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Ezra 6

 $Verses: |\ 1\ |\ 2\ |\ 3\ |\ 4\ |\ 5\ |\ 6\ |\ 7\ |\ 8\ |\ 9\ |\ 10\ |\ 11\ |\ 12\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18\ |\ 19\ |\ 20\ |\ 21\ |\ 22\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18\ |\ 19\ |\ 20\ |\ 21\ |\ 22\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18\ |\ 19\ |\ 20\ |\ 21\ |\ 22\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18\ |\ 19\ |\ 20\ |\ 21\ |\ 22\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18\ |\ 19\ |\ 20\ |\ 21\ |\ 22\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18\ |\ 19\ |\ 20\ |\ 21\ |\ 22\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18\ |\ 19\ |\ 20\ |\ 21\ |\ 22\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18\ |\ 19\ |\ 20\ |\ 21\ |\ 22\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18\ |\ 19\ |\ 20\ |\ 21\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |\ 22\ |$

Text

Hebrew

1	בֵּאדָיִן דָּרְיָנֶשׁ מַלְבֶּא שֵׂם טְעֵם וּבַקַּרוּ בְּבֵית סִפְרַיָּא דָּי גנְזִיֵּא מְהַחֲתִין תַּמֶּה בְּבֶבֶל
2	וְהַשְּׁתְּכֵח בְּאַחְמְתָּא בְּבִירְתֵא דֵּי בְּמָדֵי מְדִינְתָּה מְגַלֵּה חֲדֵה וְכֵן כְּתִיב בְּגַּוּהּ דִּכְרוֹנֵה
3	בּשְׁנַּת חֲדָּה לְכָוֹרֶשׁ מַלְכָּא כַּוֹרֶשׁ מַלְכָּא שָּׁם טְעֵם בּית אֱלָהֶא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא אֲתַר דְּי דָבְחַין דִּבְחִין וְאֻשְּׁוֹהִי מְסְוֹבְלֵין רוּמֵהּ אַמֵּין שִׁתִּין בְּתָּיֵה אַמִּין שִׁתְּין שְׁתָּין
4	נִדְבָּלִין דִּי אֱבֶן גְּלָל ֹתְּלָתָא וְנִדְבֵּדְּ דִּי אֵע חֲדֵת וְנִפְקְתָּא מִן בֵּית מַלְבֶּא תִּתְיְהֶב
5	וְאַף מָאנֵי בֵית אֱלָהָא ֿדִּי דַהֲבֶה וְכַסְפָּא ֿדִּי נְבְוּכַדְנֶצַּר הַנְפֵּק מִן הֵיכְלֶא דִי בִירוּשְׁלֶם וְהֵיבֵּל לְבָבֶל יַהַתִּיבׁוּן וִُיהָדְּ לְהֵיכְלֶא דִי בִירוּשְׁלֶם לְאַתְרֵה ּוְתַחֵת בְּבֵית אֱלָהֵא
6	פְעַׁן הַּתְּנִי פַּחַׁת עֲבָר נַהַרְּה שְׁתַר בּוֹזְנֵי וּכְנֵוְתְהֹוֹן אֲפַרְסְכָגֵٰא דִּי בַּעֲבַר נַהַרֶה רַחִיקֵין הָוֹ מִן תּמֶה
7	שְׁבֶּיתָ אֱלָהָא בֶדְּ יִבְנְוֹן עַל אַתְרֵהּ בָּית אֱלָהָא בֶדְּ יִבְנְוֹן עַל אַתְרֵהּ בָּית אֱלָהָא בָדְּ יִבְנְוֹן עַל אַתְרֵהּ
8	וּמִנִּי שִׁים טְעֵם ׄלְמֵא דֶי תַעַבְדֹּוּן עִם שָׁבֵּי יְהוּדָיֵא אִלֵּךְּ לְמִבְנֵא בֵּית אֱלָהָא דֵךְ וּמִנְכְחֵי מַלְכָּא דָּי מִדַּת עֲבַר נַהַלְּה אָסְפַּרְנָא נִפְקְתֵא תֶּהָוֵא מְתִיַהְבֵּא לְגָבְריַיֵּא אִלֵּךּ דִּי לֵא לְבַּטָּלֵא
9	וּמָה חַשְׁחָׁן וּבְנֵי תוֹרֵין וְדִכְרֵין וְאִמְּרֵין לַעֲלֶנֵן לֶאֱלֶהּ שְׁמִיְּא חִנְטִין מְלֵח חֲמֵר וּמְשַׁח כְּמֵאמַׁר כְּהַנַיֵּא דִי בִּירְוּשְׁלֶם ׁ לֶהֱוֹא מִתְיְהֵב לְהֶּם יִוֹם בְּיִוֹם דִּי לֵא שָׁלְוּ
10	דִּי לֶהֶלָן מְהַקְּרְבֶין נִיחוֹחֶין לֶאֱלֶהּ שְׁמַיֵּא וּמְצַלּיִן לְחַיֵּי מַלְבָּא וּבְנְוֹהִי
11	וּמִנִּי שַׂים טְעֵם בִּי כָל אֱנָשׁ בַּי יְהַשְׁנֵא בִּּתְנָמֵא דְנָה יִתְנְסֵח אָעֹ מִן בַּיְהֵה וּיְקֶיף יִתְמְחֵא עֲלֶהִי וּבַיְתֵהּ נְּוָלְוּ יִתְעֲבֵד עַל דְּנֵה
12	וֵאלָהָא דֵּי שַׁכֶּן שְׁמֵהּ תַּמָּה יְמַנֵּר כָּל מֶלֶדּ וְעַם דֵּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיֵה לְחַבְּלֶה בֵּית אֱלָהָא דֵדְ דֵּי בִירוּשְׁלֵם אֲנֶה דְרְלָּוֶשׁ עֵּמֶת טְעֵׁם אָסְפַּרְנָא יִתְעֲבֶד
13	אָדַיִן תַּתְּנַי פַּחָת עֲבָר נַהֲרֶה שְׁתָר בּוֹזְגֵי וּכְנָוָתְהָוֹן לָקֵבֵּל דִּי שְׁלֵּח דְּרְיָנֶשׁ מַלְבֶּא כְּנֵמָא אָסְפַּרְנָא עֲבְדוּ
14	וְשָׂבֵי יְהוּדָיֵאֹ בָּנַיִן וּמַצְלְחִין בִּנְבוּאַתֹ חַגַּי נביאה נְבִיֶּא וּזְכַרְיֶה בַּר עִדְּוֹא וּבְנִוֹ וְשַׁכְלְּלוּ מִן טַׁעַם אֱלֶהּ יִשְׂרָאֵׁל וּמִשְּעֵם כְּוֹכֶשׁ וְדָרְיָּנֵשׁ וְאַרְתַּחְשַׁשְׂתְּא מֶלֶדּ פָּרֵס
15	וְשֵׁיצִיאֹ בַּיְתָּה דְּלָּה עֶד יְוֹם תְּלָתָה לִירַח אֲדֶר דִּי הַיא שְׁנַת שֵׁת לְמַלְכְוּת דָּרְיָ, וֶשׁ מַלְכֶּא
16	וַעֲבַדוּ בְנֵי יִּשְׂרָאֵל כְּהֲנַיָּא וְלַוָּצֵא וּשְׁאָר בְּנֵי גָלוּתָא חֻנֻכַּת בֵּית אֱלָהָא דְנָה בְּטֶדְוֶה
17	וְהַקְּרָבוּ לַחֲנֻכַּת בּית אֱלָהָא דְנָה תּוֹרֵין מְאֶה דִּכְרֵין מָאתַׁיִן אִמְּרֶין אַרְבֵּע מְאֶה וּצְפִיבֵּי עִיִּּין לחטיא לְחַטְאֶה עַל כָּל יִשְׂרָאֵל תְּרֵי עֲשַׂר לְמִנְיֶן שִׁבְטֵי יִשְׂרָאֵל
18	וַהַלִּימוּ כָהַנֹיָּא בִּפְלֻנָּתְהוֹן וְלֵנָגֵא בְּמַחְלְקֵתְהוֹן עַל עֲבִידָת אֱלָהָא דֵּי בִירוּשְׁלֶם כִּכְתָב סְפַר מֹשֶׁה
	אָת בְּנֵי הַגּוֹלֶה אֶתplugin-autotooltip_default plugin-autotooltip_bigאָמָיּוּ בְנֵי הַגּוֹלֶה אֶת
10	hebrew
19	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַבָּאַרְבָּעָה עָשֶׂר לַחְדֶּשׁ הַרָּאשִׁוֹן

