

Ezra 6

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

1	בִּאֲדֹנָיו דְּרִיגֹשׁ מֶלֶכָּא שֵׁם טַעַם וּבִקְרוּ בְּבֵית סַפְרָא דִּי גִזְיָא מִהַחֲתִין תַּמָּה בְּבַבֵּל
2	וְהַשְׁתַּכַּח בְּאַחֲמֵתָא בְּבִירְתָּא דִּי בְּמַדֵּי מִדְינְתָּהּ מִגְלָה חֲדָה וְכֹן כְּתִיב בְּגִיָּה דְּכְרוּנָה
3	בְּשִׁנְתָּ חֲדָה לְכוֹרֶשׁ מֶלֶכָּא כּוֹרֶשׁ מֶלֶכָּא שֵׁם טַעַם בֵּית אֱלֹהָא בִּירוּשָׁלַם בִּיתָא יִתְבָּנָא אֲתֵר דִּי דְּבַחִין דְּבַחִין וְאַשְׁוּהִי מְסֻבְלִין רוּמָה אֲמִין שְׁתִּין פְּתִיָּה אֲמִין שְׁתִּין
4	נִדְבָכִין דִּי אֶבֶן גָּלִל תִּלְתָּא וְנִדְבָד דִּי אַע חֲדַת וְנִפְקֵתָא מִן בֵּית מֶלֶכָּא תִתִּיבָה
5	וְאַף מֵאֲנִי בֵּית אֱלֹהָא דִּי דְּהִבָּה וְכִסְפָּא דִּי נְבוּכַדְנֶצַּר הִנְפִּיק מִן הֵיכְלָא דִּי בִירוּשָׁלַם וְהֵיבֵל לְבַבֵּל יִהְיֶה דְּהִיכְלָא דִּי בִירוּשָׁלַם לְאַתְרָהּ וְתַחַת בְּבֵית אֱלֹהָא
6	כְּעֹן תִּתְּנִי פֶחַת עֶבֶר נִהְרָה שְׁתֵּר בּוֹזְנִי וְכִנְנִיתָהּ אֶפְרַסְכְּלָא דִּי בַעֲבָר נִהְרָה רַחֲיִקִין הִוּוּ מִן תַּמָּה
7	שְׁבִקוּ לַעֲבִידֵת בֵּית אֱלֹהָא דָּד פַּחַת יְהוּדִיָּא וְלִשְׁבֵּי יְהוּדִיָּא בֵּית אֱלֹהָא דָּד יִבְנוּן עַל אֲתֵרָה
8	וּמִנִּי שֵׁם טַעַם לְמָא דִּי תַעֲבִדוּן עִם שְׁבֵי יְהוּדִיָּא אֱלֹד לְמִבְנָא בֵּית אֱלֹהָא דָּד וּמִנְכְּסֵי מֶלֶכָּא דִּי מִדַּת עֶבֶר נִהְרָה אֶסְפְּרָנָא נִפְקֵתָא תַּהוּא מִתִּיבָהָ לְגַבְרִיָּא אֱלֹד דִּי לֹא לְבַטְלָא
9	וּמָה חֲשִׁחוּ וּבְגִי תוֹרִין וְדַכְרִין וְאַמְרִין לַעֲלֹנוּ לְאַלְהָ שְׁמִיָּא חֲנֻטִין מִלַּח חֲמַר וּמִשָּׁח כְּמַאמֵּר כְּהִנֵּיָא דִּי בִירוּשָׁלַם לְהוּא מִתִּיבָה לָהֶם יוֹם בָּיוֹם דִּי לֹא שְׁלוּ
10	דִּי לְהוֹן מִהַקְרָבִין נִיחוּחִין לְאַלְהָ שְׁמִיָּא וּמִצְלִין לְחֵי מֶלֶכָּא וּבְנוּהִי
11	וּמִנִּי שֵׁם טַעַם דִּי כָל אֲנָשׁ דִּי יִהְשָׁנָא פִּתְגָמָא דָּנָה יִתְנַסַּח אַע מִן בֵּיתָהּ וְזָקִיף יִתְמַחַא עֲלֵהּ וּבִיתָהּ נוֹלִי יִתְעַבֵּד עַל דָּנָה
12	וְאַלְהָא דִּי שָׁכֵן שְׁמָהּ תַּמָּה יִמְגָּר כָּל מְלָד וְעַם דִּי יִשְׁלַח יָדָהּ לְהַשְׁנִיָּה לְחַבְלָהּ בֵּית אֱלֹהָא דָּד דִּי בִירוּשָׁלַם אֲנָה דְּרִיגֹשׁ שְׁמַת טַעַם אֶסְפְּרָנָא יִתְעַבֵּד
13	אֲדִינוּ תִתְּנִי פֶחַת עֶבֶר נִהְרָה שְׁתֵּר בּוֹזְנִי וְכִנְנִיתָהּ לְקַבֵּל דִּי שְׁלַח דְּרִיגֹשׁ מֶלֶכָּא כְּנָמָא אֶסְפְּרָנָא עֲבָדוּ
14	וְשְׁבֵי יְהוּדִיָּא בְּנִין וּמִצְלִין בְּנִבּוּאָת חֲגִי נְבִיאָה נְבִיאָא וְזָכְרָהּ בֵּר עֲדוּא וּבְנִין וְשְׁכָלְלוּ מִן טַעַם אֱלֹהָ יִשְׂרָאֵל וּמִטַּעַם כּוֹרֶשׁ וְדְרִיגֹשׁ וְאַרְתַּחשֶׁשְׁתָּא מְלָד פֶּרַס
15	וְשִׁיזִיא בֵּיתָהּ דָּנָה עַד יוֹם תִּלְתָּהּ לִירַח אֲדָר דִּי הִיא שְׁנַת שֵׁת לְמַלְכוּת דְּרִיגֹשׁ מֶלֶכָּא
16	וְעֲבָדוּ בְּנֵי יִשְׂרָאֵל כְּהִנֵּיָא וְלִזְנָא וְשָׁאֵר בְּנֵי גִלוּתָא חֲנַכַּת בֵּית אֱלֹהָא דָּנָה בְּחִדּוּהּ
17	וְהַקְרָבוּ לְחֲנֻכַּת בֵּית אֱלֹהָא דָּנָה תוֹרִין מֵאָה דַּכְרִין מֵאֲתִין אֲמִרִין אַרְבַּע מֵאָה וּצְפִירֵי עֲזִין לַחֲטִיא לְחֻטָּאָה עַל כָּל יִשְׂרָאֵל תְּבִי עֶשֶׂר לְמַנְגֹן שְׁבִטֵי יִשְׂרָאֵל
18	וְהִקְיִמוּ כְּהִנֵּיָא בְּפִלְגִיתָהּ וְלִזְנָא בְּמַחֲלֻקְתָּהּ עַל עֲבִידֵת אֱלֹהָא דִּי בִירוּשָׁלַם כְּכַתֵּב סֵפֶר מִשָּׁה
19	את plugin-autotooltip__default plugin-autotooltip_bighebrew The Hebrew word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 הַפֶּסֶח בְּאַרְבַּעַה עֶשֶׂר לַחֲדָשׁ הָרִאשׁוֹן

