2025/11/09 09:39 1/16 Ezekiel 9

Ezekiel 9

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

Text

Hebrew

1	וַיִּקְרָא בְאָזְנַי קוֹל גָּדוֹל בֵאמֹר קָרְבָּוּ פְּקִדְוֹת הָעֵיר וְאֵישׁ כְּלֵי מַשְּׁחֵתְוֹ בְּיָדְוֹ
2	ּוְהַנֵּה שִׁשֶּׁה אֲנָשָׁים בָּאֵים מִדֶּרֶדּ שַּׁעַר הָעֶלְיוֹן אֲשֶׁר מִפְנֵה צְפוֹנָה וְאִישׁ כְּלֵי מַפְּצוֹ בְּיָדוֹ וְאִישׁ אֶחֶד בְּתוֹכָם לְבֵשׁ בַּדִּים וְקֶסֶת הִפּּוֹבְ וְהַנֵּה שִׁשֵּׁה אֲנָשִׁים בָּאֵים מִדֶּרֶדּ שַּׁעַר הָעֶלְיוֹן אֲשֶׁר מִפְנֵה צְפוֹנָה וְאִישׁ כְּלֵי מַפְּצוֹ בְּיָדוֹ וְאִישׁ אֶחֶד בְּתוֹכָם לְבֵשׁ בַּדִּים וְקֶסֶת הַפּּׁבְר
	אֶלֹהֵי plugin-autotooltip_default plugin-autotooltip_bigיּכְבָּוֹד אֱלֹהֵי
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine יִשְׂרָאֵל נַעֲלָה מֵעֵל הַכְּרוּבׂ אֲשֶׁר הָיָה plugin-autotooltip_default plugin-autotooltip_big
3	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עָלָיו אֶל מִפְתָּן הַבָּּיִר אֶל הָלְבָשׁ הַבִּדִּים אֲשֶׁר הֱסֹתֶ הַסֹּתֶתְנִיו
	יְהֹנֶה יְחְנָה יְחְנָה plugin-autotooltip_default plugin-autotooltip_bigיָאׁמֶּר יְחְנָה
	hebrew
	Meaning
4	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלו אֱלָיו עֲבֹר בְּתַוֹדְ הָלִיר בְּתוֹדְ יְרִוּשָׁלֶם וְהָתָּוֹית בָּתוֹבֶה הַבַּעֵשְׂוֹת בְּתוֹבֶה
5	וּלְאֵׁבֶּה אָמַר בְּאָזְנִי עִבְרָוּ בָעֵיר אַחֲבֶיו וְהַבָּוּ על אַל תָּחְסׁ עיניכם עֵינְבֶם וְאַל תַּחְמְׁלוּ

ָזָבֵّן בָּחַוּר וּבְתוּלָה ֫ וְטַׁף וְנָשִׁים תַּחַרְגַוּ לְמַשְּׁחִית וְעַל כָּל אִׁישׁ אֲשֶׁר עָלֶיו הַתָּוֹ אַל תִּגַּׁשוּ וּמִמִּקְדָּשִׁי תָּחֵלוּ וַיִּחֵלוּ בְּאֲנָשֵׁים הַזְּקֵנְּיִם הַאְּשֵׁר פָּנִיםplugin-autotooltip_default plugin-autotooltip_big פָּנִים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.

אַת אַלִיהָם טָמאַוּ אַת plugin-autotooltip default plugin-autotooltip bigאַר אַלִיהָם טָמאוּ אַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַבּיִת וּמֵלְאָוּ אֶת plugin-autotooltip_default plugin-autotooltip bigภא

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּמַּבְּרֵוֹת חֵלֶלִים צָאוּ וַנְצָאוּ וְהָבָּוּ בַּעִיר

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2025/11/09 09:39 3/16 Ezekiel 9

מֵיָהֵלּ plugin-autotooltip default plugin-autotooltip big

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פָּנִים וְנֵאשֵׁאָר אָנִי וָאָפִּלֶּה עַל פָּנִי 2:2 plugin-autotooltip_default plugin-autotooltip_big:פָנִים

hebrew

Meaning:

* Face * Presence * Front or surface

8|

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אָהָהּ אָדֹנֵי יְהוֹּה הֲמֵשְׁתֵית אַתָּה אָת plugin-autotooltip_default plugin-autotooltip_big אֵמֵל אָהָהּ אָדֹנֵי יְהוֹּה הָמֵשְׁתֵית אַתָּה אָת

