

Ezra 1

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#)

Text

[Hebrew](#)

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

1 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by רוח plugin-autotooltip__default plugin-autotooltip_big רוח

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוח יהוה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 כָּרַשׁ מִלֶּד פָּרִס וַיַּעֲבֹר קוֹל בְּכָל מְלָכוֹתָיו וְגַם בְּמִכְתָּב לְאַמֹּר

אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ מִלְכּוֹת הָאָרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 לִי גֵיתִי הָהוּא plugin-autotooltip__default plugin-autotooltip_big הָהוּא

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

2

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהֵי plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 וְהוּא פָקֵד עָלַי לִבְנוֹת לִי בֵּית בִּירוּשָׁלַם אֲשֶׁר בִּיהוּדָה

הִיְהִי מִכָּל עֲמֻוּ בָכֶם plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (בֵּית יְהוָה plugin-autotooltip__default plugin-autotooltip_big

3 hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים יִשְׂרָאֵל הוּא הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱשֶׁר בִּירוּשָׁלַם

	וְכָל הַנְּשֹׂאֵר מִכָּל הַמְּקוֹמוֹת אֲשֶׁר הוּא גַּר שָׁם יִנְשְׂאוּהוּ אֲנָשֵׁי מִקְּמוֹ בְּכֶסֶף וּבַזָּהָב וּבִרְכֻשׁ וּבִבְהֵמָה עִם הַנְּדִבָּה לְבֵית אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big
4	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲשֶׁר בִּירוּשָׁלַם

אֱלֹהִים לְכֹל הָעִיר הָאֵלֶּהֶם
 אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by רִחוּ (רוּחַ)
 רִחוּ

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רִיח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1
 אֶת לְבָנוֹת לְעֵלֹת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּיְהוָה (בֵּית יְהוָה)
 יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6
 אֲשֶׁר בִּירוּשָׁלַם

וְכָל סִבִּיבְתֵיהֶם חֲזָקוּ בִידֵיהֶם בְּכָלִי כֶסֶף בְּזָהָב בְּרָקוֹשׁ וּבַבְּהֶמָה וּבַמִּגְדָּנוֹת לְבָד עַל כָּל הַתְּנָדָב

7	אתְּהוּא מְלֶכְךָ לְכֹרֶשׁ הוֹצִיא אֶתְּ
	hebrew
	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by (כָּלִי בֵּית יְהוָה) אֱלֹהִים
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר הוֹצִיא נְבוּכַדְנֶצַר מִירוּשָׁלַם וַיִּתְּנֵם אֱלֹהִים
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine
8	וַיֹּצִיאֵם כְּוֶרֶשׁ מֶלֶךְ פָּרֶס עַל יַד מִתְרַדְּת הַגִּזְבָּר וַיִּסְפְּרֵם לְשִׁבְצָר הַנְּשִׂיא לַיהוּדָה
9	וְאֵלֶּה מִסְפָּרָם אֲגָרְטָלִי זָהָב שְׁלֹשִׁים אֲגָרְטָלִי כֶסֶף אֶלֶף מַחְלָפִים תִּשְׁעָה וְעֶשְׂרִים
10	כְּפוֹרִי זָהָב שְׁלֹשִׁים כְּפוֹרִי כֶסֶף מֵשְׁנַיִם אַרְבַּע מֵאוֹת וְעֶשְׂרֶה כָּלִים אַחֲרֵים אֶלֶף
11	כָּל כָּלִים לְזָהָב וּלְכֶסֶף חֲמִשָּׁת אֲלָפִים וְאַרְבַּע מֵאוֹת הֶעֱלָה שִׁבְצָר עִם הָעֹלֹת הַגּוֹלָה מִבָּבֶל לִירוּשָׁלַם

ESV

1	In the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing:
	2 “Thus says Cyrus king of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah.
	3 Whoever is among you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the LORD, the God of Israel- he is the God who is in Jerusalem.
	4 And let each survivor, in whatever place he sojourns, be assisted by the men of his place with silver and gold, with goods and with beasts, besides freewill offerings for the house of God that is in Jerusalem.”
	5 Then rose up the heads of the fathers' houses of Judah and Benjamin, and the priests and the Levites, everyone whose spirit God had stirred to go up to rebuild the house of the LORD that is in Jerusalem.
	6 And all who were about them aided them with vessels of silver, with gold, with goods, with beasts, and with costly wares, besides all that was freely offered.

7	Cyrus the king also brought out the vessels of the house of the LORD that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his gods.
8	Cyrus king of Persia brought these out in charge of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.
9	And this was the number of them: 30 basins of gold, 1,000 basins of silver, 29 censers,
10	30 bowls of gold, 410 bowls of silver, and 1,000 other vessels;
11	all the vessels of gold and of silver were 5,400. All these did Sheshbazzar bring up, when the exiles were brought up from Babylonia to Jerusalem.

