

Ezra 8

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |

Text

Hebrew

1	וְאֵלֶּה רָאשֵׁי אֲבֹתֵיהֶם וְהַתִּיחֶשֶׁם הָעֲלִים עָמִי בְּמַלְכוּת אֲרִתְחָשְׁתָּא הַמֶּלֶךְ מִבְּבֶל
2	מִבְּנֵי פִינְחָס גִּרְשֵׁם מִבְּנֵי אֵיתָמָר דְּנִיָּאל מִבְּנֵי דָוִיד חֲטוּשׁ
3	מִבְּנֵי שְׁכַנְיָה מִבְּנֵי פֶרֶעֶשׁ זִכְרִיָּה וְעִמּוֹ הַתִּיחֶשׁ לְזִכְרִים מֵאָה וְחֲמִשִּׁים
4	מִבְּנֵי פַחַת מוֹאָב אֱלִיהוּעִינִי בֶן זִרְחִיָּה וְעִמּוֹ מֵאֲתָנִים הַזְּכָרִים
5	מִבְּנֵי שְׁכַנְיָה בֶן יַחְזִיאֵל וְעִמּוֹ שְׁלֹשׁ מֵאוֹת הַזְּכָרִים
6	וּמִבְּנֵי עֲדִיר עֶבֶד בֶּן יוֹנָתָן וְעִמּוֹ חֲמִשִּׁים הַזְּכָרִים
7	וּמִבְּנֵי עֵילָם יִשְׁעִיָּה בֶן עֲתַלְיָה וְעִמּוֹ שִׁבְעִים הַזְּכָרִים
8	וּמִבְּנֵי שְׁפֻטְיָה זְבַדְיָה בֶן מִיכָאֵל וְעִמּוֹ שְׁמֹנִים הַזְּכָרִים
9	מִבְּנֵי יוֹאָב עֲבַדְיָה בֶן יַחִיאֵל וְעִמּוֹ מֵאֲתָנִים וּשְׁמֹנֶה עָשָׂר הַזְּכָרִים
10	וּמִבְּנֵי שְׁלוֹמִית בֶּן יוֹסֶפֶה וְעִמּוֹ מֵאָה וּשְׁשִׁים הַזְּכָרִים
11	וּמִבְּנֵי בְבִי זִכְרִיָּה בֶן בְּכִי וְעִמּוֹ עֶשְׂרִים וּשְׁמֹנֶה הַזְּכָרִים
12	וּמִבְּנֵי עֲזָדָּה יוֹחָנָן בֶּן הֶסְטֹן וְעִמּוֹ מֵאָה וְעֶשְׂרֶה הַזְּכָרִים
13	וּמִבְּנֵי אֲדֹנִיקָם אַחֲרָנִים וְאֵלֶּה שְׁמוֹתָם אֱלִיפַלֵּט יַעִיָּאל וְשִׁמְעֵיָה וְעִמָּהֶם שְׁשִׁים הַזְּכָרִים
14	וּמִבְּנֵי בְּגִי עֹתִי וַזְבוּד וַזְכוּר וְעִמּוֹ שִׁבְעִים הַזְּכָרִים
15	וְאַקְבָצָם אֶל הַנֶּהֱרָה הֵבָא אֶל אֶהוּא וַנַּחֲנֶה שָׁם יָמִים שְׁלֹשָׁה וְאַבְיָנָה בָּעָם וּבִכְהֹנִים וּמִבְּנֵי לֹוי לֹא מִצָּאֲתִי שָׁם
16	וְאֶשְׁלַחָה לְאַלְיַעָזָר לְאַרְיָאֵל לְשִׁמְעֵיָה וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן וּלְנָתָן וּלְזִכְרִיָּה וּלְמִשְׁלֵם רָאשִׁים וּלְיוֹרִיב וּלְאֶלְנָתָן מְבִיָּנִים
17	אֱתָּא plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֱת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עַל אֲדָוָה הָרִאשׁ בְּכִסְפֵּיָהּ הַמָּקוֹם וְאֶשְׁמִיָּהּ בְּפִיָּהֶם דְּבָרִים לְדַבֵּר אֶל אֲדָוָה אֲחִיו הַנִּתְּנוֹנִים בְּכִסְפֵּיָהּ הַמָּקוֹם לְהַבִּיא לָנוּ מְשֻׁרְתִּים לְבֵית אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew
18	Meanings: * God * god * goddess * divine ones * angels Noun, masculine הטובה עלינו איש שכל מבני מחלי בן לוי בן ישראל ושרביה ובניו ואחיו שמנה עשר
	את plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew
19	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (חשבה ואתו ישעה מבני מררי אחיו ובניהם עשרים
20	ומן הנתינים שנתן דגיד והשרים לעבדת הלזים נתינים מאתים ועשרים כלם נקבו בשמות
	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew
21	Meanings: * God * god * goddess * divine ones * angels Noun, masculine לבקש ממנו דרך ישרה לנו ולטפנו ולכל רכושנו
	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew
22	Meanings: * God * god * goddess * divine ones * angels Noun, masculine על כל מבקשיו טובה ועזו ואפו על כל עזבו
	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew
23	Meanings: * God * god * goddess * divine ones * angels Noun, masculine על זאת ויעתר לנו
24	ואבדילה משרי הכהנים שנים עשר לשרביה חשבה ועמהם מאחיהם עשרה