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָּל שְׁאֵרֵית יִשְׂרָאֵׁל בְּּשָׁמְכְּךְּ אֶת פוּפוּם. קַּפּרְבָּי אַת פּרָבּי אָרָאֵל בְּשְׁמְכָּרְ אֶת מערים. שׁת plugin-autotooltip default plugin-autotooltip bigh

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַשְּלֵבֶּם בָּל יָרוּשָּׁלִם

אָרֶאְ הָאָּבֶץ הָאָּבֶץ מָאֹד וַתִּפְּלֵא הָאָּבֶץ plugin-autotooltip_default pluginautotooltip_bigyארראַל וְיהוּדָה גָּדוֹל בִּמְאָד מְאֹד וַתִּפְּלֵא הָאָביי

ezekiel 9

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שַׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 דָּמִים וְהָעֶיר יהוֹה מטה כּי אמרֹוּ עזב יהוה plugin-autotooltip default plugin-autotooltip bigמלאה מטה כּי אמרֹוּ עזב יהוה י

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת plugin-autotooltip_default plugin-autotooltip_big אֵת

hebrew

9

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָּבֶּרֶף plugin-autotooltip_default plugin-autotooltip_bigץ־בָּרָף

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

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hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹּוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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2025/11/09 09:39 5/16 Ezekiel 9

- וְגַּם אֲלִי לֹא תַחְוֹס עֵינֵי וְלָא אֲחָמָל דַּרְכֵּם בִּרֹאשֶׁם נָתֵתִּי 10
- ּוְהַנֵּה הָאֵישׁ לְבֻשׁ הַבַּדִּים אֲשֶׁר הַשֶּּׁסֶת בְּמְתְנָיו מֵשִׁיב דָּבֶר לֵאמֶר עָשִּׁיתִי כאשר כְּכִל אֲשֶׁר צִוּיתֵנִי 11

ESV

	Then he cried in my ears with a loud voice, saying, "Bring near the executioners of the city, each
1	with his destroying weapon in his hand."

- And behold, six men came from the direction of the upper gate, which faces north, each with his weapon for slaughter in his hand, and with them was a man clothed in linen, with a writing case at his waist. And they went in and stood beside the bronze altar.
- Now the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house. And he called to the man clothed in linen, who had the writing case at his waist.
- And the LORD said to him, "Pass through the city, through Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations that are committed in it."
- And to the others he said in my hearing, "Pass through the city after him, and strike. Your eye shall not spare, and you shall show no pity.
- Kill old men outright, young men and maidens, little children and women, but touch no one on whom is the mark. And begin at my sanctuary." So they began with the elders who were before the house.
- Then he said to them, "Defile the house, and fill the courts with the slain. Go out." So they went out and struck in the city.
- And while they were striking, and I was left alone, I fell upon my face, and cried, "Ah, Lord GOD! Will you destroy all the remnant of Israel in the outpouring of your wrath on Jerusalem?"
- Then he said to me, "The guilt of the house of Israel and Judah is exceedingly great. The land is full of blood, and the city full of injustice. For they say, 'The LORD has forsaken the land, and the LORD does not see.'
- 10 As for me, my eye will not spare, nor will I have pity; I will bring their deeds upon their heads."
- And behold, the man clothed in linen, with the writing case at his waist, brought back word, saying, "I have done as you commanded me."

NIV

- Then I heard him call out in a loud voice, "Bring the guards of the city here, each with a weapon in his hand."
- And I saw six men coming from the direction of the upper gate, which faces north, each with a deadly weapon in his hand. With them was a man clothed in linen who had a writing kit at his side. They came in and stood beside the bronze altar.
- Now the glory of the God of Israel went up from above the cherubim, where it had been, and moved to the threshold of the temple. Then the LORD called to the man clothed in linen who had the writing kit at his side
- and said to him, "Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it."
- As I listened, he said to the others, "Follow him through the city and kill, without showing pity or compassion.
- Slaughter old men, young men and maidens, women and children, but do not touch anyone who has the mark. Begin at my sanctuary." So they began with the elders who were in front of the temple.
- Then he said to them, "Defile the temple and fill the courts with the slain. Go!" So they went out and began killing throughout the city.
- 8 While they were killing and I was left alone, I fell facedown, crying out, "Ah, Sovereign LORD! Are you going to destroy the entire remnant of Israel in this outpouring of your wrath on Jerusalem?"

