2025/11/09 01:26 1/3 Ezra 6:21

Ezra 6:21

```
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔφαγον οἰρίαμin-autotooltip default pluqin-autotooltip bigò, ἡ, τό
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Ισραηλ τὸplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πασχα olplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀπὸ τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποικεσίας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nαçplugin-autotooltip_default plugin-autotooltip_bigπας
Meaning
* All * Every * The whole
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χωριζόμενος τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκαθαροίας ἐθνῶν τῆς plugin-autotooltip_default plugin-autotooltip_default
Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
Meaning:
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
tt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 πρόςplugin-autotooltip default plugin-autotooltip bigπρός
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
  reposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someo
Meaning
 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκζητῆσαι κύριον θεὸνρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
Masculine noun meaning:
* A god or goddess * God Ισραηλ
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2025/11/09 01:26 3/3 Ezra 6:21

KIV And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat

Ezra 6:20 ← Ezra 6:21 → Ezra 6:22

Return to: Home Page → Christianity → Bible → Old Testament → Ezra → Ezra 6

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