

Galatians 4:26

	ήplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek Greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄνω Ἱερουσαλὴμ ἐλευθέρα ἐστίν,plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦτις ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μήτηρ ἡμῶν·
ESV	But the Jerusalem above is free, and she is our mother.
NIV	But the Jerusalem that is above is free, and she is our mother.
NLT	But the other woman, Sarah, represents the heavenly Jerusalem. She is the free woman, and she is our mother.
KJV	But Jerusalem which is above is free, which is the mother of us all.

[Galatians 4:25](#) ← [Galatians 4:26](#) → [Galatians 4:27](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [Galatians](#) → [Galatians 4](#)

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