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַכֶּסֶף וְאֶת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַזָּהָב וְאֶת) plugin-autotooltip__default plugin-autotooltip_big 25 hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַכֹּלִים תְּרוֹמַת בֵּית אֱלֹהֵינוּ) plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הַהֲרִימוּ הַמֶּלֶךְ וְיַעֲצִיּוּ וְשָׂרָיו וְכָל יִשְׂרָאֵל הַנִּמְצָאִים
26	וְאֶשְׁקֶלָה עַל יָדָם כֶּסֶף כְּכָרִים שֵׁשׁ מֵאוֹת וְחֲמִשִּׁים וְכָלִי כֶסֶף מֵאָה לְכַכָּרִים זָהָב מֵאָה כֶּכֶר
27	וְכַפְרֵי זָהָב עֲשָׂרִים לְאַדְרָכָנִים אֶלֶף וְכָלִי נְחֹשֶׁת מְצֻהָב טוֹבָה שְׁנַיִם חֲמוּדֹת כְּזָהָב

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

28 Meaning

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים

29	שָׁמַר plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 עד תִּשְׁקְלוּ לַפָּנִי שְׂרֵי הַכְּהֻנִּים יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה
30	הֵבְרִיא plugin-autotooltip__default plugin-autotooltip_bigהֵבְרִיא הֵבְרִיא Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
30	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים אֱלֹהִים Meanings: * God * god * goddess * divine ones * angels Noun, masculine

בַּמִּסְפָּר בַּמִּשְׁקָל לְכֹל וַיִּכְתֹּב כָּל הַמִּשְׁקָל בַּעֲת הַהִיא 34

אלהים plugin-autotooltip__default plugin-autotooltip_big יהוה בנים הגולה הקריבו עלות לאלהי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine יהוה על כל ישראל אילים תשעים וששה כבשים שבעים ושבעה צפירי חטאת
יהוה עשר שנים עשר על כל ישראל אילים תשעים וששה כבשים שבעים ושבעה צפירי חטאת
יהוה עשר שנים עשר על כל ישראל אילים תשעים וששה כבשים שבעים ושבעה צפירי חטאת

35 hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (דָּתִי הַמְלֶכֶד לְאַחַשְׁדַּרפָּנִי הַמֶּלֶכֶד וּפְחָחוּת plugin-autotooltip__default plugin-autotooltip_big אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָעֵס וְאֵת plugin-autotooltip__default plugin-autotooltip_big <td>36</td>	36
	אתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בֵּית הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine	