20	טְהוֹרָה plugin-autotooltip__default plugin-autotooltip_big טְהוֹרָה hebrew Meaning * Clean * Pure Adjective. The word טְהוֹר (from the root טהר) can be used to describe physical, ceremonial or moral purity, depending on the context. It is contrasted with the word טָמֵא which means unclean or impure. Leviticus 10:10 Numbers 19:19 Psalm 12:67 Psalm 24:4 Proverbs 15:26 Exodus 27:20 Leviticus 24:4 Ezekiel 22:24 Psalm 51:10 12 Ezekiel 36:25 Matthew 5:8 Psalm 24:4 Psalm 51:10 Leviticus 11:47 Psalms 12:6 12 Leviticus 13:37 Numbers 8:7 Leviticus 14:74 Ezekiel 36:25 Leviticus... וַיִּשְׁחָטוּ הַפֶּסֶחַ לְכָל בְּנֵי הַגּוֹלָה וְלֹאֲחֵיהֶם הַכֹּהֲנִים וְלֵהֶם
21	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 יְהוָה אֱלֹהֵם לְדָרֶשׁ לִיהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהֵי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לִבְיָהוּהוּplugin-autotooltip__default plugin-autotooltip_bigלִבְיָהוּ hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything
22	Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִיplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים

