

# Galatians 2:5



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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | <div>οἷplugin-autotooltip__default plugin-autotooltip_bigός, ἡ, ὅ</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ</div> <div>greek</div> <div>Meaning</div> <div>* Not * Nor * Neither * Not even</div> <div>A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὡραν εἴξαμεν τῇplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> |
| Greek | <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑποταγῇ, ἵνα ἡplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀλήθεια τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ εὐαγγελίουplugin-autotooltip__default plugin-autotooltip_bigεὐαγγέλιον</div> <div>Means "good news" or "gospel" διαμείνη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς.</div>                                                                                                                                                                                             |

|     |                                                                                                                       |
|-----|-----------------------------------------------------------------------------------------------------------------------|
| ESV | to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. |
| NIV | We did not give in to them for a moment, so that the truth of the gospel might remain with you.                       |
| NLT | But we refused to give in to them for a single moment. We wanted to preserve the truth of the gospel message for you. |
| KJV | To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.       |

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