ESV

1	These are the heads of their fathers' houses, and this is the genealogy of those who went up with me from Babylonia, in the reign of Artaxerxes the king:
2	Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush.
3	Of the sons of Shecaniah, who was of the sons of Parosh, Zechariah, with whom were registered 150 men.
4	Of the sons of Pahath-moab, Eliehoenai the son of Zerahiah, and with him 200 men.
5	Of the sons of Zattu, Shecaniah the son of Jahaziel, and with him 300 men.
6	Of the sons of Adin, Ebed the son of Jonathan, and with him 50 men.
7	Of the sons of Elam, Jeshaiah the son of Athaliah, and with him 70 men.
8	Of the sons of Shephatiah, Zebadiah the son of Michael, and with him 80 men.
9	Of the sons of Joab, Obadiah the son of Jehiel, and with him 218 men.
10	Of the sons of Bani, Shelomith the son of Josiphiah, and with him 160 men.
11	Of the sons of Bebai, Zechariah, the son of Bebai, and with him 28 men.
12	Of the sons of Azgad, Johanan the son of Hakkatan, and with him 110 men.
13	Of the sons of Adonikam, those who came later, their names being Eliphelet, Jeuel, and Shemaiah, and with them 60 men.

14	Of the sons of Bigvai, Uthai and Zaccur, and with them 70 men.
15	I gathered them to the river that runs to Ahava, and there we camped three days. As I reviewed the people and the priests, I found there none of the sons of Levi.
16	Then I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, leading men, and for Joiarib and Elnathan, who were men of insight,
17	and sent them to Iddo, the leading man at the place Casiphia, telling them what to say to Iddo and his brothers and the temple servants at the place Casiphia, namely, to send us ministers for the house of our God.
18	And by the good hand of our God on us, they brought us a man of discretion, of the sons of Mahli the son of Levi, son of Israel, namely Sherebiah with his sons and kinsmen, 18;
19	also Hashabiah, and with him Jeshaiiah of the sons of Merari, with his kinsmen and their sons, 20;
20	besides 220 of the temple servants, whom David and his officials had set apart to attend the Levites. These were all mentioned by name.
21	Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek from him a safe journey for ourselves, our children, and all our goods.
22	For I was ashamed to ask the king for a band of soldiers and horsemen to protect us against the enemy on our way, since we had told the king, "The hand of our God is for good on all who seek him, and the power of his wrath is against all who forsake him."
23	So we fasted and implored our God for this, and he listened to our entreaty.
24	Then I set apart twelve of the leading priests: Sherebiah, Hashabiah, and ten of their kinsmen with them.
25	And I weighed out to them the silver and the gold and the vessels, the offering for the house of our God that the king and his counselors and his lords and all Israel there present had offered.
26	I weighed out into their hand 650 talents of silver, and silver vessels worth 200 talents, and 100 talents of gold,
27	20 bowls of gold worth 1,000 darics, and two vessels of fine bright bronze as precious as gold.
28	And I said to them, "You are holy to the LORD, and the vessels are holy, and the silver and the gold are a freewill offering to the LORD, the God of your fathers.
29	Guard them and keep them until you weigh them before the chief priests and the Levites and the heads of fathers' houses in Israel at Jerusalem, within the chambers of the house of the LORD."
30	So the priests and the Levites took over the weight of the silver and the gold and the vessels, to bring them to Jerusalem, to the house of our God.
31	Then we departed from the river Ahava on the twelfth day of the first month, to go to Jerusalem. The hand of our God was on us, and he delivered us from the hand of the enemy and from ambushes by the way.
32	We came to Jerusalem, and there we remained three days.
33	On the fourth day, within the house of our God, the silver and the gold and the vessels were weighed into the hands of Meremoth the priest, son of Uriah, and with him was Eleazar the son of Phinehas, and with them were the Levites, Jozabad the son of Jeshua and Noadiah the son of Binnui.
34	The whole was counted and weighed, and the weight of everything was recorded.
35	At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve male goats. All this was a burnt offering to the LORD.
36	They also delivered the king's commissions to the king's satraps and to the governors of the province Beyond the River, and they aided the people and the house of God.

