηλώσουσιν αὐτάplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστρέψω τὸplugin-autotooltip__default plugin-autotooltip_bigὀ

greek

The definite article πρόσωπόν μου ἀπ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μιανοῦσιν τὴνplugin-autotooltip__default plugin-autotooltip_bigὀ

greek

The definite article ἐπισκοπήν μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσελεύσονται εἰς αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀφυλάκτως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βεβηλώσουσιν αὐτάplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσουσιplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form φυρμόν διότι ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

23 The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 πλήρης λαῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πόλις πλήρης ἀνομίας

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστρέψω τὸplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article φρύαγμα τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἰσχύος αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

24 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μιανθήσεται τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἅγια αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἐξιλασμὸς ἥξει καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζητήσει εἰρήνην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

25

οὐαὶ ἐπὶ οὐαὶ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγγελία ἐπ ἀγγελίαν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

26

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζητηθήσεται ὅρασις ἐκ προφήτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νόμος ἀπολεῖται ἐξ ἱερέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βουλὴ ἐκ πρεσβυτέρων

ἄρχων ἐνδύσεται ἀφανισμόν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article χεῖρες τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article λαοῦ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 παραλυθήσονται κατὰ τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὁδοὺς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

27 Present tense Person Greek Form αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κρίμασιν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκδικήσω αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώσονται ὅτι ἐγὼ κύριος

KJV

1	Moreover the word of the LORD came unto me, saying,
2	Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
3	Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
4	And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD.
5	Thus saith the Lord GOD; An evil, an only evil, behold, is come.
6	An end is come, the end is come: it watcheth for thee; behold, it is come.
7	The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.
8	Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
9	And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth.
10	Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.
11	Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them.
12	The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.
13	For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.
14	They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.
15	The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.
16	But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.
17	All hands shall be feeble, and all knees shall be weak as water.
18	They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.
19	They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
20	As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.
21	And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.
22	My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.
23	Make a chain: for the land is full of bloody crimes, and the city is full of violence.
24	Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.
25	Destruction cometh; and they shall seek peace, and there shall be none.
26	Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

| 27 | The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD. |

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