

Ezekiel 8:16

	יָהוָה‎ plugin-autotooltip_default plugin-autotooltip_bigיָהוָה hebrew The Hebrew יָהוָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַGenesis 1:3 יָהוָה אֱלֹהֵינוּ plugin-autotooltip_default plugin-autotooltip_bigיָהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יָהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2-4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2-41 Samuel 1:3Judges 6-24Genesis 22:14Jeremiah 23:6 יָהוָה אֱלֹהֵינוּ plugin-autotooltip_default plugin-autotooltip_bigיָהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יָהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2-4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2-41 Samuel 1:3Judges 6-24Genesis 22:14Jeremiah 23:6 יָהוָה אֱלֹהֵינוּ plugin-autotooltip_default plugin-autotooltip_bigיָהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יָהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2-4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2-41 Samuel 1:3Judges 6-24Genesis 22:14Jeremiah 23:6 יָהוָה אֱלֹהֵינוּ plugin-autotooltip_default plugin-autotooltip_bigיָהוָה hebrew Meaning: * Face * Presence * Front or surface Noun, Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. קדוּמָה וְהוּא שְׂמֹאלוֹסָם בְּרִמָּה לְעֵינָיו
ESV	And he brought me into the inner court of the house of the LORD. And behold, at the entrance of the temple of the LORD, between the porch and the altar, were about twenty-five men, with their backs to the temple of the LORD, and their faces toward the east, worshipping the sun toward the east.
NIV	He then brought me into the inner court of the house of the LORD, and there at the entrance to the temple, between the portico and the altar, were about twenty-five men. With their backs toward the temple of the LORD and their faces toward the east, they were bowing down to the sun in the east.
NLT	Then he brought me into the inner courtyard of the LORD's Temple. At the entrance to the sanctuary, between the entry room and the bronze altar, there were about twenty-five men with their backs to the sanctuary of the LORD. They were facing east, bowing low to the ground, worshipping the sun!

LOOK

KJV And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

[Ezekiel 8:15](#) ← [Ezekiel 8:16](#) → [Ezekiel 8:17](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Ezekiel](#) → [Ezekiel 8](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=ezeziel_8:16

Last update: **2025/10/23 00:28**