NIV

1	These are the family heads and those registered with them who came up with me from Babylon during the reign of King Artaxerxes:
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2	of the descendants of Phinehas, Gershom; of the descendants of Ithamar, Daniel; of the descendants of David, Hattush
3	of the descendants of Shecaniah; of the descendants of Parosh, Zechariah, and with him were registered 150 men;
4	of the descendants of Pahath-Moab, Eliehoenai son of Zerahiah, and with him 200 men;
5	of the descendants of Zattu, Shecaniah son of Jahaziel, and with him 300 men;
6	of the descendants of Adin, Ebed son of Jonathan, and with him 50 men;
7	of the descendants of Elam, Jeshaiiah son of Athaliah, and with him 70 men;
8	of the descendants of Shephatiah, Zebadiah son of Michael, and with him 80 men;
9	of the descendants of Joab, Obadiah son of Jehiel, and with him 218 men;
10	of the descendants of Bani, Shelomith son of Josiphiah, and with him 160 men;
11	of the descendants of Bebai, Zechariah son of Bebai, and with him 28 men;
12	of the descendants of Azgad, Johanan son of Hakkatan, and with him 110 men;
13	of the descendants of Adonikam, the last ones, whose names were Eliphelet, Jeuel and Shemaiah, and with them 60 men;
14	of the descendants of Bigvai, Uthai and Zaccur, and with them 70 men.
15	I assembled them at the canal that flows toward Ahava, and we camped there three days. When I checked among the people and the priests, I found no Levites there.
16	So I summoned Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah and Meshullam, who were leaders, and Joiarib and Elnathan, who were men of learning,
17	and I sent them to Iddo, the leader in Casiphia. I told them what to say to Iddo and his kinsmen, the temple servants in Casiphia, so that they might bring attendants to us for the house of our God.
18	Because the gracious hand of our God was on us, they brought us Sherebiah, a capable man, from the descendants of Mahli son of Levi, the son of Israel, and Sherebiah's sons and brothers, 18 men;
19	and Hashabiah, together with Jeshaiiah from the descendants of Merari, and his brothers and nephews, 20 men.
20	They also brought 220 of the temple servants-a body that David and the officials had established to assist the Levites. All were registered by name.
21	There, by the Ahava Canal, I proclaimed a fast, so that we might humble ourselves before our God and ask him for a safe journey for us and our children, with all our possessions.
22	I was ashamed to ask the king for soldiers and horsemen to protect us from enemies on the road, because we had told the king, "The gracious hand of our God is on everyone who looks to him, but his great anger is against all who forsake him."
23	So we fasted and petitioned our God about this, and he answered our prayer.
24	Then I set apart twelve of the leading priests, together with Sherebiah, Hashabiah and ten of their brothers,
25	and I weighed out to them the offering of silver and gold and the articles that the king, his advisers, his officials and all Israel present there had donated for the house of our God.
26	I weighed out to them 650 talents of silver, silver articles weighing 100 talents, 100 talents of gold,
27	20 bowls of gold valued at 1,000 darics, and two fine articles of polished bronze, as precious as gold.
28	I said to them, "You as well as these articles are consecrated to the LORD. The silver and gold are a freewill offering to the LORD, the God of your fathers.
29	Guard them carefully until you weigh them out in the chambers of the house of the LORD in Jerusalem before the leading priests and the Levites and the family heads of Israel."
30	Then the priests and Levites received the silver and gold and sacred articles that had been weighed out to be taken to the house of our God in Jerusalem.