NIV

1	In the first year of Cyrus king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:
2	"This is what Cyrus king of Persia says: "'The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah.
3	Anyone of his people among you-may his God be with him, and let him go up to Jerusalem in Judah and build the temple of the LORD, the God of Israel, the God who is in Jerusalem.
4	And the people of any place where survivors may now be living are to provide him with silver and gold, with goods and livestock, and with freewill offerings for the temple of God in Jerusalem.'"
5	Then the family heads of Judah and Benjamin, and the priests and Levites-everyone whose heart God had moved-prepared to go up and build the house of the LORD in Jerusalem.
6	All their neighbors assisted them with articles of silver and gold, with goods and livestock, and with valuable gifts, in addition to all the freewill offerings.
7	Moreover, King Cyrus brought out the articles belonging to the temple of the LORD, which Nebuchadnezzar had carried away from Jerusalem and had placed in the temple of his god.
8	Cyrus king of Persia had them brought by Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.
9	This was the inventory: gold dishes 30 silver dishes 1,000 silver pans 29
10	gold bowls 30 matching silver bowls 410 other articles 1,000
11	In all, there were 5,400 articles of gold and of silver. Sheshbazzar brought all these along when the exiles came up from Babylon to Jerusalem.

NLT

1	In the first year of King Cyrus of Persia, the LORD fulfilled the prophecy he had given through Jeremiah. He stirred the heart of Cyrus to put this proclamation in writing and to send it throughout his kingdom:
2	"This is what King Cyrus of Persia says: "The LORD, the God of heaven, has given me all the kingdoms of the earth. He has appointed me to build him a Temple at Jerusalem, which is in Judah.
3	Any of you who are his people may go to Jerusalem in Judah to rebuild this Temple of the LORD, the God of Israel, who lives in Jerusalem. And may your God be with you!
4	Wherever this Jewish remnant is found, let their neighbors contribute toward their expenses by giving them silver and gold, supplies for the journey, and livestock, as well as a voluntary offering for the Temple of God in Jerusalem."
5	Then God stirred the hearts of the priests and Levites and the leaders of the tribes of Judah and Benjamin to go to Jerusalem to rebuild the Temple of the LORD.
6	And all their neighbors assisted by giving them articles of silver and gold, supplies for the journey, and livestock. They gave them many valuable gifts in addition to all the voluntary offerings.

7	King Cyrus himself brought out the articles that King Nebuchadnezzar had taken from the LORD's Temple in Jerusalem and had placed in the temple of his own gods.
8	Cyrus directed Mithredath, the treasurer of Persia, to count these items and present them to Sheshbazzar, the leader of the exiles returning to Judah.
9	This is a list of the items that were returned: gold basins 30 silver basins 1,000 silver incense burners 29
10	gold bowls 30 silver bowls 410 other items 1,000
11	In all, there were 5,400 articles of gold and silver. Sheshbazzar brought all of these along when the exiles went from Babylon to Jerusalem.

LXX

	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So
--	---

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν

greek

Preposition meaning "in". τῷ

greek

The definite article πρῶτῳ ἔτει Κύρου τοῦ

greek

The definite article βασιλέως Περσῶν τοῦ

greek

The definite article τελεσθῆναι λόγον

Meaning

*

A word or words

*

Statement

*

Message

*

Speech

*

Account

*

Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ἀπὸ στόματος ἱερέμιου ἐξήγειρεν κύριος τὸ

greek

The definite article πνεύμα Κύρου βασιλέως Περσῶν καί

greek

Meaning

*

And

*

Also

*

Both

*

Even

*

Too

*

So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρήγγειλεν φωνήν ἐν

greek

Preposition meaning "in". πάντῃ

greek

Meaning

*

All

*

Every

*

The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βασιλεῖα αὐτοῦ

greek

Meaning

*

He, she, it

*

Himself, herself, itself

*

Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί

greek

Meaning

*

And

*

Also

*

Both

*

Even

*

Too

*

So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε ἐν

greek

Preposition meaning "in". παντῷ λέγων

οὕτως εἶπεν Κύριος βασιλεὺς Περσῶν πᾶσας	plugin-autotooltip__default plugin-autotooltip_bigπᾶς				
greek					
Meaning					
* All * Every * The whole					
Adjective.					
Usage in the New Testament					
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.					
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰς		plugin-autotooltip__default plugin-autotooltip_bigὸ			
greek					
The definite article βασιλείας		της	plugin-autotooltip__default plugin-autotooltip_bigὸ		
greek					
The definite article γῆς		plugin-autotooltip__default plugin-autotooltip_bigγῆ			
Meaning:					
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)					
Feminine noun. Connected to the English words "ground", "geometry" and "geology".					
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἔδωκέν μοι κύριος ὁ		plugin-autotooltip__default plugin-autotooltip_bigὸ			
greek					
The definite article θεός		plugin-autotooltip__default plugin-autotooltip_bigθεός			
greek					
Masculine noun meaning:					
* A god or goddess * God τοῦ		plugin-autotooltip__default plugin-autotooltip_bigὸ			
greek					
The definite article οὐρανοῦ		plugin-autotooltip__default plugin-autotooltip_bigοὐρανός			
Meaning:					
* The sky * Air * Heaven or heavens					
2	278 occurrences in the New Testament.				
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καί				plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek					
Meaning					
* And * Also * Both * Even * Too * So					
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτός				plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek					
Meaning					
* He, she, it * Himself, herself, itself * Same					
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.					
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔπεσκέψατο ἐν ἐμὲ τοῦ				plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek					
The definite article οἰκοδομησάι				αὐτῷ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek					
Meaning					
* He, she, it * Himself, herself, itself * Same					
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.					
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἶκον ἐν				plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek					
Preposition meaning "in". Ἱερουσαλὴμ				τη	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek					
The definite article ἐν				plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek					
Preposition meaning "in".				τη	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek					
The definite article				λουδαίῃς	

