Ezra 7:22

Hebrew	עַד כְּסַף כַּכְּרִין מְאָה וְעַד חִנְטִין כֹּרִין מְאָה וְעַד חֲמַר בַּתִּין מְאָה וְעַד בַּתִּין מְשַׁח מְאָה וּמְלַח דִּי לָא כְתֵב
ESV	up to 100 talents of silver, 100 cors of wheat, 100 baths of wine, 100 baths of oil, and salt without prescribing how much.
NIV	up to a hundred talents of silver, a hundred cors of wheat, a hundred baths of wine, a hundred baths of olive oil, and salt without limit.
NLT	You are to give him up to 7,500 pounds of silver, 500 bushels of wheat, 550 gallons of wine, 550 gallons of olive oil, and an unlimited supply of salt.

	ἕως ἀργυρίου ταλάντων ἑκατὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἕως πυροῦ κόρων ἑκατὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἕως οἴνου βάδων ἑκατὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
LXX	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἕως ἐλαίου βάδων ἑκατὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἅλας οὗplugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γραφή

KJV	Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.

Ezra 7:21 ← Ezra 7:22 → Ezra 7:23

Return to: Home Page → Christianity → Bible → Old Testament → Ezra → Ezra 7

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