31	On the twelfth day of the first month we set out from the Ahava Canal to go to Jerusalem. The hand of our God was on us, and he protected us from enemies and bandits along the way.
32	So we arrived in Jerusalem, where we rested three days.
33	On the fourth day, in the house of our God, we weighed out the silver and gold and the sacred articles into the hands of Meremoth son of Uriah, the priest. Eleazar son of Phinehas was with him, and so were the Levites Jozabad son of Jeshua and Noadiah son of Binnui.
34	Everything was accounted for by number and weight, and the entire weight was recorded at that time.
35	Then the exiles who had returned from captivity sacrificed burnt offerings to the God of Israel: twelve bulls for all Israel, ninety-six rams, seventy-seven male lambs and, as a sin offering, twelve male goats. All this was a burnt offering to the LORD.
36	They also delivered the king's orders to the royal satraps and to the governors of Trans-Euphrates, who then gave assistance to the people and to the house of God.

NLT

1	Here is a list of the family leaders and the genealogies of those who came with me from Babylon during the reign of King Artaxerxes:
2	From the family of Phinehas: Gershom. From the family of Ithamar: Daniel. From the family of David: Hattush,
3	a descendant of Shecaniah. From the family of Parosh: Zechariah and 150 other men were registered.
4	From the family of Pahath-moab: Eliehoenai son of Zerahiah and 200 other men.
5	From the family of Zattu: Shecaniah son of Jahaziel and 300 other men.
6	From the family of Adin: Ebed son of Jonathan and 50 other men.
7	From the family of Elam: Jeshaiiah son of Athaliah and 70 other men.
8	From the family of Shephatiah: Zebadiah son of Michael and 80 other men.
9	From the family of Joab: Obadiah son of Jehiel and 218 other men.
10	From the family of Bani: Shelomith son of Josiphiah and 160 other men.
11	From the family of Bebai: Zechariah son of Bebai and 28 other men.
12	From the family of Azgad: Johanan son of Hakkatan and 110 other men.
13	From the family of Adonikam, who came later: Eliphelet, Jeuel, Shemaiah, and 60 other men.
14	From the family of Bigvai: Uthai, Zaccur, and 70 other men.
15	I assembled the exiles at the Ahava Canal, and we camped there for three days while I went over the lists of the people and the priests who had arrived. I found that not one Levite had volunteered to come along.
16	So I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, who were leaders of the people. I also sent for Joiarib and Elnathan, who were men of discernment.
17	I sent them to Iddo, the leader of the Levites at Casiphia, to ask him and his relatives and the Temple servants to send us ministers for the Temple of God at Jerusalem.
18	Since the gracious hand of our God was on us, they sent us a man named Sherebiah, along with eighteen of his sons and brothers. He was a very astute man and a descendant of Mahli, who was a descendant of Levi son of Israel.
19	They also sent Hashabiah, together with Jeshaiiah from the descendants of Merari, and twenty of his sons and brothers,
20	and 220 Temple servants. The Temple servants were assistants to the Levites— a group of Temple workers first instituted by King David and his officials. They were all listed by name.

21	And there by the Ahava Canal, I gave orders for all of us to fast and humble ourselves before our God. We prayed that he would give us a safe journey and protect us, our children, and our goods as we traveled.
22	For I was ashamed to ask the king for soldiers and horsemen to accompany us and protect us from enemies along the way. After all, we had told the king, "Our God's hand of protection is on all who worship him, but his fierce anger rages against those who abandon him."
23	So we fasted and earnestly prayed that our God would take care of us, and he heard our prayer.
24	I appointed twelve leaders of the priests- Sherebiah, Hashabiah, and ten other priests-
25	to be in charge of transporting the silver, the gold, the gold bowls, and the other items that the king, his council, his officials, and all the people of Israel had presented for the Temple of God.
26	I weighed the treasure as I gave it to them and found the totals to be as follows: 24 tons of silver, 7,500 pounds of silver articles, 7,500 pounds of gold,
27	20 gold bowls, equal in value to 1,000 gold coins, 2 fine articles of polished bronze, as precious as gold.
28	And I said to these priests, "You and these treasures have been set apart as holy to the LORD. This silver and gold is a voluntary offering to the LORD, the God of our ancestors.
29	Guard these treasures well until you present them to the leading priests, the Levites, and the leaders of Israel, who will weigh them at the storerooms of the LORD's Temple in Jerusalem."
30	So the priests and the Levites accepted the task of transporting these treasures of silver and gold to the Temple of our God in Jerusalem.
31	We broke camp at the Ahava Canal on April 19 and started off to Jerusalem. And the gracious hand of our God protected us and saved us from enemies and bandits along the way.
32	So we arrived safely in Jerusalem, where we rested for three days.
33	On the fourth day after our arrival, the silver, gold, and other valuables were weighed at the Temple of our God and entrusted to Meremoth son of Uriah the priest and to Eleazar son of Phinehas, along with Jozabad son of Jeshua and Noadiah son of Binnui- both of whom were Levites.
34	Everything was accounted for by number and weight, and the total weight was officially recorded.
35	Then the exiles who had come out of captivity sacrificed burnt offerings to the God of Israel. They presented twelve bulls for all the people of Israel, as well as ninety-six rams and seventy-seven male lambs. They also offered twelve male goats as a sin offering. All this was given as a burnt offering to the LORD.
36	The king's decrees were delivered to his highest officers and the governors of the province west of the Euphrates River, who then cooperated by supporting the people and the Temple of God.