- He answered me, "The sin of the house of Israel and Judah is exceedingly great; the land is full of bloodshed and the city is full of injustice. They say, 'The LORD has forsaken the land; the LORD does not see.'
- So I will not look on them with pity or spare them, but I will bring down on their own heads what they have done."
- Then the man in linen with the writing kit at his side brought back word, saying, "I have done as you commanded."

NLT

- Then the LORD thundered, "Bring on the men appointed to punish the city! Tell them to bring their weapons with them!"

 Six men soon appeared from the upper gate that faces north, each carrying a deadly weapon in his hand. With them was a man dressed in linen, who carried a writer's case at his side. They all went into the Temple courtyard and stood beside the bronze altar.
- Then the glory of the God of Israel rose up from between the cherubim, where it had rested, and moved to the entrance of the Temple. And the LORD called to the man dressed in linen who was carrying the writer's case.
- He said to him, "Walk through the streets of Jerusalem and put a mark on the foreheads of all who weep and sigh because of the detestable sins being committed in their city."
- Then I heard the LORD say to the other men, "Follow him through the city and kill everyone whose forehead is not marked. Show no mercy; have no pity!
- Kill them all- old and young, girls and women and little children. But do not touch anyone with the mark. Begin right here at the Temple." So they began by killing the seventy leaders.
- 7 "Defile the Temple!" the LORD commanded. "Fill its courtyards with corpses. Go!" So they went and began killing throughout the city.
- 8 While they were out killing, I was all alone. I fell face down on the ground and cried out, "O Sovereign LORD! Will your fury against Jerusalem wipe out everyone left in Israel?"
- Then he said to me, "The sins of the people of Israel and Judah are very, very great. The entire land is full of murder; the city is filled with injustice. They are saying, 'The LORD doesn't see it! The LORD has abandoned the land!'
- 10 So I will not spare them or have any pity on them. I will fully repay them for all they have done."
- Then the man in linen clothing, who carried the writer's case, reported back and said, "I have done as you commanded."

LXX

2025/11/09 09:39 7/16 Ezekiel 9

kalplugin-autotoollip_default plugin-autotoollip_bigcai
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέφοριγεν είς 'tablugi-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
-The
The definite article.
roms
Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἄτιξι μου φωνή μεγελέη λέγων Ϋγγνετο γρίφισι-autotooltip_default plugin-autotooltip_digó, ή, τό
greek
Meaning:
• The
The definite article.
roms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἐκδίκησις τῆς plugin-autotooltip, Δefault plugin-
greek
Meaning:
•The
The definite article.
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greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Exercise (sizev replugin-autotooltip_default plugin-autotooltip_default pl
greek
Meaning:
• The
The definite article.
roms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τὸ τὴ τη σκείη τής (pulgin-autotoolitylefal. ή, τό
greek
Meaning:
•The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Gentitive τοῦ τής τοῦ Dative τὸ τής ξολεθρούσους. (vplugin-autotooltip_bigiv
greek
Preposition meaning "in" : <u>yout airrolpugin-autotoolitp_ingariro</u> c
greek
Meaning
He, she, It * Himself, ferself, Itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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And * Also * Both * Even * Too * So
 The
The definite article.
 Singular Case I
Meaning:
The definite article
  eposition. Occurs 703 times in the New Testament.
 And * Also * Both * Even * Too * So
 The
 Singular Case Ma
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριυgin-autotooltip_default plugin-autotooltip_bigκα
 And * Also * Both * Even * Too * So
εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pro
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
 greek
The definite article.
 He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autot
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσήλθ
 greek
 And * Also * Both * Even * Too * So
The definite article
 singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
The definite article
                   uline Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χαλκοῦ
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2025/11/09 09:39 9/16 Ezekiel 9

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reek
 And * Also * Both * Even * Too * So
 Is a conjunction that connects single words or terms or sentences. IT is most free
 * A god or goddess * God τοῦρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning:
* The
 Singular Cas
Meaning:
 The
 Singular Case I
 Meaning:
The definite article
 εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
  an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπ ἀὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigaύ
 Meaning
  ersonal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς τὸplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἴθριον τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
The definite article.
 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 greek
 Meaning:
 The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τἢ ἄνδρα τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 The
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνδεδυκότα τὸνρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
 Meaning:
* The
The definite article.
 Singular Case I
 Meaning:
 t is distinct from on: ("that," introducing indirect speech) and from oc as an interrogative in older Greek (meaning styre still trickplugin-autotooltip_default plugin-autotooltip_bigo, f), to
 The
 orms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁσφόος αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτό
 He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τήνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
* The
The definite article.
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ζώ

