

Ezra 1

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Text

[Hebrew](#)

יהוה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big

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hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 רוח plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוח יהוה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 כִּי־שֶׁמֶט מִלִּדְּ פָּרִס וַיַּעֲבֹר קוֹל׃ בְּכָל מְלָכוֹתָיו וְגַם בְּמִכְתָּב לְאַמֶּר

אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ כָּה אָמַר כָּרַשׁ מִלֶּד פָּרַס כָּל מַמְלָכוֹת הָאָרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 לֵי יְהוָה הָיָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

2

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 אֲשֶׁר בַּיהוָה

	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֵלֶּה אֵלֶּה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַGenesis 1:1 הָיָה הָיָה
3	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֶּה אֵלֶּה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת אֵת hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת אֵת

	וְכָל הַנְּשֹׂאֵר מִכָּל הַמְּקוֹמוֹת אֲשֶׁר הָיָה שָׁם יְנִשְׂאוּהוּ אֲנָשִׁי מִקְמוֹ בְּכֶסֶף וּבַזָּהָב וּבְרָכוֹשׁ וּבִבְהֵמָה עִם הַנִּדְבָּה לְבֵית אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big
4	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲשֶׁר בִּירוּשָׁלַם

	אלהיםאלהים לְכֹל הָעִיר הָאֵלֶּהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 רוחו hebrew Meaning: * Wind * Breath * Spirit 5 Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוחַ יְהוָה). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אֵת לַעֲלֹת לְבָנוֹת אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר בִּירוּשָׁלַם 6 וְכָל סִבִּיבֵיתֵיהֶם חִזְקוּ בְיָדֵיהֶם בְּכָלִי כֶסֶף בְּזָהָב בְּרָקוֹשׁ וּבַבְּהֶמָה וּבַמִּגְדָּנוֹת לְבָד עַל כָּל הַתְּנָדָב
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	את־הַמֶּלֶךְ כְּדֹרֶשׁ הוֹצִיא אֶת־
7	hebrew
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	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine
8	וַיֹּצִיאֵם כְּדֹרֶשׁ מֶלֶךְ פָּרֹס עַל יַד מִתְרַדָּת הַגִּזְבָּר וַיִּסְפְּרֵם לְשִׁבְצָר הַנְּשִׂיא לַיהוָה
9	וְאֵלֶּה מִסְפָּרָם אֲגִרְטָלִי זָהָב שְׁלֹשִׁים אֲגִרְטָלִי כֶּסֶף אֶלֶף מַחְלָפִים תְּשֻׁעָה וְעֶשְׂרִים
10	כְּפוֹרֵי זָהָב שְׁלֹשִׁים כְּפוֹרֵי כֶּסֶף מֵשָׁנִים אַרְבַּע מֵאוֹת וְעֶשְׂרֵה כְּלִים אַחֲרֵים אֶלֶף
11	כָּל כְּלִים לְזָהָב וּלְכֶסֶף חֲמִשָּׁת אֲלָפִים וְאַרְבַּע מֵאוֹת הַכֹּל הָעֵלָה שִׁבְצָר עִם הָעֹלֹת הַגֹּלָה מִבְּבֶל לִירוּשָׁלַם

ESV

1	In the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing:
2	“Thus says Cyrus king of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah.
3	Whoever is among you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the LORD, the God of Israel- he is the God who is in Jerusalem.
4	And let each survivor, in whatever place he sojourns, be assisted by the men of his place with silver and gold, with goods and with beasts, besides freewill offerings for the house of God that is in Jerusalem.”
5	Then rose up the heads of the fathers' houses of Judah and Benjamin, and the priests and the Levites, everyone whose spirit God had stirred to go up to rebuild the house of the LORD that is in Jerusalem.
6	And all who were about them aided them with vessels of silver, with gold, with goods, with beasts, and with costly wares, besides all that was freely offered.

7	Cyrus the king also brought out the vessels of the house of the LORD that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his gods.
8	Cyrus king of Persia brought these out in charge of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.
9	And this was the number of them: 30 basins of gold, 1,000 basins of silver, 29 censers,
10	30 bowls of gold, 410 bowls of silver, and 1,000 other vessels;
11	all the vessels of gold and of silver were 5,400. All these did Sheshbazzar bring up, when the exiles were brought up from Babylonia to Jerusalem.