LXX

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek 1 The definite article ἄρχοντες πατριῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδῆγοι ἀναβαίνοντες μετ' ἐμοῦ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. βασιλεῖα Ἀρθασασθα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέως Βαβυλωνῶς
	ἀπὸ υἱῶν Φινεες Γηρσωμ ἀπὸ υἱῶν Ἰθαμαρ Δανιηλ ἀπὸ υἱῶν Δαυιδ Ατους ἀπὸ υἱῶν Σαχανια ἀπὸ υἱῶν Φορος Ζαχαρίας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ' αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 3 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σύστημα ἑκατὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πενήκοντα
	ἀπὸ υἱῶν Φααθμωαβ Ἐλιανα υἱὸς Ζαραῖα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ' αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 4 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διακόσιοι τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρσενικά
	ἀπὸ υἱῶν Ζαθοῦς Σεχενιας υἱὸς Αζιηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ' αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 5 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τριακόσιοι τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρσενικά

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ υἱῶν Ἀδὴν Ωβηθ υἱὸς Ἰωναθάν καὶ greek Meaning * And * Also * Both * Even * Too * So
6	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πεντήκοντα τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ
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7	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑβδομήκοντα τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ υἱῶν Σαφατια Ζαβδία υἱὸς Μιχαηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
8	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀγδοήκοντα τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ υἱῶν Ἰωαβ Ἀβαδία υἱὸς Ἰηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
9	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δακόσιοι δέκα ὀκτώ τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ υἱῶν Βαανι Σαλιμουθ υἱὸς Ιωσεφια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
10	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκατὸν ἐξήκοντα τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἁρσενικά
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ υἱῶν Βαβι Ζαχαρια υἱὸς Βαβι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
11	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐβδομήκοντα ὀκτὼ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἁρσενικά
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ υἱῶν Ααγαδ Ιωαναν υἱὸς Ακαταν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
12	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκατὸν δέκα τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἁρσενικά

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καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	συνήξα αυτούς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	πρός
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	τόν
greek	
The definite article	ποταμὸν
greek	
The definite article	ἐρχόμενον
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	τόν
15	greek
The definite article	Εὐ καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	παρεβέβλομεν
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	συνήκα
greek	
Preposition meaning “in”.	τῷ
greek	
The definite article	λαῶ καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἐν
greek	
Preposition meaning “in”.	τοῖς
greek	
The definite article	ἱερεῶσιν καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἀπὸ υἱῶν
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	οὐχ