Γ	kolplugin-autotooltip_default plugin-autotooltip_bigkol
	greek
	Meaning
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" clinz upok plugin-autotoolitip_bignptc
	greek
	Meaning
	*To or towards * Pentaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	pope, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s airticiplugin-autotoolity_default plugin-autotoolity_bignitiv,
	greek
	Meaning
	* He, she, it * Himself, herself, liself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) isLike juliony tripplugin-autotoolitg_default plugin-autotoolitg_default
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominablye ό ή το Genitive τοῦ τής τοῦ Dablye τῷ τῆ (τρουσαλημ καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (5c; tsplugin-autotoollip_light, ft to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τ ό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σημείον ἐπὶ τὰρίυgin-autotooltip_default plugin-autotooltip_bigó, ἡ, τ ό
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ μέτωπα τῶυplugin-autotooltip_bigó, ή, το
	greek
	Meaning:
	*The
	The definite article.
	Forms
4	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῃ ἀνδρών τῶνρίωρία-autotooltip, bigó, ή, τό
	greek
	Maning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Mominative 6 ή τό Genitive τού τής τού Dative τῷ τή κατασταναζόντων καίρλυρη -audotootitg_ default plugin-audotootitg
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "türplugin-autotoolitje_default plugin-autotoolitje_default plugin-autotoolitje, bigd. /i, tó
	greek
	yearder Meaning Meanin
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentitive τού τής τού Dative τῷ τῆ κατωδυνωμένων till πάσαις plugin-autotocoltip_ Lightig
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of nitic depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns "every" John 1-9John 3-16Romans 5 12Matthew 28:19Colossians 1.16Romans 3:23John 3:16Colossians 1.17 tol(plugin-autotooltig_default plugin-autotooltig_bligh, ft of
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τού τής τού Dative του της Δεσωμού Ευρών Αυτοποιείας Ευρών Ε
	greek
	Meaning:
	"The
	The definite article.
	Forms
	Singular Case Masculine Ferninine Neuter Moninative 6 ή τό Genitive τοῦ τής τοῦ Dative τῷ τឦ γνομέναις ξυρίμαjn-autotootlip_default plugin-autotootlip_bigliv
	greek
	Preposition meaning "in", uldow abrit/plujni-autotoolitp, default plugin-autotoolitp, bigairroc
	greek
	proc. Meaning
	* He, she, it * Himself, hesself, fiself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

2025/11/09 09:39 11/16 Ezekiel 9

And And A Table Table 1 Table 1 Table 2 Table 2 Table 1 Table 2 Table 3 Cape 1 Table 3 Table 3

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And * Also * Both * Even * Too * So
 And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρθένον καὶ plugin-autotooltip_default plugin-au
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|Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νήπια καὶρlugin-autotooltip_default plugin-autotooltip_big
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 And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" γυναϊκας ἀποκτείνατε είς ἐξάλειψιν ἐπἰ δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ
6 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. navrocplugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity.
* All * Every * The whole
Usage in the New Testament
The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or un
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 έφ οἷίς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐστιγρίμgin-autotooltip_default plugin-autotooltip_bigsiμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σημεῖον μὴ ἐγγίσητε καὶplugin-autotooltip_default plugin-au
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The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίων μου ἄρξασθε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
greek
Meaning:
The definite article
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 t is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἤρανρίυgin-autotooltip_default plugin-autotooltip_bigεἰμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 t an irregular verb, and, like English, changes significantly between person and tense. For example ciui is the word for am and ne is the word for was, e.g. Tou explugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
 The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκι
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2025/11/09 09:39 13/16 Ezekiel 9

