

Genesis 10:29

Hebrew	<p>אתַּ֑</p> <p>hebrew</p> <p>The Hebrew אתַּ֑ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ֑. Genesis 1:1 אֶת־הָאָרֶץ וְאֶת־</p> <p>hebrew</p> <p>The Hebrew אתַּ֑ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ֑. Genesis 1:1 הַיָּמִים וְאֶת־</p> <p>hebrew</p> <p>The Hebrew אתַּ֑ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ֑. Genesis 1:1 יוֹבָב בֶּן־אֵלָה בְּנֵי יֶקֶטָן</p>
ESV	Ophir, Havilah, and Jobab; all these were the sons of Joktan.
NIV	Ophir, Havilah and Jobab. All these were sons of Joktan.
NLT	Ophir, Havilah, and Jobab. All these were descendants of Joktan.

[καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ουφιρ [καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ευλα [καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιωβαβ [πάντες](#)plugin-autotooltip__default plugin-autotooltip_bigπᾶς

LXX

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 [οὔτοι](#)plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοὔτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 [υἱὸν](#) [λεκταν](#)

KJV	And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.
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