

ראשיתית plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* Beginning * Finest (or choice) * First (first fruits) * Principal thing

Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning.

Derived from ראש

Feminine, noun ברא plugin-autotooltip__default plugin-autotooltip_big

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Meaning:

* To create * To cut down, select, feed

Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עשה (to make or do) and יצר (to form and to build) do often have humans as the subject. אלהים plugin-autotooltip__default plugin-autotooltip_big

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Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine את plugin-autotooltip__default plugin-autotooltip_big

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The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by השמים (אלהים) plugin-autotooltip__default plugin-autotooltip_big

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Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis

1:20Psalm 115:3 אַתְּ plugin-autotooltip__default plugin-autotooltip_bigאֵת

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For example, in Genesis 1:1 the word is preceded by אֵלֶּהֶם בְּרָא אֱלֹהִים ([:hebrew:776|הָאֵרֶץ</autott>

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