τίς ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek		
Preposition meaning "in". ὑμῖν ἀπὸ παντός		plugin-autotooltip__default plugin-autotooltip_bigἀπὸς
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of nās depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦ		plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article λαοῦ αὐτοῦ		plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί		plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται		plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek		
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").		
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ		plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article θεός		plugin-autotooltip__default plugin-autotooltip_bigθεός
greek		
Masculine noun meaning:		
* A god or goddess * God αὐτοῦ		plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ αὐτοῦ		plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί		plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναβήσεται εἰς Ἱερουσαλημ τήν		plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article ἐν		plugin-autotooltip__default plugin-autotooltip_bigἐν
greek		
Preposition meaning "in". τῇ		plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article λουδαία καί		plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκοδομησάτω τὸν		plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article οἶκον θεοῦ		plugin-autotooltip__default plugin-autotooltip_bigθεός
greek		
Masculine noun meaning:		
* A god or goddess * God ἱσραηλ αὐτός		plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ		plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article θεός		plugin-autotooltip__default plugin-autotooltip_bigθεός
greek		
Masculine noun meaning:		
* A god or goddess * God ὁ		plugin-autotooltip__default plugin-autotooltip_bigὸ
greek		
The definite article ἐν		plugin-autotooltip__default plugin-autotooltip_bigἐν
greek		
Preposition meaning "in". Ἱερουσαλημ		

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of καί depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article καταλειπόμενος ἀπὸ πάντωνplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of καί depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πάνplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article τόνων οὐ αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρουκί ἐκεῖ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμφονται αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνδρες τοῦplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article τόνου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἀργυρίῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χρυσίῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποκευῖ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κτήναι μετὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ἐκουοῦ εἰς ὅκον τοῦplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοῦplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐπουσαλμ
--	--

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέστησαν ἄρχοντες τῶν greek The definite article πατρῶν τῶν greek The definite article ἰουδα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βενιαμιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ greek The definite article ἱερεῖς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ greek The definite article Λευῖται πάντων greek 5 Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὧν ἐξηγήσατο greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God τῷ greek The definite article πνεῦμα αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ greek The definite article ἀναβῆναι οἰκοδομήσαι τὸν greek The definite article οἶκον κυρίου τὸν greek The definite article ἐν greek Preposition meaning "in". ἐν	
---	--

<https://groveserver.com/bible/> Printed on 2025/11/07 06:46

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήνεγκεν αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Κύριος βασίλευς Περσῶν ἐπὶ χεῖρα Μιθραδάτου γασβαρηνοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 8 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἠρίθμησεν αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σασαβασαρ ἄρχοντι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λουδα καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀριθμὸς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
9	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ψυκτῆρες χρυσοῖ τριάκοντα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψυκτῆρες ἀργυροῖ χίλιοι παρηλλαγμένα ἐννέα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰκοσι κεφφορη χρυσοῖ τριάκοντα καίplugin-autotooltip__default plugin-autotooltip_bigκαί
10	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀργυροῖ διακόσιοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ακρίν ἔτραν χίλια

πάντα	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17	τά
greek	plugin-autotooltip__default plugin-autotooltip_big
The definite article	σκεύη
greek	plugin-autotooltip__default plugin-autotooltip_big
The definite article	χρυσῶ
greek	plugin-autotooltip__default plugin-autotooltip_big
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	καί
greek	plugin-autotooltip__default plugin-autotooltip_big
The definite article	ἀγγύρω
greek	πεντακισχίλια
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τετρακόσια
greek	τά
The definite article	πάντα
greek	plugin-autotooltip__default plugin-autotooltip_big
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17	ἀναβαίνοντα μετὰ
greek	Σασσάβααρ
The definite article	ἀπό
greek	τῆς
The definite article	ἀποικίας
greek	ἐκ
The definite article	βαθυλῶνος
greek	εἰς
The definite article	ἱερουσαλήμ

KJV

1	Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,
2	Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.
3	Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.
4	And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.
5	Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.
6	And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.
7	Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;
8	Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.
9	And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,
10	Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.

11	All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.
----	--

[2 Chronicles 36](#) ← [Ezra 1](#) → [Ezra 2](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Ezra](#)

From:
<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:
https://groveserver.com/bible/doku.php?id=ezra_1

Last update: **2025/08/14 06:20**

