

# Galatians 3:25

|       |                                                                                                                                                                                                       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Greek | ἐλθούσης δέ                                                                                                                                                                                           |
|       | greek                                                                                                                                                                                                 |
|       | δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῆς |
|       | greek                                                                                                                                                                                                 |
|       | Meaning:                                                                                                                                                                                              |
|       | * The<br>The definite article.                                                                                                                                                                        |
| Greek | Forms                                                                                                                                                                                                 |
|       | Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ                                                                                                           |
|       | πίστεως οὐκέτι ὑπὸ παιδαγωγόν ἔσμεν.                                                                                                                                                                  |
|       | greek                                                                                                                                                                                                 |
|       | εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                           |
|       | It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.                                         |
| ESV   | But now that faith has come, we are no longer under a guardian,                                                                                                                                       |
| NIV   | Now that faith has come, we are no longer under the supervision of the law.                                                                                                                           |
| NLT   | And now that the way of faith has come, we no longer need the law as our guardian.                                                                                                                    |
| KJV   | But after that faith is come, we are no longer under a schoolmaster.                                                                                                                                  |

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