ָטָהוֹרָטִם וְהַלָּוְיָם כָּאָחֶד כָּלֶּם טָהוֹרֵים plugin-autotooltip default plugin-autotooltip bigי הָטֶּהֶרוּ הָכּּהָנִים וְהַלְוָיֶם כָּאָחֶד כָּלֶּם טָהוֹרֵים

hebrew

Meaning

* Clean * Pure

20 Adjective.

The word אָמָה (from the root יסהר) can be used to describe physical, ceremonial or moral purity, depending on the context. It is contrasted with the word אָמֵא which means unclean or impure. Leviticus 10:10Numbers 19:19Psalm 12:67Psalm 24:4Proverbs 15:26Exodus 27:20Leviticus 24:4Ezekiel 22:24Psalm 51:1012Ezekiel 36:25Matthew 5:8Psalm 24:4Psalm 51:10Leviticus 11:47Psalms 12:612Leviticus 13:37Numbers 8:7Leviticus 14:74Ezekiel 36:25Leviticus... נְיַּשְׁחֵטִּוּ הַבְּּטְׁחֵטֵּוּ הַבְּּטְׁחֵטֵּוּ הַבְּּטְּמֵים וְלָהֵם

וויאכְלָוּ בְגֵי יִשְׂרָאֵׁל הַשָּׁבִיםׂ מֵהַגּוֹלֶּה וְכֹּל הַנִּבְדֶּל מִפַּמְאַת גּוֹיֵ הָאָרֶץplugin-autotooltip_default pluginautotooltip_bigץאָר

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 יְהוָה plugin-autotooltip_default plugin-autotooltip_bigאָלֵהֶם לִדְרֹּשׁ לֵיהוָה

hebrew

21 Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהים plugin-autotooltip default plugin-autotooltip big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine ישׂראל

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יָהוָה plugin-autotooltip_ default plugin-autotooltip_bigוְיֵעֲשִׂוּ חָג מָצְוֹת שָׁבְעַת יָמֵים בִּשִּׁמְחָה כֵּי שִּׁמְחֶם יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְנֵהַ בֶּׁב מְבַּב plugin-autotooltip default plugin-autotooltip big לב

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

22

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֵלהִים בְּמְלֵאכֶת בֵּית הָאֱלֹהָים plugin-autotooltip_default אֱלֹהִים blugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהָיםplugin-autotooltip default plugin-autotooltip big אֱלֹהָים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine יִשֶּׂרָאֵל

ESV

- Then Darius the king made a decree, and search was made in Babylonia, in the house of the archives where the documents were stored.
- And in Ecbatana, the capital that is in the province of Media, a scroll was found on which this was written: "A record.

- In the first year of Cyrus the king, Cyrus the king issued a decree: Concerning the house of God at Jerusalem, let the house be rebuilt, the place where sacrifices were offered, and let its foundations be retained. Its height shall be sixty cubits and its breadth sixty cubits,
- with three layers of great stones and one layer of timber. Let the cost be paid from the royal treasury.
- And also let the gold and silver vessels of the house of God, which Nebuchadnezzar took out of the temple that is in Jerusalem and brought to Babylon, be restored and brought back to the temple that is in Jerusalem, each to its place. You shall put them in the house of God.
- 6 "Now therefore, Tattenai, governor of the province Beyond the River, Shethar-bozenai, and your associates the governors who are in the province Beyond the River, keep away.
- 7 Let the work on this house of God alone. Let the governor of the Jews and the elders of the Jews rebuild this house of God on its site.
- Moreover, I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God. The cost is to be paid to these men in full and without delay from the royal revenue, the tribute of the province from Beyond the River.
- And whatever is needed- bulls, rams, or sheep for burnt offerings to the God of heaven, wheat, salt, wine, or oil, as the priests at Jerusalem require- let that be given to them day by day without fail,
- that they may offer pleasing sacrifices to the God of heaven and pray for the life of the king and his sons.
- Also I make a decree that if anyone alters this edict, a beam shall be pulled out of his house, and he shall be impaled on it, and his house shall be made a dunghill.
- May the God who has caused his name to dwell there overthrow any king or people who shall put out a hand to alter this, or to destroy this house of God that is in Jerusalem. I Darius make a decree; let it be done with all diligence."
- Then, according to the word sent by Darius the king, Tattenai, the governor of the province

 Beyond the River, Shethar-bozenai, and their associates did with all diligence what Darius the king had ordered.
- And the elders of the Jews built and prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They finished their building by decree of the God of Israel and by decree of Cyrus and Darius and Artaxerxes king of Persia;
- and this house was finished on the third day of the month of Adar, in the sixth year of the reign of Darius the king.
- And the people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy.
- They offered at the dedication of this house of God 100 bulls, 200 rams, 400 lambs, and as a sin offering for all Israel 12 male goats, according to the number of the tribes of Israel.
- And they set the priests in their divisions and the Levites in their divisions, for the service of God at Jerusalem, as it is written in the Book of Moses.
- 19 On the fourteenth day of the first month, the returned exiles kept the Passover.
- For the priests and the Levites had purified themselves together; all of them were clean. So they slaughtered the Passover lamb for all the returned exiles, for their fellow priests, and for themselves.
- It was eaten by the people of Israel who had returned from exile, and also by everyone who had joined them and separated himself from the uncleanness of the peoples of the land to worship the LORD, the God of Israel.
- And they kept the Feast of Unleavened Bread seven days with joy, for the LORD had made them joyful and had turned the heart of the king of Assyria to them, so that he aided them in the work of the house of God, the God of Israel.

NIV

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1 King Darius then issued an order, and they searched in the archives stored in the treasury at Babylon.

