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# Ezra 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

# **Text**

Hebrew

יָהוָה plugin-autotooltip\_default plugin-autotooltip bigה יָהוָה אָחַת לְכוֹרֶשׁ מֱלֶדְ פָּרַיס לִכְלְוֹת דְּבַר יְהוֶה

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְנֵיֶר הַעֵּיִר יְחְנֶה הַעֵּיר יְחְנֶה default plugin-autotooltip bigānation

hebrew

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בוּתַּם in-autotooltip\_default pluginautotooltip\_big מַם בּרוּתַם in-autotooltip\_big.

hebrew

Meaning:

\* Wind \* Breath \* Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 בְּלֵשׁ מֵלֶךְ פַּרֶּס נַיְעֶבֶר קוֹל בָּכָל מַלְכוּתֹּוֹ וְגָם בַּמְכָתָּב לֵאמִר 1:2Genesis

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אַרֵץ פָּרֵשׁ מֵלֶדְ פָּרֵּס כָּל מַמְלְכְוֹת הָאָּבֶץ plugin-autotooltip\_default plugin-autotooltip bigץ אֵרֵץ

hebrew

Meaning:

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אֶּבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 בָּתַן לִּי יָהוָרָם plugin-autotooltip default plugin-autotooltip bigהַרָּהָם:

hebrew

Meaning

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hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine הַשְּׁמֵיִם plugin-autotooltip\_default plugin-autotooltip\_big שָׁמִיִם

hebrew

Meanings:

\* Heaven or heavens \* Sky \* Compass

Masculine noun. The word is dual in form (ending in יָם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 הַנָּהָא בָּיִרוּשְׁלֵם אָשֵׁר בְּיִהוּיָם אָשֵׁר בְּיִהוּיָם אַנִּיר בְּיִהוּיָם אַנִּיר בִּיהוּיָם מַבְּיִם אָשֵׁר בְּיִהוּשָׁלִם אָשֵׁר בְּיִהוּיָם מַבְּיִם בְּיִהוּשָׁלִם אָשֵׁר בְּיִהוּשָׁלִם אָשֵׁר בְּיִהוּשָׁלִם אָשֵׁר בְּיִהוּשָׁלִם אָשֵׁר בְּיִהוּשָׁרִם אִישֵּׁר בְּיִהוּשָׁלִם אָשֵׁר בְּיִהוּשָׁלִם אָשֵׁר בְּיִהוּשָׁר בּיִהוּשָׁלִם אָשֵׁר בְּיִהוּשָׁר בִּיהוּשָׁלִם אָשֵׁר בְּיהוּשָׁר בִּיהוּשָׁלִם אָשֵׁר בְּיהוּשָׁר בּיִהוּשָׁלִם אָשֵׁר בְּיהוּשָׁר בּיִהוּשְׁר בּיִּהוּשָּׁר בְּיִהוּשָׁר בּיִּהוּשָׁר בְּיִהוּשְׁר בְּיִבְּיִים בּיִּהוּשָּר בּיִהוּשָׁר בּיִהוּשְׁר בִּיהוּשְׁר בְּיהוּשִׁר בְּיהוּשִּׁר בְּיִבְּיִּים בְּירוּשְׁלִים אָשֵׁר בְּיהוּשִׁר בְּיהוּשִׁר בּיהוּשְׁר בּיהוּשְׁר בְּיהוּשִׁר בְּירוּשְׁלִים בּירוּשְׁלִים בּירוּשְׁר בְּיהוּשִׁר בּיהוּשְׁר בְּיהוּשְׁר בְּיהוּשְׁר בְּירוּשְׁלְּים בּירוּשְׁלִם בּירוּשְׁר בְּיהוּשְׁר בְּיהוּשְׁר בְּיהוּשְׁר בְּיהוּשְׁר בְּירוּשְׁלִם בּירוּשְׁר בְּיהוּשְׁר בְּיהוּשְׁר בְּיִבּיר בְּירוּשְׁלִים בּירוּשְׁרִים בּירוּשְׁלִם בּירוּשְׁר בְּירוּשְׁר בְּירוּשְׁר בְּיהוּשְׁר בּירוּשְׁר בּירוּשְׁרְבּים בּירוּשְׁר בּירוּשְׁר בּירוּשְׁר בּירוּשְׁר בְּיר בּירוּשְׁר בְּירוּשְׁר בְּירוּשְׁר בְּירוּשְׁר בּירוּשְׁר בּירוּשְׁיִים בּירוּשְׁר בּירוּשִׁר בּירוּשִׁר בּירוּשׁר בּירוּשִׁר בּירוּשׁר בּירוּשְׁר בּירוּשְׁר בּיּיִים בּירוּשְּיִים בּיּיִים בּיּיִים בּירוּשְׁרְיִים בּיִים בּירוּשְׁרְיִים בּייִים בּירוּשְׁרְיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּייִים בּיִים בּיים בּיִים בּיִים בּיים בּיים בּייִים בּיים בּייִים בּייִים בּיים בּייִים בּייִים בּיים בּיים בּייִים בּיים בּיים בּיים בּיים בּייִים בּיים בּייִים בּייִים בּיים בּייִים בּייִים בּיים בּיים בּייִים בּייִים בּייִי