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greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" elinev np/cplugin-autotoolitip_default plugin-autotoolitip_bigmpóc greek
yees. Meaning
*To or trowards * Pertaining to (gentive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
Index is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s airoicplugin-autotootity_default plugin-autotootity_biguits;
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) judivars tivoplugin-autotootlip_bigó, /t, tó greek
yees. Meaning:
"The
The definite article.
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greek
Meaning:
*The
The definite article.
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Preposition meaning "in". "týplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_
Wearing:
*The
The definite article.
Forms
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recenting. ***.4. sh, it.* Himself, herself, itself "Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) wiplugin-autotoolite_debut plugin-autotoolite_bigwal
greek
Meaning
* And * Also * Both * Even * Too * 50
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nitrrue this mpdowndo you not plugin-autotooditip_default plugin-autotooditip_bignout greek
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*And *Also *Both *Even *Too * So
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" dwip\$/npx xip pugin-autotoolitp_default plugin-autotoolitp_bigna.
greek
Meaning
* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and * clina oliquox vópic ¿ξalxíquic; οὐ τούς plugin-autotooblig_ default plugin-autotooblig_ bigó, ή, τό
aged
Meaning.
- The
the definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ καταλοίποις τοῦριαgin-autotooltip_bigò, ή, τό greek
greec. Meaning
"The
The definite article.
Forms
Singular Case Masculine Ferninine Neuter Mominative 6 ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ (popn). Εφιρωρία-autotooltip_bigly
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Preposition meaning "in". "týplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_
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The definite article.
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greek Maning:
neamp; *The
The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυμόν σου ἐπὶ Ιερουσαλημ

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And * Also * Both * Even * Too * So
  * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
   reposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It m
autotooltip_default plugin-autotooltip_bigó, ή, τό
 The definite article
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιουδα μεμεγάλυνται αφόδρα αφόδρα ὅτι ἐπλήσθη ήριμgin-autotooltip_default plugin-autotooltip_bigό, ή, τό
  The
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆplugin-autotooltip_default plugin-autotooltip_bigyῆ
  eminine noun. Connected to the English words "ground", "geometry" and "geology"
 ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ήplugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
  The
 The definite article.
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλις ἐπλήσθη ἀδικίας καὶρΙυφίn-autotooltip default plugin-autotooltip bigκαί
  And * Also * Both * Even * Too * So
  Meaning:
 The definite article.
  Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
  t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οἰκ ἐφορἄ ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ñ, τό
  The
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύρ
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
  s a coniun
  greek
  The
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁ ἀθαλμός οὐδὲρίμαin-autotooltip default plugin-autotooltip biggöbé
  Not * Nor * Neither * Not even
  t combination of the words où (meaning no) and & (meaning however or but). The word où& adds another negative element to a sentence that already has one. où& can join words, phrases, or whole clauses. It often functions like English Matthew 6:20john 7:5Romans 3:10 µi Litrjow 'ticplugin-autotoolity_default plugin-autotoolity_bigh, ñ, to
 greek
Meaning:
 The definite article
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς κεφαλὰς αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
  Meaning
    rsonal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέι

2025/11/09 09:39 15/16 Ezekiel 9

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greek
Meaning
*And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" Iδού έριμgin-autotoollip_default plugin-autotoollip_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
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greek
Meaning:
The
The definite article
Forms
Singuir Case Masculine Feminine Neuter Nominative ό ή 15 Gentitive τοῦ τής τοῦ Dative τῷ τή Ινδιδιοκίας τὸφρίφι»-autotooltip, default plugin-autotooltip, default plugin-autotooltip, default plugin-autotooltip, default
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Gentitive τοῦ τής τοῦ Dative τη τή ποδήρη καίρΙμοjin-autotootitp_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
11 is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" έζωσμένος τήριμομία-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ της τοῦ Dative τῷ τη ζώνη τήφριμη» autotooltip, bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τού τής τού Dative τώ τή δοφίν αἰτοίρλυση «Jefault plugin-autotootilg_ Jefault plugin-autotootilg_ bigairróς
greek
Meaning
*He, she, it *Himself, herself, tiself *Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation English (Greek) Example (English) xiiplugin-autotoolitp_delault plugin-autotoolitp_blyxxii
orek
yees. Meaning
recurrence And Albo * Both * Even * Too * So
"AID" AND "BODI "Even" 1 IO "SU Is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" dissplayable autosoticly_default plugin-autosoticly_default plugin-autosoticly_
is a cognition that connects single words or terms or sentences. It is most trequently translated as "and" entraphorto Aryun littled/sepugh-autotootic_j-gelouic Meaning: Meaning:
*To do * To make
This werb - to do or make - is used in connection with a larger range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verti forms
Present tense Person Greek Form καθώς ένετείλω μοι

KJV

- He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.
- And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.
- And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;
- And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
- And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:
- Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.
- And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.
- And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

- Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
- And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.
- And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Ezekiel 8 ← Ezekiel 9 → Ezekiel 10

Return to: Home Page → Christianity → Bible → Old Testament → Ezekiel

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