- A scroll was found in the citadel of Ecbatana in the province of Media, and this was written on it: Memorandum:
- In the first year of King Cyrus, the king issued a decree concerning the temple of God in

 Jerusalem: Let the temple be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be ninety feet high and ninety feet wide,
- with three courses of large stones and one of timbers. The costs are to be paid by the royal treasury.
- Also, the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to Babylon, are to be returned to their places in the temple in Jerusalem; they are to be deposited in the house of God.
- Now then, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and you, their fellow officials of that province, stay away from there.
- 7 Do not interfere with the work on this temple of God. Let the governor of the Jews and the Jewish elders rebuild this house of God on its site.
- Moreover, I hereby decree what you are to do for these elders of the Jews in the construction of this house of God: The expenses of these men are to be fully paid out of the royal treasury, from the revenues of Trans-Euphrates, so that the work will not stop.
- Whatever is needed-young bulls, rams, male lambs for burnt offerings to the God of heaven, and wheat, salt, wine and oil, as requested by the priests in Jerusalem-must be given them daily without fail,
- so that they may offer sacrifices pleasing to the God of heaven and pray for the well-being of the king and his sons.
- Furthermore, I decree that if anyone changes this edict, a beam is to be pulled from his house and he is to be lifted up and impaled on it. And for this crime his house is to be made a pile of rubble.
- May God, who has caused his Name to dwell there, overthrow any king or people who lifts a hand to change this decree or to destroy this temple in Jerusalem. I Darius have decreed it. Let it be carried out with diligence.
- Then, because of the decree King Darius had sent, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates carried it out with diligence.
- So the elders of the Jews continued to build and prosper under the preaching of Haggai the prophet and Zechariah, a descendant of Iddo. They finished building the temple according to the command of the God of Israel and the decrees of Cyrus, Darius and Artaxerxes, kings of Persia.
- The temple was completed on the third day of the month Adar, in the sixth year of the reign of King Darius.
- Then the people of Israel-the priests, the Levites and the rest of the exiles-celebrated the dedication of the house of God with joy.
- For the dedication of this house of God they offered a hundred bulls, two hundred rams, four hundred male lambs and, as a sin offering for all Israel, twelve male goats, one for each of the tribes of Israel.
- And they installed the priests in their divisions and the Levites in their groups for the service of God at Jerusalem, according to what is written in the Book of Moses.
- 19 On the fourteenth day of the first month, the exiles celebrated the Passover.
- The priests and Levites had purified themselves and were all ceremonially clean. The Levites slaughtered the Passover lamb for all the exiles, for their brothers the priests and for themselves.
- So the Israelites who had returned from the exile ate it, together with all who had separated themselves from the unclean practices of their Gentile neighbors in order to seek the LORD, the God of Israel.

For seven days they celebrated with joy the Feast of Unleavened Bread, because the LORD had filled them with joy by changing the attitude of the king of Assyria, so that he assisted them in the work on the house of God, the God of Israel.

NLT

- So King Darius issued orders that a search be made in the Babylonian archives, which were stored in the treasury.
- But it was at the fortress at Ecbatana in the province of Media that a scroll was found. This is what it said:
- "Memorandum: "In the first year of King Cyrus's reign, a decree was sent out concerning the Temple of God at Jerusalem. "Let the Temple be rebuilt on the site where Jews used to offer their sacrifices, using the original foundations. Its height will be ninety feet, and its width will be ninety feet.
- Every three layers of specially prepared stones will be topped by a layer of timber. All expenses will be paid by the royal treasury.
- Furthermore, the gold and silver cups, which were taken to Babylon by Nebuchadnezzar from the Temple of God in Jerusalem, must be returned to Jerusalem and put back where they belong. Let them be taken back to the Temple of God."
- So King Darius sent this message: "Now therefore, Tattenai, governor of the province west of the Euphrates River, and Shethar-bozenai, and your colleagues and other officials west of the Euphrates River- stay away from there!
- 7 Do not disturb the construction of the Temple of God. Let it be rebuilt on its original site, and do not hinder the governor of Judah and the elders of the Jews in their work.
- "Moreover, I hereby decree that you are to help these elders of the Jews as they rebuild this

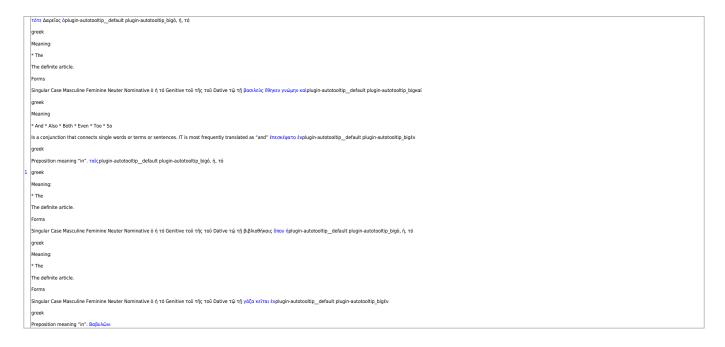
 Temple of God. You must pay the full construction costs, without delay, from my taxes collected in the province west of the Euphrates River so that the work will not be interrupted.
- "Give the priests in Jerusalem whatever is needed in the way of young bulls, rams, and male lambs for the burnt offerings presented to the God of heaven. And without fail, provide them with as much wheat, salt, wine, and olive oil as they need each day.
- Then they will be able to offer acceptable sacrifices to the God of heaven and pray for the welfare of the king and his sons.
- "Those who violate this decree in any way will have a beam pulled from their house. Then they will be tied to it and flogged, and their house will be reduced to a pile of rubble.
- May the God who has chosen the city of Jerusalem as the place to honor his name destroy any king or nation that violates this command and destroys this Temple. "I, Darius, have issued this decree. Let it be obeyed with all diligence."
- Tattenai, governor of the province west of the Euphrates River, and Shethar-bozenai and their colleagues complied at once with the command of King Darius.
- So the Jewish elders continued their work, and they were greatly encouraged by the preaching of the prophets Haggai and Zechariah son of Iddo. The Temple was finally finished, as had been commanded by the God of Israel and decreed by Cyrus, Darius, and Artaxerxes, the kings of Persia.
- 15 The Temple was completed on March 12, during the sixth year of King Darius's reign.
- The Temple of God was then dedicated with great joy by the people of Israel, the priests, the Levites, and the rest of the people who had returned from exile.
- During the dedication ceremony for the Temple of God, 100 young bulls, 200 rams, and 400 male lambs were sacrificed. And 12 male goats were presented as a sin offering for the twelve tribes of Israel.
- Then the priests and Levites were divided into their various divisions to serve at the Temple of God in Jerusalem, as prescribed in the Book of Moses.
- 19 On April 21 the returned exiles celebrated Passover.

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The priests and Levites had purified themselves and were ceremonially clean. So they slaughtered the Passover lamb for all the returned exiles, for their fellow priests, and for themselves.

- The Passover meal was eaten by the people of Israel who had returned from exile and by the others in the land who had turned from their immoral customs to worship the LORD, the God of Israel.
- Then they celebrated the Festival of Unleavened Bread for seven days. There was great joy throughout the land because the LORD had caused the king of Assyria to be favorable to them, so that he helped them to rebuild the Temple of God, the God of Israel.

