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Ezekiel 8:3

The Netwer we war does not have a corresponding word in English. In Hebrew, it is a marker of the accusable, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with noune associated with the definite article n. Genesis 1.1 or gluigh-autotootity_default plugin-autotootity_default plugin-autotootity_bigory
Neterow

Meaning:

*Earth (e.g. Genesis 1.1) or word *Land *Countries or country

Welvers

*We word *Ye can designate the whole of planet earth, or the inhabitable word or the national territory or ground.

*Welvers

*Welvers

*Welvers

*The word ye can designate the whole of planet earth, or the inhabitable word or the national territory or ground.

*Welvers

*Welvers

*The word is due in from (ending in -o) which normally indicates two things (like eyes and hands), however, however it furctions as a plural. Deuteronny 10.14 states that Genesis (1.20 Planit 11.3 are largely-autotootity_bigory
Network

**Staning:

*Heleven or helevens * Sky * Compass

**Macculate company to the state or country

**Welvens

**

```
* And * Also * Both * Even * Too * So
* And * Also * Both * Even * Too * So
The definite article.
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέλαβέν με πνεϋμα ἀνὰ μέσον τῆς plugin-autotooltip_default plugin-autoto
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 eminine noun. Connected to the English words "ground", "geometry" and "geology
 t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 2:7Genesis 1:12 taxiplugin-autotoolity_default plugin-autotoolity_bigxai
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον τοῦρΙορίη-autotooltip default plugin-autotooltip bigō, ή, τό
  inqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανοῦρlugin-autotooltip default plugin-autotooltip biqoὐρ
278 occurrences in the New Testament
Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotoolitip_default plugin-autotoo
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἥγαγέν με εἰς Ιερουσαλημ ἐνρίυgin-autotooltip_default plugin-autotooltip_bigέν
The definite article.
The definite article.
 singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐσωτέρας τῆς plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βλεπούσης πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
greek
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἦvplugin-autotooltip_default plugin-autotooltip_bigslμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
t an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡρlugin-autotooitip_default plugin-autotooitip_bigò, ἡ, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τἥ στήλη τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
    ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κτωμένο
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IXIV And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of Jealousy, which provoketh to Jealousy,

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