16 greek

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξήνεγκα αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ ἄρχοντος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἄργυρίῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article τόπου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐθῆκα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. στόματι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son 17Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἀλήθεια πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article ἀδελφούς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article ναθινυ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἄργυρίῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article τόπου τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article ἐνέγκα ἡμῖν ᾄδοντας εἰς οἶκον θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἡμῶν
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡλθοσαν ἡμῖν ὡς χεῖρ θεοῦ greek Masculine noun meaning: * A god or goddess * God ἡμῶν ἀγαθὴ ἐφ ἡμᾶς ἀνὴρ σαχὼλ ἀπὸ υἱῶν Μωοῦ υἱοῦ Λευὶ υἱοῦ Ισραηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀρχὴν greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain 18 Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ἡλθοσαν υἱοὶ αὐτοῦ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀδελφοὶ αὐτοῦ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀκτωκαίδεκα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀρεβία καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ὁσσαιαν ἀπὸ υἱῶν Μεραρι ἀδελφοὶ αὐτοῦ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός 19 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” υἱοὶ αὐτῶν υἱοὶ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἴκοσι
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	καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article ὁν ἔδωκεν Δαυὶδ καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἀρχοντες εἰς δουλείαν τῶνplugin-autotooltip__default plugin-autotooltip_big greek 20The definite article Λευιτῶν ναθινι διακόσοι καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰκοσι πάντεςplugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 συνήχθησαν ἐνplugin-autotooltip__default plugin-autotooltip_big greek Preposition meaning “in”. ὀνόμασιν
	καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάλεσα ἐκεῖ νηστεῖαν ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_big greek The definite article ποταμὸν Αουε τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article ταπεινωθῆναι ἐνώπιον θεοῦplugin-autotooltip__default plugin-autotooltip_big greek Masculine noun meaning: * A god or goddess * God ἡμῶν ζητῆσαι παρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁδὸν εὐθείαν ἡμῖν καὶplugin-autotooltip__default plugin-autotooltip_big greek 21Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_big greek The definite article τέκνοις ἡμῶν καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάσῃplugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇplugin-autotooltip__default plugin-autotooltip_big greek The definite article κτῆσαι ἡμῶν

	ὅτι ἡσχύνθην αἰτήσασθαι παρὰ τοῦ greek The definite article βασιλέως δύναμιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἵππεῖς σώσαι ἡμᾶς ἀπὸ ἐχθροῦ ἐν greek Preposition meaning “in”. τῇ greek The definite article ὁδῷ ὅτι εἶπαμεν τῷ greek The definite article βασιλεῖ λέγοντες χεὶρ τοῦ greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God ἡμῶν ἐπὶ πάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦς greek The definite article ζητούντας αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 22Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἀγαθόν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κράτος αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θυμὸς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ πάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐγκαταλείποντας αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνηστεύσαμεν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐζητήσαμεν παρὰ τοῦ greek The definite article θεοῦ greek 23Masculine noun meaning: * A god or goddess * God ἡμῶν περὶ τοῦτου greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπῆκουσεν ἡμῖν
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διέστειλα ἀπὸ ἀρχόντων τῶν greek The definite article ἱερῶν δώδεκα τῶν greek The definite article Σαραῖα Ἀσάβια καὶ greek Meaning 24* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ’ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ ἀδελφῶν αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέκα

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐστῆσα αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἀργύριον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article χρυσὸν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article σκεὺ ἀπαρχῆς οἴκου θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God ἡμῶν ἃ ὕψωσεν ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article βασιλεὺς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article σύμβουλοι αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἄρχοντες αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 ἵνα ἅλ οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article εὕρισκόμενοι