LXX



	kal plugin-autotooltip_default plugin-autotooltip_bigkari
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τύριθη τυριωρία-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
	greek
	Preposition meaning "in". πόλει ἐψρlugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βάρει τῆς plugin-autotooltip_default
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ Μήδων πόλεως κεφαλίς μίσριμgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigetic
	gree
1	Reaning:
	* One * First * One thing * Alone * Individual * One ma * Someone
	tic is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19/ohn 10:30 kaiplugin-autotooltip_default plugin-autotooltip_bigkat
	out-out-out-out-out-out-out-out-out-out-
	yes. Meaning
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" robroplugin-autotooltip default plugin-autotooltip bigoūroc / aŭτη /robro
	greek
	Meaning:
	reaming. ** These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	offorcy, usually refers to something close to the speaker — "this" as opposed to £xxīvoc (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 f/uplugin-autotooltip_default plugin-autotooltip_default
	arek
	cityli s the first person singular verb for "to be" (divar (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example ɛ[iu] is the word for an and $\bar{\eta}_V$ is the word for was, e.g., $\gamma_V \gamma_{QSIJMI/VOV}$ (vplugin-autotooltip_default plugin-autotooltip bigiv
	greek
	Preposition meaning "in". αὐτήρlugin-autotooltip_ default plugin-autotooltip_ bigαὐτός
	arek
	Wearing
	*He, she, it *Himself, herself, itself *Same
	Personal promoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Cero uses Fundo in English Equivalent Typical Translation Example (English) ûndşuvnya
- 6	The state of the s

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į vplugin-autotooltig_default plugin-autotooltig, bigėv	
greek	
Preposition meaning "in". ἔτει πρώτω Κύρου βασυλέως Κύρος όρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek	
yees. Meaning:	
recorning. *The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ βασιλεύς (Εθηκεν γνώμην περί οίκου τοῦρίυgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defaul	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοἰρίμομία-autotooltip_default plugin-autotooltip_bigētòς	
greek	
Masculine noun meaning:	
* A god or goddess * God tröiplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_	
greek	
Meaning:	
*The	
The definite article.	
3 Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ tvplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigév	
greek	
Preposition meaning "in". Ιερουσαλημ οίκος οἰκοδομηθήτω καὶplugin-autotoolitp_default plugin-autotoolitp_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόπος οὖ θυσιάζουσν τὰριυgin-autotooltip_default plugin-autotooltip_bigō, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιάσματα καἰρlugin-autotooltipdefault plugin-autotooltip_ bigκαί	
greek	
*And *Also * Both * Even * Too * So	
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ξθηκεν ξπαρμα ῦψος πήχεις ξξήκοντα πλάτος αὐτοῦρἰυgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigaὐτός	
greek	
Meaning	
*He, she, it *Himself, herself, itself *Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πίχεων ξξήκοντα	
Lose uses runcuot enginis requirement yips, an iralisation teatingle (critical), received the control of the co	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δόμοι λίθυοι κραταιοί τρείς καϊρίυσία-autotooltig_default plugin-autotooltig_bigκαί	
greek	
Meaning	
*And *Also * Both * Even * Too * So	
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δόμος ξίλνος είς plugin-autotooltip_default plugin-autotooltip_bigetic	
gree	
Meaning:	
* One * First * One thing * Alone * Individual * One ma * Someone	
itic is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19john 10:30 xaiplugin-autotootlip_de	efault plugin-
autotooltip_bigwa(
greek	
⁴ Meaning	
*And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" njulgin-autotooltip_bigó, ń, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ δεπάνη έξ οῖκου τοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigó, ἡ, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως δοθήσεται	

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ιὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰρlugin-autotooltip__default plugin-autotooltip__bigō, ἡ, τό
greek
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκεύη οἴκου τοῦρlugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
greek
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸα
Masculine noun meaning:
* A god or goddess * God τὰplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
Meaning:
* The
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀργυρᾶ καὶρlugin-autotooltip_default plugin-autotooltip_bigκαὶ
greek
* And * Also * Both * Even * Too * So
Meaning:
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χρυσᾶ āplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, ŏ
greek
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning Ναβουχοδονοσορ ἔξηνεγκεν ἀπὸ οἶκου τοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". Ιερουσαλημ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκόμισεν εἰς Βαβυλῶνα καἰρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_big
areek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δοθήτω καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπελθάτω είς τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ναὸν τὸνplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
areek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv
Preposition meaning "in". Ιερουσαλημ ἐπὶ τόπου οὖ ἐτέθη ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". οἴκῳ τοῦplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸα
areek
* A god or goddess * God
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	νοῦν δώσετε ἔπαρχοι πέραν τοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποταμοῦ Σαθαρβουζανα καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐνδουλοι αὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigaửτός
	greek
	Meaning
6	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Exam
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". $rac{n}{t}$ pa $ au$ 0pilugin-autotooltip_default plugin-autotooltip_bigò, $\dot{\eta}_1$, $ au$ 0
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποτομοῦ μακρὰν δντεςplugin-autotooltip_default plugin-autotooltip_bigelμί
	greek
	clui is the first person singular verb for "to be" (cliva: (the infinitive form) = "to be").
L	It an irregular verb, and, like English, changes significantly between person and tense. For example ɛlui is the word for am and īv is the word for was, e.g. excilev

άφετε τ	öplugin-autotooltip_default plugin-autotooltip_digó, ή, τό
greek	
Meanin	
* The	•
	inite article.
Forms	
Singula	r Case Masculine Feminine Neuter Nominatiive ở ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ [Σργον οἶκου τοῦρlugin-autotooltip_default plugin-autotooltip_digo, ή, τό
greek	
Meanin	32
* The	
The def	inite article.
Forms	
Singula	r Case Masculine Feminine Neuter Nominative è ή τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦρlugin-autotooltip_default plugin-autotooltip, bigθεὸς
greek	
	ne noun meaning:
	or goddess* fod riplugin-autotooltip_default plugin-autotooltip_default plugin-fautotooltip_default plugin-fautoto
greek	or grounds. One representation program according larger sp. to
Meanin	
* The	
	inite article.
Forms	
Singula	r Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἀφηγούμενοι. τῶνρίμαβι-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek	
Meanin	g:
* The	
The def	inite article.
Forms	
Singula	r Case Masculine Feminine Neuter Nominative è ή τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ Josōaiων καἰρίμαjn-autotooltip_default plugin-autotooltip_bigκαί
greek	
Meanin	
	8
	junction that connects single words or terms or sentences. IT is most frequently translated as "and" oliplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, big6, ft, tó
7 greek	production connects angle stream on activities in the integrating distributions as a first copyright according graph according graph and controlling graph and controlling graph according graph and controlling graph according graph and controlling graph and controlling graph according graph and controlling graph and controlling graph according graph according graph and controlling graph graph according g
Meanin	
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* The	
	inite article.
Forms	
	r Case Masculine Feminine Neuter Nominatiive ἀ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσβύτεροι τῶνρίμοţin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek	
Meanin	<u>-</u>
* The	
	inite article.
Forms	
	r Case Masculine Feminine Neuter Nominatiive ἀ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ loodαίων οἶκον τοῦρlugin-autotooltip_default plugin-autotooltip_bigἀ, ή, τό
greek	
Meanin	
* The	
The def	The strict of th
Forms	
Singula	r Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ <code>θεούρlugin-autotooltip_default</code> plugin-autotooltip_bigθεὸς
greek	
Masculi	ne noun meaning:
* A god	or goddess * God črktivov okočopuť truovo žni trúplugin-autotooltip_default plugin-autotooltip_bigó, ń, tó
greek	
Meanin	9:
* The	
The def	inite article.
Forms	
Singula	r Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τόπου αὐτοῦρlugin-autotoollip_default plugin-autotoollip_bigaύτός
greek	
Meanin	
* He, sh	e, it * Himself, herself, itself * Same
Persona	I pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core us	es Function English Equivalent Typical Translation Example (Greek) Example (English)