NIV

1	In the first year of Cyrus king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:
2	"This is what Cyrus king of Persia says: "'The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah.
3	Anyone of his people among you-may his God be with him, and let him go up to Jerusalem in Judah and build the temple of the LORD, the God of Israel, the God who is in Jerusalem.
4	And the people of any place where survivors may now be living are to provide him with silver and gold, with goods and livestock, and with freewill offerings for the temple of God in Jerusalem.'"
5	Then the family heads of Judah and Benjamin, and the priests and Levites-everyone whose heart God had moved-prepared to go up and build the house of the LORD in Jerusalem.
6	All their neighbors assisted them with articles of silver and gold, with goods and livestock, and with valuable gifts, in addition to all the freewill offerings.
7	Moreover, King Cyrus brought out the articles belonging to the temple of the LORD, which Nebuchadnezzar had carried away from Jerusalem and had placed in the temple of his god.
8	Cyrus king of Persia had them brought by Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.
9	This was the inventory: gold dishes 30 silver dishes 1,000 silver pans 29
10	gold bowls 30 matching silver bowls 410 other articles 1,000
11	In all, there were 5,400 articles of gold and of silver. Sheshbazzar brought all these along when the exiles came up from Babylon to Jerusalem.

NLT

1	In the first year of King Cyrus of Persia, the LORD fulfilled the prophecy he had given through Jeremiah. He stirred the heart of Cyrus to put this proclamation in writing and to send it throughout his kingdom:
2	"This is what King Cyrus of Persia says: "The LORD, the God of heaven, has given me all the kingdoms of the earth. He has appointed me to build him a Temple at Jerusalem, which is in Judah.
3	Any of you who are his people may go to Jerusalem in Judah to rebuild this Temple of the LORD, the God of Israel, who lives in Jerusalem. And may your God be with you!
4	Wherever this Jewish remnant is found, let their neighbors contribute toward their expenses by giving them silver and gold, supplies for the journey, and livestock, as well as a voluntary offering for the Temple of God in Jerusalem."
5	Then God stirred the hearts of the priests and Levites and the leaders of the tribes of Judah and Benjamin to go to Jerusalem to rebuild the Temple of the LORD.
6	And all their neighbors assisted by giving them articles of silver and gold, supplies for the journey, and livestock. They gave them many valuable gifts in addition to all the voluntary offerings.

7	King Cyrus himself brought out the articles that King Nebuchadnezzar had taken from the LORD's Temple in Jerusalem and had placed in the temple of his own gods.
8	Cyrus directed Mithredath, the treasurer of Persia, to count these items and present them to Sheshbazzar, the leader of the exiles returning to Judah.
9	This is a list of the items that were returned: gold basins 30 silver basins 1,000 silver incense burners 29
10	gold bowls 30 silver bowls 410 other items 1,000
11	In all, there were 5,400 articles of gold and silver. Sheshbazzar brought all of these along when the exiles went from Babylon to Jerusalem.

LXX

καίplugin-autotooltip__default plugin-autotooltip_bigκαί
 greek
 Meaning
 * And * Also * Both * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν](#)
 greek
 Preposition meaning "in". [ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν](#), ἡ, τό
 greek
 Meaning:
 * The
 The definite article.
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [πρῶτω ἔτι](#) Κύριου [τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ](#), ἡ, τό
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 Meaning:
 * The
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 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [τελειοθῆναι λόγον](#)[plugin-autotooltip__default plugin-autotooltip_bigλόγον](#)
 Meaning
 * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
 Masculine noun. Related to the verb λέγω.
 λόγος in Greek Thought
 Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... [κυρίου ἀπὸ στόματος](#) ἑρμείου [ἐξηγούμεν κύριος](#)
[τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ](#), ἡ, τό
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 Meaning:
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 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [πνίγη](#) Κύριου [βασιλευς](#) Περσῶν [καίplugin-autotooltip__default plugin-autotooltip_bigκαί](#)
 greek
 Meaning
 * And * Also * Both * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [παρῃγγελεν φωνῇ](#) [ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν](#)
 greek
 Preposition meaning "in". [ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν](#)
 greek
 Meaning
 * All * Every * The whole
 Adjective.
 Usage in the New Testament
 The sense of ὅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 [βασιλείᾳ αὐτοῦ](#)[plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ](#)
 greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [καίplugin-autotooltip__default plugin-autotooltip_bigκαί](#)
 greek
 Meaning
 * And * Also * Both * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [καί](#) [ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν](#)
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KJV

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9	And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,
10	Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.
11	All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

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