הַיָּהוֹ plugin-autotooltip default plugin-autotooltip bigמי בַכֶּם מכֵּל עַמּוֹ יָהֵי

#### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֱלֹהָים אֱלֹהָים

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אָפֶּר בִּיהוּדֶה וְיָּבֶן אֶּע plugin-autotooltip\_default plugin-autotooltip bigma את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בֵּית יְהוָהֹ plugin-autotooltip\_\_default plugin-autotooltip bigair

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hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine ישראל הוא האלהים plugin-autotooltip default plugin-autotooltip big

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אַשֶּׁר בּירוּשָׁלֶם

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ּוְכָל הַנִּשְׁאָר מְכָּל הַמְּקֹמוֹת אֲשֶׁר הָוּא גֵר שָׁם יְנַשְּׂאוּהוּ אַנְשֵׁי מְקֹמוֹ בְּכֶסֶף וּבְּזְהָנִשׁ וּבִּרְהַוּשׁ וּבִּרְהַמֶּה עִם הַנִּיְדָּה לְבֵית אֱלֹהִיםplugin-autotooltip\_default plugin-autotooltip\_big אֱלֹהִים

hebrew

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Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אֲשֵׁר בִּירוּשָׁלְם

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וַיָּלְּוּמוּ רָאשֵׁי הָאָבׁוֹת לְיהוּדָה וּבִנְיָמִּן וְהַכּּהֲנִים וְהַלְוּיֵם לְכֵּל הֵעֵיר הָאֱלֹהִים plugin-autotooltip\_default pluginautotooltip big אֵלהִים אֵלהִים

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אֶת plugin-autotooltip \_default plugin-autotooltip big אַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יהיים plugin-autotooltip\_\_default plugin-autotooltip bights.

hebrew

Meaning:

\* Wind \* Breath \* Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אָת מַּבְּנִוֹת לָבְנִוֹת אָת

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וָכַל סְבִיבֹתִיהֶם חָזָקוֹ בַיִדִיהֶם בְּכָלִי כֵּסֶף בַּזָּהֶב בַּרְכוּשׁ וּבַבְּהֵמֵה וּבַמִּגְדָּנִוֹת לָבֶד עַל כַּל הְתַנַדֶּב

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אָת plugin-autotooltip default plugin-autotooltip bigאָת בּוֹרָשׁ הוֹצֵיא אַת

#### hebrew

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hebrew

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hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine

- וַיִּוֹצִיאֵם כּוֹרֵשׁ מֵלֶךְ פָּרָס עַל זֵד מְתִרְדֶת הַגָּזָבֶּר וַיִּסְפְּרֵם לְשֵׁשְׁבַּצַּר הַנַּשִּׁיא לִיהוּדָה| 8
- אַלָּה מספַּרָם אַגַרטלִי זהָב שׁלשִׁים אַגַרטלַי כַּסְףְ אַלַף מַחַלְפַים תּשׁעַה וַעשֹּרִים 9
- פָפוֹרֵי זָהָב' שָׁלשִׁים כִּפָּוֹרֵי לֶּסֶף מִשְׁנִים אַרְבֵּע מֵאְוֹת וַעֲשַׂרֵה כֵּלֵים אֲחֶרֵים אַלֶף 10
- ָבָל כֵּלִים לַזָּהֶב וְלַכֶּּכֶּף חֲמֵשֶׁת אֲלָפֶים וְאַרְבָּע מֵאָוֹת הַכֹּּל הֶעֱלֶה שֵׁשְׁבַּצִּׁר עָם הֵעָלְוֹת הַגּוֹלָה מִבְּבֶל לִירוּשְׁלָם 11

### **ESV**

- In the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing:
- Thus says Cyrus king of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah.
- Whoever is among you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the LORD, the God of Israel- he is the God who is in lerusalem.
- And let each survivor, in whatever place he sojourns, be assisted by the men of his place with silver and gold, with goods and with beasts, besides freewill offerings for the house of God that is in Jerusalem."
- Then rose up the heads of the fathers' houses of Judah and Benjamin, and the priests and the Levites, everyone whose spirit God had stirred to go up to rebuild the house of the LORD that is in lerusalem.
- And all who were about them aided them with vessels of silver, with gold, with goods, with beasts, and with costly wares, besides all that was freely offered.

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- Cyrus the king also brought out the vessels of the house of the LORD that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his gods.
- 8 Cyrus king of Persia brought these out in charge of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.
- 9 And this was the number of them: 30 basins of gold, 1,000 basins of silver, 29 censers,
- 10 30 bowls of gold, 410 bowls of silver, and 1,000 other vessels;
- all the vessels of gold and of silver were 5,400. All these did Sheshbazzar bring up, when the exiles were brought up from Babylonia to Jerusalem.