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	kai plugin-autotoolitip_ default plugin-autotoolitip_ bigkaú
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπ έμοῦ ἐτέθη γνώμη μήποτέ τι ποιήσητερίμgin-autotooltip_default plugin-autotooltip_bignoidω
	Meaning:
	*To do *To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form μετὰ τῶνplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρεοβυτέρων τῶνρμομία-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τή Ιουδαίων τοῦρlugin-autotooltip_default plugin-autotooltip, bigō, ή, τό
	greek
	Meaning:
	· *The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῶ τή οἰκοδομήσαι οἰκον τοῦρίμαϊη-autotooltip biqó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
8	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦρισμία-autotooltip_default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	*A god or goddess * God <u>kxtīvo* xaip</u> lugin-autotooltip_default plugin-autotooltip_bigĸraí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ ὑπαρχόντων βασιλίως τῶν plugin-autotooltip_default plugin-autotooltip_bjoß, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ φόρων πέραν τοῦρίυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποταμοῦ ἔπιμελῶς δαπάνη ἔστωρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip
	greek
	ذلياً is the first person singular verb for "to be" (أولامد (the infinitive form) = "to be").
	it an irregular verb, and, like English, changes significantly between person and tense. For example tiµt is the word for am and fiv is the word for was, e.g. θιζομένη τοῖς plugin-autotooltp_default plugin-autotooltp_bigó, fi, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἀνδράσιν ἐκείνοις τόρμοġn-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μὴ καταργηθήναι
	Section 1997 1997 1997 1997 1997 1997 1997 199

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ιὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" öplugin-autotooltip_default plugin-autotooltip_bigŏç, ñ, ŏ
greek
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἀν ὑστέρημα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" υἰοὺς βοῶν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κριῶν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. ιΤ is most frequently translated as "and" ἀμνοὺς εἰς ὁλοκαυτώσεις τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεῷplugin-autotooltip_default plugin-autotooltip_bigθεὸς
areek
Masculine noun meaning:
* A god or goddess * God τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανοῦplugin-autotooltip_default plugin-autotooltip_bigoὐρανός
278 occurrences in the New Testament.
Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6.26Matthew 24.29Matthew 6.9 πυρούς ἄλας οἶνον ἐλαιον κατὰ τὸρlugin-autotooltip_default plugin-autotooltip_ibjo, ή, το
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥῆμα τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερέων τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". Ιερουσαλημ ἔστωρlugin-autotooltip_default plugin-autotooltip_bigείμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. διδόμενον αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigaὐτός
greek
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμέραν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". ἡμέρα οplugin-autotooltip_default plugin-autotooltip_bigος, ῆ, ŏ
greek
Meaning:
* Who * Which * What
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐὰν αἰτήσωσιν
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ίσα ἀσυγριμgin-autotooltip_default plugin-autotooltip_bigdiµί	
greek	
siµi is the first person singular verb for "to be" (cīvoɪ [the infinitive form) = "to be").	
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ήν is the word for was, e.g. προσφέροντες εὐωδίας τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
"The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεώριμοjin-autotooltip_default plugin-autotooltip_bigθεὸς	
greek	
Masculine noun meaning:	
*A god or goddess * God τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ οἰρανοϊρίμgin-autotooltip_default plugin-autotooltip_derout	
Meaning:	
"The sky * Air * Heaven or heavens	
278 occurrences in the New Testament.	
Olópavóc, is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 xiaplugin-autotooltip_default plugin-autotooltip_bigxii	
greek	
10	
10 Meaning	
100 Meaning *And * Also * Both * Even * Too * So	
100 Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωήν τοῦ plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό	
100 Meaning *And * Also * Both * Even * Too * So	
Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωήν τοϋρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning:	
Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωὴν τοϋρlugin-autotooltip_default plugin-autotooltip_bigö, ή, τό greek Meaning: *The	
Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωήν τοῦρlugin-autotooltip_default plugin-autotooltip_bigō, ή, τό greek Meaning: * The The definite article.	
Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωήν τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Forms	
Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωήν τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως καἰρlugin-autotooltip_befault plugin-autotooltip_bigκαί	
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Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωήν τούplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning: *The #The #The #Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως καἰρlugin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning	
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Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωὴν τούρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό græk Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί græk Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωήν τοϋρίυσίη-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως καἰρίυσίη-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρίυσίη-autotooltip_default plugin-autotooltip_bigó, ή, τό greek	
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Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύχωνται είς ζωήν τούplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως καίplugin-autotooltip_befault plugin-autotooltip_bigxαί greek Meaning: *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The	
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Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεόχωνται είς ζωήν τοῦρίμαjn-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλίως καὶρίμαjn-autotooltip_default plugin-autotooltip_bigxαί greek Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρίμαjn-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: *The The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μίῶν αὐτοῦρίμαjn-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: *The The The The The The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μίῶν αὐτοῦρίμαjn-autotooltip_default plugin-autotooltip_bigávóς	
Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσείχωνται είς ζωήν τοϋρίωgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως καὶρίωgin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρίωgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_default plugin-autotooltip_bigo Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Gefault plugin-autotooltip_bigo Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Feminine Femin	
Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* προστάχωνται είς ζωήν τοῦρίμgin-autotoolitp_default plugin-autotoolitp_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασλλίως καὶρίμgin-autotoolitp_default plugin-autotoolitp_bigκεί greek Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* τῶνρίμgin-autotoolitp_default plugin-autotoolitp_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ slow εἰτοῦρίμgin-autotoolitp_default plugin-autotoolitp_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ slow εἰτοῦρίμgin-autotoolitp_default plugin-autotoolitp_bigaύτος greek Meaning	
Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσείχωνται είς ζωήν τοϋρίωgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως καὶρίωgin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρίωgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_default plugin-autotooltip_bigo Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Gefault plugin-autotooltip_bigo Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κίῶν αὐτοῦρίωgin-autotooltip_bigo Feminine Femin	

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i.plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπ ἐμοῦ ἐτέθη γνώμη ὅτι πᾶςplugin-autotooltip_default plugin-autotooltip_bignᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἄνθρωπος öcplugin-autotooltip_default plugin-autotooltip_bigŏς, ñ, ŏ
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀλλάξει τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥῆμα τοῦτοplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο
* These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καθαιρεθήσεται ξύλον ἐκ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἤ, τό
areek
Meaning:
* The
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genítive τοῦ τῆς τοῦ Dative τῷ τῇ οἰκίας αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He. she. it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ώρθωμένος παγήσεται ἐπ αὐτοῦρΙυαίη-autotooltip default pluqin-autotooltip bigαὐτός
areek
Meaning
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁρlugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
greek
Meaning:
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκος αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατ ἐμὲ ποιηθήσεταιplugin-autotooltip_default plugin-autotooltip_bigποιέω
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
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Present tense Person Greek Form

