

Galatians 1:9

	ὥς προειρήκαμεν, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄρτι πάλιν λέγω, εἴ τις ὑμᾶς εὐαγγελίζεται παρ’ ὃ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning παρελάβετε, ἀνάθεμα ἔστω. greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
ESV	As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.
NIV	As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let him be eternally condemned!
NLT	I say again what we have said before: If anyone preaches any other Good News than the one you welcomed, let that person be cursed.
KJV	As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

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