ESV

1	Then Darius the king made a decree, and search was made in Babylonia, in the house of the archives where the documents were stored.
2	And in Ecbatana, the capital that is in the province of Media, a scroll was found on which this was written: “A record.

3	In the first year of Cyrus the king, Cyrus the king issued a decree: Concerning the house of God at Jerusalem, let the house be rebuilt, the place where sacrifices were offered, and let its foundations be retained. Its height shall be sixty cubits and its breadth sixty cubits,
4	with three layers of great stones and one layer of timber. Let the cost be paid from the royal treasury.
5	And also let the gold and silver vessels of the house of God, which Nebuchadnezzar took out of the temple that is in Jerusalem and brought to Babylon, be restored and brought back to the temple that is in Jerusalem, each to its place. You shall put them in the house of God.
6	"Now therefore, Tattenai, governor of the province Beyond the River, Shethar-bozenai, and your associates the governors who are in the province Beyond the River, keep away.
7	Let the work on this house of God alone. Let the governor of the Jews and the elders of the Jews rebuild this house of God on its site.
8	Moreover, I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God. The cost is to be paid to these men in full and without delay from the royal revenue, the tribute of the province from Beyond the River.
9	And whatever is needed- bulls, rams, or sheep for burnt offerings to the God of heaven, wheat, salt, wine, or oil, as the priests at Jerusalem require- let that be given to them day by day without fail,
10	that they may offer pleasing sacrifices to the God of heaven and pray for the life of the king and his sons.
11	Also I make a decree that if anyone alters this edict, a beam shall be pulled out of his house, and he shall be impaled on it, and his house shall be made a dunghill.
12	May the God who has caused his name to dwell there overthrow any king or people who shall put out a hand to alter this, or to destroy this house of God that is in Jerusalem. I Darius make a decree; let it be done with all diligence."
13	Then, according to the word sent by Darius the king, Tattenai, the governor of the province Beyond the River, Shethar-bozenai, and their associates did with all diligence what Darius the king had ordered.
14	And the elders of the Jews built and prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They finished their building by decree of the God of Israel and by decree of Cyrus and Darius and Artaxerxes king of Persia;
15	and this house was finished on the third day of the month of Adar, in the sixth year of the reign of Darius the king.
16	And the people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy.
17	They offered at the dedication of this house of God 100 bulls, 200 rams, 400 lambs, and as a sin offering for all Israel 12 male goats, according to the number of the tribes of Israel.
18	And they set the priests in their divisions and the Levites in their divisions, for the service of God at Jerusalem, as it is written in the Book of Moses.
19	On the fourteenth day of the first month, the returned exiles kept the Passover.
20	For the priests and the Levites had purified themselves together; all of them were clean. So they slaughtered the Passover lamb for all the returned exiles, for their fellow priests, and for themselves.
21	It was eaten by the people of Israel who had returned from exile, and also by everyone who had joined them and separated himself from the uncleanness of the peoples of the land to worship the LORD, the God of Israel.
22	And they kept the Feast of Unleavened Bread seven days with joy, for the LORD had made them joyful and had turned the heart of the king of Assyria to them, so that he aided them in the work of the house of God, the God of Israel.