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Kaiplugin-autotooltip_de	fault plugin-autotooltip_bigkd
greek	
Meaning	
* And * Also * Both * Ever	
Is a conjunction that conr	rects single words or terms or sentences. Τ is most frequently translated as "and" ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine I	Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ Betόcplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. bigθεὸς
greek	
Masculine noun meaning:	
* A and or anddess * God	ouplugin-autotooltip_default plugin-autotooltip, bigöc, ñ, ő
greek	
Meaning:	
* Who * Which * What	
The relative preseur that	connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from ὅτι ("th	at," introducing indirect speech) and from δς as an interrogative in older Greek (meaning κατασκηνοί τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine	Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τὸ τής δυρμα ἐκεῖ καταστρέφει πάνταρμαjin-autotooltip_default plugin-autotooltip_bignāς
	· · · · · · · · · · · · · · · · · · ·
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testam	
The sense of πᾶς depend	s on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable n	iouns → "every" John 1-9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βασιλέα καἰρμοgin-autotooltip_default plugin-autotooltip_bigκαί
greek	
Ī.	
Meaning	
* And * Also * Both * Ever	n * Too * So
Is a conjunction that conr	nects single words or terms or sentences. IT is most frequently translated as "and" λαόν δςplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, δ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that	connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	at," introducing indirect speech) and from δ_C as an interrogative in older Greek (meaning *krtv&t* rhyplugin-autotooltip, _blgo. $\hat{\eta}$, $\hat{\tau}$ of
	at, introducing indirect speecing and norm of, as an interrogative in order (meaning extens ripping authority page), it, to
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine I	Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χεῖρα ἀὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, he	rself, itself * Same
Personal pronoun (reflexi	ve). Occurs more than 5,000 times in the New Testament.
	sh Equivalent Typical Translation Example (Greek). Example (English) ἀλλάξαι ἢ ἀρανίσει τὸνρίυgin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine I	Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰκον τοῦρίμαjn-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine I	Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὸ τῆ θεοῦρίωgin-autotooltip_default plugin-autotooltip, bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God	żkcivov ròuplugin-autotooltip_default plugin-autotooltip_bigó, ń, ró
greek	
Meaning:	
* The	
The definite article.	
Forms	
	Equiples Multar Maminshiya A 4 4 Gashiya yali Yêr yali Dahiya Yû Yê kuluyin audotodilin default elunin audotodilin hinku
	Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐvplugin-autotooltip_default plugin-autotooltip_bigēv
greek	
Preposition meaning "in".	. Ιερουσαλημ έγώ Δαρεΐος έθηκα γνώμην έπιμελώς ξοταιρίυσή» autotoolity_ default plugin-autotoolity_ bigelμί
greek	
ειμί is the first person sin	gular verb for "to be" (είναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

	τότε Θανθαναι Επαρχος πέραν τοϋplugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ποταμοῦ Σαθαρβουζουν καί plugin-autotooltip_default plugin-autotooltip_digxαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σύνδουλοι σύτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself; itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
1	Core uses Function English Equivalent Typical Translation Example (Greek) Exam
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s δplugin-autotooltip_default plugin-autotooltip_bigöc, ñ, δ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	t is distinct from δτι ("that." introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἀπίστελεν Δαρείος ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῖς οῦτως ἐποίροανρlugin-autotooltip_bejgnotέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ἐπιμελῶς