### NIV

- In the first year of Cyrus king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:
- 2 "This is what Cyrus king of Persia says: "The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah.
- Anyone of his people among you-may his God be with him, and let him go up to Jerusalem in Judah and build the temple of the LORD, the God of Israel, the God who is in Jerusalem.
- And the people of any place where survivors may now be living are to provide him with silver and gold, with goods and livestock, and with freewill offerings for the temple of God in Jerusalem.'"
- Then the family heads of Judah and Benjamin, and the priests and Levites-everyone whose heart God had moved-prepared to go up and build the house of the LORD in Jerusalem.
- All their neighbors assisted them with articles of silver and gold, with goods and livestock, and with valuable gifts, in addition to all the freewill offerings.
- Moreover, King Cyrus brought out the articles belonging to the temple of the LORD, which Nebuchadnezzar had carried away from Jerusalem and had placed in the temple of his god.
- 8 Cyrus king of Persia had them brought by Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.
- 9 This was the inventory: gold dishes 30 silver dishes 1,000 silver pans 29
- 10 gold bowls 30 matching silver bowls 410 other articles 1,000
- In all, there were 5,400 articles of gold and of silver. Sheshbazzar brought all these along when the exiles came up from Babylon to Jerusalem.

# **NLT**

- In the first year of King Cyrus of Persia, the LORD fulfilled the prophecy he had given through Jeremiah. He stirred the heart of Cyrus to put this proclamation in writing and to send it throughout his kingdom:
- "This is what King Cyrus of Persia says: "The LORD, the God of heaven, has given me all the kingdoms of the earth. He has appointed me to build him a Temple at Jerusalem, which is in Judah.
- Any of you who are his people may go to Jerusalem in Judah to rebuild this Temple of the LORD, the God of Israel, who lives in Jerusalem. And may your God be with you!
- Wherever this Jewish remnant is found, let their neighbors contribute toward their expenses by giving them silver and gold, supplies for the journey, and livestock, as well as a voluntary offering for the Temple of God in Jerusalem."
- Then God stirred the hearts of the priests and Levites and the leaders of the tribes of Judah and Benjamin to go to Jerusalem to rebuild the Temple of the LORD.
- And all their neighbors assisted by giving them articles of silver and gold, supplies for the journey, and livestock. They gave them many valuable gifts in addition to all the voluntary offerings.

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- 7 King Cyrus himself brought out the articles that King Nebuchadnezzar had taken from the LORD's Temple in Jerusalem and had placed in the temple of his own gods.
- Cyrus directed Mithredath, the treasurer of Persia, to count these items and present them to Sheshbazzar, the leader of the exiles returning to Judah.
- 9 This is a list of the items that were returned: gold basins 30 silver basins 1,000 silver incense burners 29
- 10 gold bowls 30 silver bowls 410 other items 1,000
- In all, there were 5,400 articles of gold and silver. Sheshbazzar brought all of these along when the exiles went from Babylon to Jerusalem.

#### LXX

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kalplugin-autotooltip default plugin-autotooltip bigkal
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" évolugin-autotooltip default plugin-autotooltip bigéy
The definite article.
 Singular Case
The definite article
 Singular Case
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
   isculine noun. Related to the verb λέγω.
greek
 Meaning:
The definite article
Singular Case
 Meaning
 * All * Every * The whole
 Usage in the New Testament
                  ntable nouns 🗝 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 🛱 aco.ke(a aŭ roŭplugin-autotooltip_default plugin-autotooltip_biga
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	(i) if is the first person singular verb for "to be" (cliva [the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cityl is the word for am and fy is the word for was, e.g. öplugin-autotooltip_default plugin-autotooltip_bigó, ft, tó
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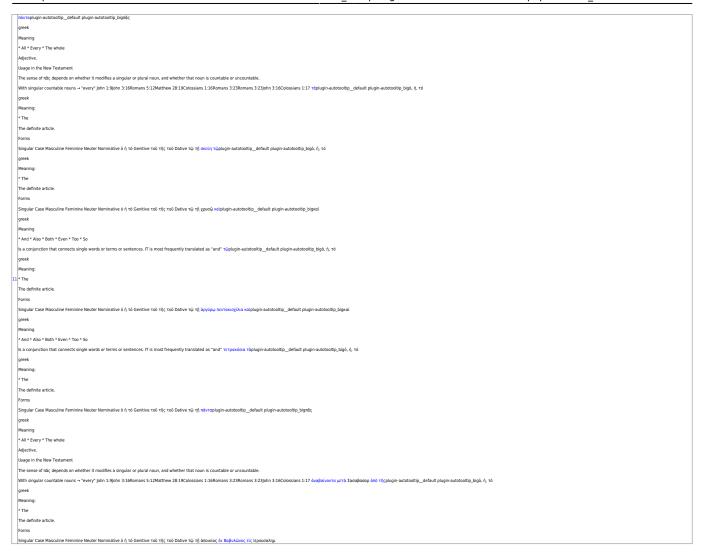
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	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
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## KIV

- Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,
- Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.
- Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.
- And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.
- Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.
- And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.
- Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;
- 8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

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9 And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

- Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.
  - All the vessels of gold and of silver were five thousand and four hundred. All these did
- 11 Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

Ezekiel 48 ← Ezra 1 → Ezra 2

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