1	King Darius then issued an order, and they searched in the archives stored in the treasury at Babylon.
2	A scroll was found in the citadel of Ecbatana in the province of Media, and this was written on it: Memorandum:
3	In the first year of King Cyrus, the king issued a decree concerning the temple of God in Jerusalem: Let the temple be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be ninety feet high and ninety feet wide,
4	with three courses of large stones and one of timbers. The costs are to be paid by the royal treasury.
5	Also, the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to Babylon, are to be returned to their places in the temple in Jerusalem; they are to be deposited in the house of God.
6	Now then, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and you, their fellow officials of that province, stay away from there.
7	Do not interfere with the work on this temple of God. Let the governor of the Jews and the Jewish elders rebuild this house of God on its site.
8	Moreover, I hereby decree what you are to do for these elders of the Jews in the construction of this house of God: The expenses of these men are to be fully paid out of the royal treasury, from the revenues of Trans-Euphrates, so that the work will not stop.
9	Whatever is needed-young bulls, rams, male lambs for burnt offerings to the God of heaven, and wheat, salt, wine and oil, as requested by the priests in Jerusalem-must be given them daily without fail,
10	so that they may offer sacrifices pleasing to the God of heaven and pray for the well-being of the king and his sons.
11	Furthermore, I decree that if anyone changes this edict, a beam is to be pulled from his house and he is to be lifted up and impaled on it. And for this crime his house is to be made a pile of rubble.
12	May God, who has caused his Name to dwell there, overthrow any king or people who lifts a hand to change this decree or to destroy this temple in Jerusalem. I Darius have decreed it. Let it be carried out with diligence.
13	Then, because of the decree King Darius had sent, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates carried it out with diligence.
14	So the elders of the Jews continued to build and prosper under the preaching of Haggai the prophet and Zechariah, a descendant of Iddo. They finished building the temple according to the command of the God of Israel and the decrees of Cyrus, Darius and Artaxerxes, kings of Persia.
15	The temple was completed on the third day of the month Adar, in the sixth year of the reign of King Darius.
16	Then the people of Israel-the priests, the Levites and the rest of the exiles-celebrated the dedication of the house of God with joy.
17	For the dedication of this house of God they offered a hundred bulls, two hundred rams, four hundred male lambs and, as a sin offering for all Israel, twelve male goats, one for each of the tribes of Israel.
18	And they installed the priests in their divisions and the Levites in their groups for the service of God at Jerusalem, according to what is written in the Book of Moses.
19	On the fourteenth day of the first month, the exiles celebrated the Passover.
20	The priests and Levites had purified themselves and were all ceremonially clean. The Levites slaughtered the Passover lamb for all the exiles, for their brothers the priests and for themselves.
21	So the Israelites who had returned from the exile ate it, together with all who had separated themselves from the unclean practices of their Gentile neighbors in order to seek the LORD, the God of Israel.

22	For seven days they celebrated with joy the Feast of Unleavened Bread, because the LORD had filled them with joy by changing the attitude of the king of Assyria, so that he assisted them in the work on the house of God, the God of Israel.
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NLT