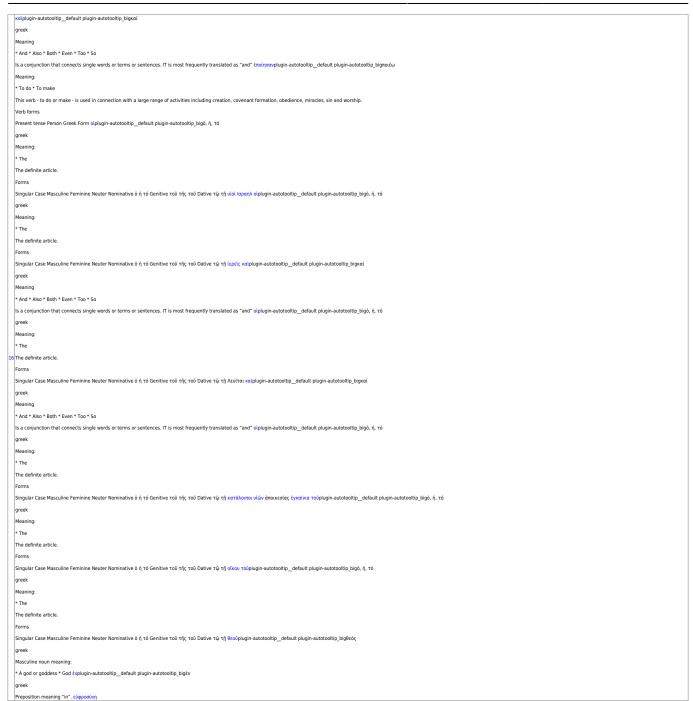
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sai plugin-autotooltip_default plugin-autotooltip, bigxaí
greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_default plugin-autotooltip_bigó, ń, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ πρισβύτεροι τῶνρίμgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_de
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ Ιουδαίων ὑκοδομοῦσσν καἰριμgin-autotooltip_default plugin-autotooltip, bigκαί
greek
- Meaning
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó, fi, tó
greek
Meaning: *The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τῷ τή Λευίται ἐγρίμgin-autotoolitp_default plugin-autotoolitp_dig/v
greek
Preposition meaning "in". προφητεία Αγγαιου τούρlugin-autotooltip_default plugin-autotooltip_default
greek
Meaning:
The
* The The definite article.
The definite article.
The definite article. Forms
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προφήτου καὶρlugin-autotooltip_default plugin-autotooltip_bigκαῖ
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου κοἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου κοἰριμgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου κοἰριμgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* Zαχαριου νἱοῦ Αδδω καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου κοἰρ ugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* Ζαχαριου νἰοῦ Αδδω καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* Ζαχαριου νἰοῦ Αδδω καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So *
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου κοἰρlugin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαχαριου νίοῦ Αδδω καἰρlugin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαχαριου νίοῦ Αδδω καἰρlugin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησω καὶρlugin-autotooltip_bigκαί
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου κοἰρlugin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαχαριου νίοῦ Αδδω κοἰρlugin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν κοἰρlugin-autotooltip_default plugin-autotooltip_bigxαί greek
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου κοἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαχαριου νίοῦ Αδδω καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου κοἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαχαριου νίοῦ Αδδω καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαχαριου νίοῦ Αδδω καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καὶρlugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καὶρlugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καὶρlugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατηρτίσοντο ἀπὸ γνώμης βεοῦρlugin-autotooltip_bigθεὸς
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* Ζαχαριου νίοῦ Αδδω καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* ἀνωκοδομησαν καὶρlugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* ἀνωκοδομησαν καὶρlugin-autotooltip_bigκαί greek * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* κατηρτίσοντο ἀπὸ γνώμης θεοῦρlugin-autotooltip_bigθεὸς greek
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαχαριου νίοῦ Αδδω καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατηρτίσαντο ἀπὸ γνώμης θεοῦρlugin-autotooltip_default plugin-autotooltip_bigθεὸς greek Masculine noun meaning:
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô n tó Genitive toù thic toù thick
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἢ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Zɪxgorou viοῦ AöSu καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καὶρlugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καὶρlugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατηρτίσοντο ἀπὸ γνώμης θεοῦρlugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Na conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατηρτίσοντο ἀπὸ γνώμης θεοῦρlugin-autotooltip_bigκαί greek Masculine noun meaning: * A god or goddess * God lopany καὶρlugin-autotooltip_bigκαί greek
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου καὶ plugin-autotooltip_default plugin-autotooltip_bigsαί greek Meaning And * Also * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαγαριου νίοῦ Αδδω καὶ plugin-autotooltip_default plugin-autotooltip_bigsαί greek Meaning * And * Also * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄνμιοδύμησαν καὶ plugin-autotooltip_default plugin-autotooltip_bigsαί greek Meaning * And * Also * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄνμιοδύμησαν καὶ plugin-autotooltip_default plugin-autotooltip_bigsαί greek Meaning * And * Also * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατηρτίσεντο ἀπὸ γιώμης θεοῦρλωρία-autotooltip_bigsιός greek Masculine noun meaning: * A god or goddess * God lopaŋλ καὶ plugin-autotooltip_default plugin-autotooltip_bigsιώ Meaning
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentive τοῦ τῆς τοῦ Dailve τῷ τῆ προφήτου καὶρίμgin-autotooltip_bignai greek Meaning *And *Alo * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Zayapaou vioῦ Alōu καὶρίμgin-autotooltip_default plugin-autotooltip_bignai greek Meaning *And *Alo * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωνοδόμησαν καὶρίμgin-autotooltip_bignai greek Meaning *And *Alo * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωνοδόμησαν καὶρίμgin-autotooltip_bignai greek Meaning *And *Alo * Both * Even * Too * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατηρείσευτο ἀπὰ γνώμης θεοίρίμgin-autotooltip_bignai greek Masculine noun meaning: *A go of opodess * God lipsen) καὶρίμgin-autotooltip_default plugin-autotooltip_bignai greek Meaning *And * Alos * Both * Even * Too * So
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή tó Gentive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτου καἰρλυσία-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And * Also * Both * Even * Too * So to a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Zayapou sioῦ ASSu καἰρλυσία-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And * Also * Both * Even * Too * So to a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνωκοδόμησαν καἰρλυσία-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And * Also * Both * Even * Too * So to a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατηρτίσοντο ἀπό γνώμης θεοῦρλυσία-autotooltip_default plugin-autotooltip_bigkccy greek Masculine noun meaning: *A god or goddess * God lopan) καὶρλυσία autotooltip_default plugin-autotooltip_bigkccy greek Meaning *And * Also * Both * Even * Too * So to a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατηρτίσοντο ἀπό γνώμης θεοῦρλυσία-autotooltip_default plugin-autotooltip_bigkccy greek Masculine noun meaning: *A god or goddess * God lopan) καὶρλυσία autotooltip_default plugin-autotooltip_bigkccy greek Meaning *And * Also * Both * Even * Too * So to a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπό γνώμης Κίρου καὶρλυσία-autotooltip_bigkaí prek *And * Also * Both * Even * Too * So to a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπό γνώμης Κίρου καὶρλυσία - Leen * Too * So to a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπό γνώμης Κίρου καὶρλυσία - Leen * Le
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 i) 116 Genitive 100 Tift, 100 Dative 100 Tift prop/1100 xxilplugin-autotoolitip_default plugin-autotoolitip_bigxxil greek Meaning * And * As 0 * Both * Even * Too * So * a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Zayrgnou viola Abbba xxilplugin-autotoolitip_default plugin-autotoolitip_bigxxil greek Meaning * And * As 0 * Both * Even * Too * So * a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" downoods/uneav xxilplugin-autotoolitip_default plugin-autotoolitip_bigxxil greek Meaning * And * As 0 * Both * Even * Too * So \$ a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Astroprioavro deiro youlure, Broiphygin-autotoolitip_default plugin-autotoolitip_bigxxil greek Masculine noun meaning: * And of As 0 * Both * Even * Too * So * So conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Astroprioavro deiro youlure, Broiphygin-autotoolitip_default plugin-autotoolitip_bigkxic greek Masculine noun meaning: * And of As 0 * Both * Even * Too * So * So & So & Both * Even * Too * So * So & So & Both * Even * Too * So * So & So & Both * Even * Too * So * So & So & Both * Even * Too * So * So & So & Both * Even * Too * So * So & So & Both * Even * Too * So * So & So & Both * Even * Too * So * So & So & Both * Even * Too * So * So & So & So & Even * Too * So * So & So & So & Even * Too * So * So & So & So & Even * Too * So * So & So & So & Even * Too * So * So & So & So & Even * Too * So * So & So & So & Even * Too * So * So & So & So & Even * Too * So * So & So & Even * Too * So * So & So & Even * Too * So * So & So & Even * Too * So * So & So & Even * Too * So * So & So & Even * Too * So * So & So & Even * Too * So * So & So & Even * Too * So * So & So & Even * Too * So * So & So & Ev
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 /r 10 Genitive 100 Tri; 100 Dative 100 Da
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 /t 10 Gentitive 100 11/5 11/5 10 Dalive 11/5 11/5 11/5 10 Dalive 11/5 11/5 10 Dalive 11/5 11/5 10 Dalive 11/5 11/5 11/5 11/5 11/5 11/5 11/5 11/
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 /r 10 Genitive 100 Tri; 100 Dative 100 Da

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αρθασασθα βασιλέων Περσῶν

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greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτέλεσαν τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκον τοῦτογρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο
greek
* These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκτίνος (john 9:161 John 5:111 Corinthians 15:561 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔως ἡμέρος τρίτης μηνὸς Αδορ ὄρlugin-autotooltig _default plugin-autotooltig _bigŏc, ñ, ŏ
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
It an irregular verb, and, like English, changes significantly between person and tense. For example ɛliˌti is the word for am and nu steen word for was, e.g. ٤τος ἔκτον τῆρlugin-autotooltip_default plugin-autotooltip_bigó, n, το
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλείᾳ Δαρείου τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως
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	kai plugin-autotooltip_default plugin-autotooltip_blgkraf
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσήνεγκαν είς τὰριυgin-autotooltip_default plugin-autotooltip_bigô, ή, τό
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τὼ τῆ ἐγκαίνια τοῦρlugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	• The
	The definite article.
	Forms
1	17 Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἴκου τοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defau
	greek
	Meaning:
	• The
	The definite article.
	roms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Θεοῦρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God μόσχους έκατόν κριούς διακοσίους άμνούς τιτρακοσίους χιμόρους αίγών περὶ ἀμαρτίας ὑπὶρ παντὸς plugin-autotoollip_bignāc
	greek
	Meaning
	All * Every * The whole
	adjective.
	Usage in the New Testament
	The sense of mac depends on whether it modifies a singular or plural noun, and whether that noun is countable.
	With singular countable nouns → "every" John 1-9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ισραηλ δάδεκα είς ἀριθμόν φυλών Ισραηλ

