Genesis 1:21

בָּרֶאplugin-autotooltip_default plugin-autotooltip_bigיִּבְרֵא

hebrew

Meaning:

* To create * To cut down, select, feed

Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, יָצֶּר (to make or do) and יָצֵּר (to form and to build) do often have humans as the subject. אֱלהִים plugin-autotooltip_default plugin-autotooltip_big.

hehrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶתplugin-autotooltip_default plugin-autotooltip_bigאַת

hebrew

Hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַרֹקִים הַגְּדֹלֶיִם וְאָת plugin-autotooltip_default plugin-autotooltip_bigבָרָא אֱלֹקִים (הַתּגִּינֶם הַגְּדֹלֶיִם וְאָת

hahrau

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַהַרָּם נוּלָבְעָפֶשׁ הָחֵיָה הָרְפַשְׁשָּׁת אֲשִׁר שְׁרָבּים נְיִּמְיבְּהָם וְאַתְּ prevample, in Genesis 1:1 the word is preceded by אַתּפוֹם הַיִּבּיבָּהָם וְאַתְּ אַבְּיִים בְּיִבָּשִׁי אַשְׁר שְׁבִּיבְּהָם וְאַתְּ בְּיִבְּיִיבְּהָם וְאַתְּ בְּיִבְּיִם בְּיִבְּיִיבְּהָם וְאַתְּ בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִיבְּהָם וְאַתְּ בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִבְּיִם בְּיִבְּיִבְּיִבְּיִם בְּיִבְּיִבְּיִבְּיִבְּיִם בְּיִבְּיִבְּיִבְּיִם וְאָתִי

hehrew

The Hebrew, את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַלהים! פָּלְ עִוֹף כְּנֵף לְמִינְהוּ וְיֵרָא אַלֹהִים (כֶּל עִוֹף בַּנֶף לְמִינְהוּ וְיֵרָא אַלֹהִים) glugin-autotooltip default plugin-autotooltip began אַלהים!

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine כי טוב

So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it

NIV So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

NLT So God created great sea creatures and every living thing that scurries and swarms in the water, and every sort of bird- each producing offspring of the same kind. And God saw that it was good.

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bigποιέω
        Meaning:
        * To do * To make
        This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
        Present tense Person Greek Form oplugin-autotooltip default plugin-autotooltip bigo
        greek
        The definite article θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
        areek
        Masculine noun meaning:
        * A god or goddess * God τὰplugin-autotooltip_default plugin-autotooltip_bigὁ
       greek
        The definite article κήτη τὰplugin-autotooltip_default plugin-autotooltip_bigὁ
        greek
        The definite article μεγάλα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πἄσανplugin-autotooltip_default plugin-autotooltip_bigπᾶς
        greek
        Meaning
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of \pi \tilde{\alpha} c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
LXX
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ψυγὴν ζώων ἐοπετῶν ἃ ἐξῆναγεν τὰρΙμαίη.
        autotooltip_default plugin-autotooltip_bigò
        The definite article ὕδατα κατὰ γένη αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶνplugin-autotooltip_default plugin-autotooltip_bigπᾶς
        areek
        Meaning
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πετεινὸν πτερωτὸν κατὰ γένος καὶplugin-
        autotooltip default plugin-autotooltip bigκαί
       greek
        * And * Also * Both * Even * Too * So
       s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδεν ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
        The definite article θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
        greek
        Masculine noun meaning:
        * A god or goddess * God ὅτι καλά
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KJV

And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Genesis 1:20 ← Genesis 1:21 → Genesis 1:22

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