1	So King Darius issued orders that a search be made in the Babylonian archives, which were stored in the treasury.
2	But it was at the fortress at Ecbatana in the province of Media that a scroll was found. This is what it said:
3	“Memorandum: “In the first year of King Cyrus's reign, a decree was sent out concerning the Temple of God at Jerusalem. “Let the Temple be rebuilt on the site where Jews used to offer their sacrifices, using the original foundations. Its height will be ninety feet, and its width will be ninety feet.
4	Every three layers of specially prepared stones will be topped by a layer of timber. All expenses will be paid by the royal treasury.
5	Furthermore, the gold and silver cups, which were taken to Babylon by Nebuchadnezzar from the Temple of God in Jerusalem, must be returned to Jerusalem and put back where they belong. Let them be taken back to the Temple of God.”
6	So King Darius sent this message: “Now therefore, Tattenai, governor of the province west of the Euphrates River, and Shethar-bozenai, and your colleagues and other officials west of the Euphrates River- stay away from there!
7	Do not disturb the construction of the Temple of God. Let it be rebuilt on its original site, and do not hinder the governor of Judah and the elders of the Jews in their work.
8	“Moreover, I hereby decree that you are to help these elders of the Jews as they rebuild this Temple of God. You must pay the full construction costs, without delay, from my taxes collected in the province west of the Euphrates River so that the work will not be interrupted.
9	“Give the priests in Jerusalem whatever is needed in the way of young bulls, rams, and male lambs for the burnt offerings presented to the God of heaven. And without fail, provide them with as much wheat, salt, wine, and olive oil as they need each day.
10	Then they will be able to offer acceptable sacrifices to the God of heaven and pray for the welfare of the king and his sons.
11	“Those who violate this decree in any way will have a beam pulled from their house. Then they will be tied to it and flogged, and their house will be reduced to a pile of rubble.
12	May the God who has chosen the city of Jerusalem as the place to honor his name destroy any king or nation that violates this command and destroys this Temple. “I, Darius, have issued this decree. Let it be obeyed with all diligence.”
13	Tattenai, governor of the province west of the Euphrates River, and Shethar-bozenai and their colleagues complied at once with the command of King Darius.
14	So the Jewish elders continued their work, and they were greatly encouraged by the preaching of the prophets Haggai and Zechariah son of Iddo. The Temple was finally finished, as had been commanded by the God of Israel and decreed by Cyrus, Darius, and Artaxerxes, the kings of Persia.
15	The Temple was completed on March 12, during the sixth year of King Darius's reign.
16	The Temple of God was then dedicated with great joy by the people of Israel, the priests, the Levites, and the rest of the people who had returned from exile.
17	During the dedication ceremony for the Temple of God, 100 young bulls, 200 rams, and 400 male lambs were sacrificed. And 12 male goats were presented as a sin offering for the twelve tribes of Israel.
18	Then the priests and Levites were divided into their various divisions to serve at the Temple of God in Jerusalem, as prescribed in the Book of Moses.
19	On April 21 the returned exiles celebrated Passover.

20	The priests and Levites had purified themselves and were ceremonially clean. So they slaughtered the Passover lamb for all the returned exiles, for their fellow priests, and for themselves.
21	The Passover meal was eaten by the people of Israel who had returned from exile and by the others in the land who had turned from their immoral customs to worship the LORD, the God of Israel.
22	Then they celebrated the Festival of Unleavened Bread for seven days. There was great joy throughout the land because the LORD had caused the king of Assyria to be favorable to them, so that he helped them to rebuild the Temple of God, the God of Israel.

LXX

	τότε Δαριός ὁ ἡ τὸ
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλεὺς ἐθηκεν γνώμην καὶ
	greek Meaning: * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεκεῖνα
	greek Preposition meaning "in". τοῖς
1	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βιβλιοθήκας ὅπου ἡ
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γὰρ κείται ἐν
	greek Preposition meaning "in". ἐν

καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βάπτει ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Μόϋσιν πόλεως κεφαλῆς μίας plugin-autotooltip__default plugin-autotooltip_bigμίας	
gree	
Meaning:	
* One * First * One thing * Alone * Individual * One ma * Someone	
εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ plugin-autotooltip__default plugin-autotooltip_bigοὐτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἦν plugin-autotooltip__default plugin-autotooltip_bigεἶμι	
greek	
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. γεννησάμενον ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰμάδιον	

	greek Preposition meaning "in". Έπει πρώτω Κύρου βασιλεύς Κύρος ὁπρὸν αὐτοτοῦτῆς πρὸν αὐτοτοῦτῆς bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλεὺς ἐθηκεν γνώμην περὶ οἴκου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article.
3	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἱερουσαλὴμ οἶκος οἰκοδομηθήτω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόπος οὗ θυσιάζουσιν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυσιάσματα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθηκεν ἔπαμα ὤφως μήτεος ἐξήκοντα πλάτος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μήτεων ἐξήκοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δόμοι λίθινοι κραταιοὶ τερεῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δόμος ξύλινος εἰςplugin-autotooltip__default plugin-autotooltip_bigεἰς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
4	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἥplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀσάνη ἐξ οἴκου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλέωσιν ἐθέλει