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k <u>ai</u> plugin-autotooltip_default plugin-autotooltip_bigkal	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστησαν τοἰςρlugin-autotooltip_idefault plugin-autotooltip_bigò, ή, τό	
greek	
Meaning:	
• The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ İερείς ἐγρίυgin-autotooltip_default plugin-autotooltip_bigtν	
greek	
Preposition meaning "in". διαμέσεον αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigaύτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xaiplugin-autotooltip_default plugin-autotooltip_bigxxxi	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τούς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
8. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Λευίτας ἐυρίυgin-autotoolitje_default plugin-autotoolitje_bigév	
greek	
Preposition meaning "in". μερισμοίς αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός	
greek	
Neaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (int Soulvig Broiplugin-autotooltip_default plugin-autotooltip_bigétck	
greek	
* Masculine noun meaning:	
* A god or goddess * God troiplugin-autotooltip_default plugin-autotooltip_bigó, f), tó	
greek	
- Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἐγρίμαjn-autotooltip_default plugin-autotooltip_bigéν	
greek	
Preposition meaning "in". Ιερουσαλημ κατὰ τὴνρίμομη-autotooltip_default plugin-autotooltip_bigō, ή, τό	
region for the state of the sta	
Meaning:	
resums. *The	
The definite article.	
The termine duck. Forms.	
rouns Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γραφὴν βιβλίουplugin-autotooltip_default plugin-autotooltip_bigßiβλίου	
Singular case wasculine reminime request normalizes of it to definite too trig, too basive top it if yourself pipolicophings radiotooling_behalf programmed. Means book, scroll or document.	
means book, scroll or document. Notin, nester:	

Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίω Μωυσή

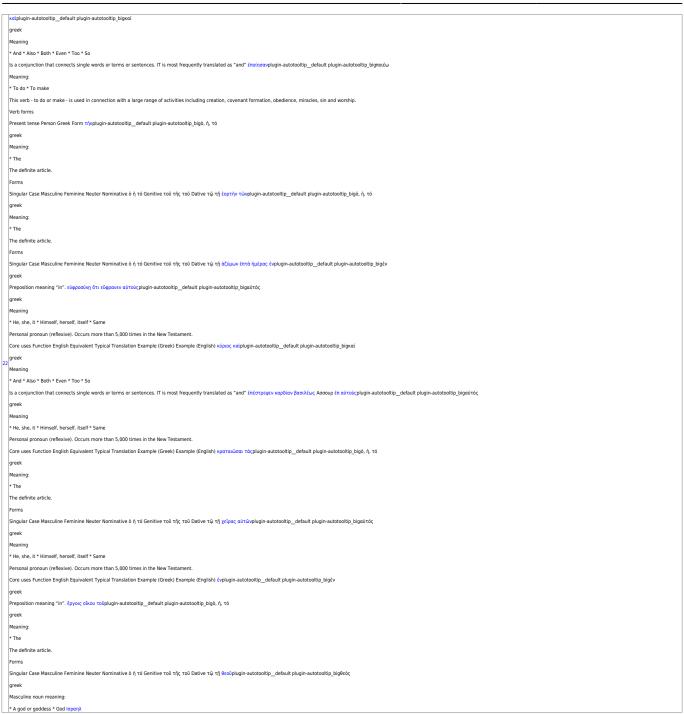
	xaipiugin-autotooltip_default piugin-autotooltip, bigxaí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" *inoingouplugin-autotoolitip_default plugin-autotoolitip_bignout.
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής τού Dative τῷ τἡ υἰοὶ τῆς plugin-autotoolitp_ default plugin-autotoolitp_bigò. ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἀποικεσίας τὸρlugin-autotoolitp, Δefault plugin-autotoolitp, Δefault plugin-a
	greek
19	9 Wearing:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ πασχα τϳρίμgin-autotooltip_default plugin-autotooltip, bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τεσοαρεσκαιδεκάτη τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ μηνός τοῦρlugin-autotooltip_default plugin-autotooltip_default
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Fourist Care Macrolline Equipion Monter Moninablus A & YG Candidus and YG YG YG A Dalline YG

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ὄτι ἐκαθαρίσθησαν oiplugin-autotooltip_d	lefault olugin-autotooltip bigó, ń, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter	Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ [ἰερεῖς καἰρίμαjn-autotooltip_default plugin-autotooltip bigκαῖ
	reminents of to centure to all two parts of ill their united and account and account account and account account account account account and account accou
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single word	s or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_default plugin-autotooltip_bigó, ń, tó
greek	
Meaning:	
* The	
The definite article.	
Forms	
	Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Λευῖται ἔως εἰς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. bigeἰς
	nonimative of the dentitive too tift, too batter by tif neutral buy, exployin-autocoomp orget,
gree	
Meaning:	
* One * First * One thing * Alone * Individu	al * One ma * Someone
sīc is the cardinal number ("one"). Someti	mes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19john 10:30 montes
autotooltip_bigπᾶς	
greek	
Meaning	
# All # Even; # The whele	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it m	nodifies a singular or plural noun, and whether that noun is countable or uncountable.
	ohn 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καθαροί καίρΙυση -autotooltip_default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single word	s or terms or sentences. Π is most frequently translated as "and" ἔσφαξαν τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter	Nominative ό ή τό Genitive του τής του Dative τῷ τῆ πασχα τοἰςρίωgin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	nonlinearies of the definitive for the beaute i.g. it into the confined in an according Tierden's production of Tierden's prod
greek	
Meaning:	
20 * The	
The definite article.	
Forms	
	Nominativa A 4 of Cashiya wali wa wa Daliya wil wa wangunia ayabaabka defayih ayala ayabaabka kiseke
	Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ nǎouplugin-autotooltip_default plugin-autotooltip_bignāς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it m	odifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" Jr	ohn 1-9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 υίοις τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter	Mominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποικεσίας καὶριμgin-autotooltip_default plugin-autotooltip_bigκαί
greek	
Meaning	
1 1 -	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words	s or terms or sentences. IT is most frequently translated as "and" toicplugin-autotooltip_default plugin-autotooltip_default plug
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter	Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοῖς αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigaὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Sam	
Personal pronoun (reflexive). Occurs more	
Core uses Function English Equivalent Typ	ical Translation Example (Greek) Example (English) τα (plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter	Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ iɛρεἰόσν κοἰρίυgin-autotooltip_default plugin-autotooltip, bigxαί
greek	
Meaning	
riteating	
* And * Also * Both * Even * Too * So	s or terms or sentences. IT is most frequently translated as "and" <u>fourtolic</u>

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greek
Meaning
* And * Also * Both * Even * Too * So
ls is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔραγον οἰρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Ισραηλ τὸρlugin-autotooltip_default plugin-autotooltip bigὸ, ἡ, τό
greek
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πασχα oἰρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποικεσίας καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πἄςρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
With singular countable nouns → *every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 óplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χωριζόμενος τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκαθαρσίας ἐθνῶν τῆς plugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
greek
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
it occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 1:1 mpòcplugin-autotoolitip_default plugin-autotoolitip_display
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
nock is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusaltive case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, is... activoscipulary authorolity. Edeling this pulsavation (bill, gently tipuing-authorolity), biggords?
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ή, τά
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκζητῆσαι κύριον θεὸνplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
Masculine noun meaning:
* A god or goddess * God Ισραηλ
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KJV

- Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.
- And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:
- In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;
- With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

- And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.
- Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:
- Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.
- Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.
- And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:
- That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.
- Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
- And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.
- Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.
- And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.
- And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.
- And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,
- And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.
- And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.
- 19 And the children of the captivity kept the passover upon the fourteenth day of the first month.
- For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.
- And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,
- And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

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