

Galatians 6:15

	οὔτε γὰρ περιτομή τί ἐστὶν greek
Greek	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὔτε ἀκροβυστία, ἀλλὰ καινὴ κτίσις.
ESV	For neither circumcision counts for anything, nor uncircumcision, but a new creation.
NIV	Neither circumcision nor uncircumcision means anything; what counts is a new creation.
NLT	It doesn't matter whether we have been circumcised or not. What counts is whether we have been transformed into a new creation.
KJV	For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

[Galatians 6:14](#) ← [Galatians 6:15](#) → [Galatians 6:16](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [Galatians](#) → [Galatians 6](#)

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