5

ὅν δώτετε Ἐσπεροι μήπαν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τοταμοῦ Ἰαθαρβουζανα καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐνδουλοι αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν
6 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἀπαρχαῖτοι οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	greek Preposition meaning "in". μέρα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νοταμοῦ μακρὸν δντες plugin-autotooltip__default plugin-autotooltip_bigεἰμί	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔκειθεν

7 ἄρατε plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔργον οἴκου τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God οἱplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀπηγούμενοι τῶνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰουδαίων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσβύτεροι τῶνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰουδαίων οἶκον τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐκείνον οἰκοδομεῖτωσαν ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τόμου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀν ἐμοὶ ἐτέθη γνῶμη μὴνοτέ τι νομήσητεplugin-autotooltip__default plugin-autotooltip_bigνομέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form μετὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προεβυτέπων τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λοῦσαι τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἰκοδομήσαι οἶκον τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐκείνον καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ ὑπαρχόντων βασιλέως τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φόρων πέραν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποταμοὺ ἐμμελῶς δαπάνη ἔστωplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διδομένη τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνδράσιν ἐκείνους τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατὰσυνθήκαι	
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ἔτιμι greek ἔτιμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἔτιμι is the word for am and ἦν is the word for was, e.g. προσφθροντες εἰς τοῦplugin-autotooltip__default plugin-autotooltip_big, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷplugin-autotooltip__default plugin-autotooltip_bigθεῷ greek Masculine noun meaning: * A god or goddess * God τοῦplugin-autotooltip__default plugin-autotooltip_big, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανῷplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσέχονται εἰς ζῶνplugin-autotooltip__default plugin-autotooltip_big, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλεῶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνplugin-autotooltip__default plugin-autotooltip_big, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱῶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄν ἐμοῦ ἐτέθην γνώμη δτι nâçplugin-autotooltip__default plugin-autotooltip_bignâç	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of nâc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἀνθρώπος ðçplugin-autotooltip__default plugin-autotooltip_bigðç, ἡ, ὃ	
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from οὗτι ("that," introducing indirect speech) and from õç as an interrogative in older Greek (meaning ἀλλὰõçει τὸplugin-autotooltip__default plugin-autotooltip_bigð, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ῥήμα τοὔτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοὔτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καθαρἐθήσεται ξόλον ἐκ τῆçplugin-autotooltip__default plugin-autotooltip_bigð, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οἰκίας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὠρθάμενος παγίσκεται ἐπ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅplugin-autotooltip__default plugin-autotooltip_bigð, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ὀλκος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigð, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ó ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ κατ ἐμὲ ποιηθήσεταιplugin-autotooltip__default plugin-autotooltip_bigποιεύω	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐστισαν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπείς plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λευίτας plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". μερικοῦς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν δοῦλε(α θεοῦ)plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γραφήν βιβλίουplugin-autotooltip__default plugin-autotooltip_bigβιβλί Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ βιβλίοις
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	ὅτι ἐκαθάρίσθησαν oi plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπεῖς kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Αὐτίται ἕως εἰςplugin-autotooltip__default plugin-autotooltip_bigεῖς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 μόντεςplugin-autotooltip__default plugin-autotooltip_bigῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καθαρῶι kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἕσπες ὅplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πασχα τοῖςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μόνplugin-autotooltip__default plugin-autotooltip_bigῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 υἱός τῆςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀποκατάς kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδελφοῖς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπεὶ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑαυτοῖς
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5	And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.
6	Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:
7	Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.
8	Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.
9	And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:
10	That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.
11	Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
12	And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.
13	Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.
14	And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.
15	And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.
16	And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,
17	And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.
18	And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.
19	And the children of the captivity kept the passover upon the fourteenth day of the first month.
20	For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.
21	And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,
22	And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

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