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Ezra 10:13

Hebrew אַבֿל הַעֵּם רְבּוֹ הַמִּיִילְ הַשְׁרִי דְּבְּיִי הְרְבִּינוֹ לְּשִׁעְ בַּדְּבֵּר הַזָּה |

But the people are many, and it is a time of heavy rain; we cannot stand in the open. Nor is this a task for one day or for two, for we have greatly transgressed in this matter.

NIV But there are many people here and it is the rainy season; so we cannot stand outside. Besides, this matter cannot be taken care of in a day or two, because we have sinned greatly in this thing.

NLT Then they added, "This isn't something that can be done in a day or two, for many of us are involved in this extremely sinful affair. And this is the rainy season, so we cannot stay out here much longer.

```
άλλὰ ὁplugin-autotooltip_default plugin-autotooltip bigó, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸς πολύς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo, ή, τό
        areek
        Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καιρὸς χειμερινός καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔστινρίμαίη-autotooltip default plugin-autotooltip default plugin-autotooltip
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. δύναμις στῆναι ἔξω καὶplugin-autotooltip default plugin-
        autotooltip bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
        greek
        Meaning:
LXX
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔργον οὐκ εἰς ἡμέραν μίανplugin-autotooltip_default plugin-autotooltip_digεἶς
        aree
        Meaning:
         One * First * One thing * Alone * Individual * One ma * Someone
        εἴς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 καιριμαία-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἰς δύο ὅτι ἐπληθύναμεν τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδικῆσαι ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv
        greek
        Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥήματι τούτῳplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
        greek
        Meaning:
         * These or this * This one, this person, this thing * They or he or she or it
        οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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KJV But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing.

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