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστινα ἐπὶ χειρὸς αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀργυρίου τάλαντα ἑξακόσια καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek <td>26</td>	26
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πεντήκοντα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σκεὺ ἀργυρᾶ ἑκατὼν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τάλαντα χρυσοῦ ἑκατὼν	
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καφουρη χρυσοῖ εἴκοσι εἰς τήν plugin-autotooltip__default plugin-autotooltip_bigὸ greek <td>27</td>	27
	ὁδὸν χαμανι χιλίοι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σκεὺ χαλκοῦ στίλβοντος ἀγαθοῦ διάφορα ἐπιθυμητὰ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. χρυσίῳ	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἴνα πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁμεῖς ἄγιοι τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκεύη ἅγια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγγέλιον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χρυσάον τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ θεῷplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God πατέρων ὑμῶν
28	ἀγρυπνεῖτε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τηρεῖτε ἕως στήτε ἐνώπιον ἀρχόντων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερέων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρχόντων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατρῶν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Ιερουσαλημ εἰς σκηνὰς οἴκου κυρίου
29	greek The definite article Λευιτῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρχόντων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατρῶν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Ιερουσαλημ εἰς σκηνὰς οἴκου κυρίου

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐδέξαυτο	olplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek		
The definite article ἡ	εἰςκαίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ	olplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek		
The definite article ἡ	εὐίται σταθμὸν τοῦ	olplugin-autotooltip__default plugin-autotooltip_bigὁ
greek		
The definite article ἡ	αὔριου καί	olplugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦ	olplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek		
The definite article ἡ	χρυσοῦ καί	olplugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶν	olplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek		
The definite article ἡ	σκευῶν ἐνεγκέν εἰς Ἱερουσαλὴμ εἰς οἶκον θεοῦ	olplugin-autotooltip__default plugin-autotooltip_bigθεός
greek		
Masculine noun meaning:		
* A god or goddess * God ἡμῶν		

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξήραμεν ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποταμοῦ Αουε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δωδεκάτῃ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μηνὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρώτου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐλθεῖν εἰς Ιερουσαλημ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
31	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χεῖρ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἡμῶν ᾗplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ᾗ is the word for was, e.g. ἐφ ἡμῖν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρρύσατο ἡμᾶς ἀπὸ χειρὸς ἐχθροῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολεμίου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδῷ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
32	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθομεν εἰς Ιερουσαλημ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκαθίσταμεν ἐκεῖ ἡμέρας τρεῖς

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἀριθμῶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". σταθμῶ τᾷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
34	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνγράφῃ πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σταθμός ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καὶτῷ ἐκείνῳ

	oiplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐλθόντες ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰχμαλωσίας υἱοὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παροικίας προσήνεγκαν ὀλοκαυτώσεις τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεῶplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God Ἰσραηλ μόσχους δώδεκα περὶ παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
35	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ἰσραηλ κριοὺς ἐνεήκοντα ἐξ ἁμυνῶς ἐβδομήκοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπτά χιμάρους περὶ ἁμαρτίας δώδεκα τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὀλοκαυτώματα τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκαν τὸ	
greek	
The definite article νόμισμα τοῦ	
greek	
The definite article βασιλέως τοῖς	
greek	
The definite article διοικηταῖς τοῦ	
greek	
The definite article βασιλέως καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπάρχους πέραν τοῦ	
greek	
36	The definite article ποταμοῦ καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωσαν τὸν	
greek	
The definite article λαὸν καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν	
greek	
The definite article οἶκον τοῦ	
greek	
The definite article θεοῦ	
greek	
Masculine noun meaning:	
* A god or goddess * God	

KJV

1	These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.
2	Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.
3	Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.
4	Of the sons of Pahathmoab; Elihoenai the son of Zerariah, and with him two hundred males.
5	Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.
6	Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.
7	And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.
8	And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.
9	Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.
10	And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.
11	And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.
12	And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.
13	And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
14	Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

15	And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
16	Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.
17	And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.
18	And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;
19	And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;
20	Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.
21	Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
22	For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.
23	So we fasted and besought our God for this: and he was intreated of us.
24	Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,
25	And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:
26	I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents;
27	Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold.
28	And I said unto them, Ye are holy unto the LORD; the vessels are holy also; and the silver and the gold are a freewill offering unto the LORD God of your fathers.
29	Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.
30	So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.
31	Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.
32	And we came to Jerusalem, and abode there three days.
33	Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;
34	By number and by weight of every one: and all the weight was written at that time.
35	Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD.
36	And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

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